Bx wllence

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a.P. P

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Topic nur	
Text 1:	Title: House and Land"
	Author: Allen Courter Curren Curtin
	Text type: (circle one) Short story Poetry Print media Short hyperfiction
Text 2:	Title: "Sad Joke on a Marae"
	Author: Apirana Taylor
	Text type: (circle one) Short story Poetry Print media Short hyperfiction

If you want to write about more than two texts, enter additional text information below.

GP P Excellence

Q. 6: Describe at least one interesting language technique in each text.

Explain how each technique help you understand an idea or ideas in each text.

General comments

Simple structure – both texts treated separately but some integration of idea/similarities shown in last paragraph. Responses and explanations show insight (uneven treatment - stronger with text 1). Commentary/interpretation shows perceptive understanding of the texts. Close, well-supported description of both texts for the specified ideas to answer both parts of the question. Both parts answered quite thoroughly. Identifies purpose, effect and shows some evaluation (latter mainly text 1). Confident, articulate style despite lapse in last line.

This was judged to be a "medium" 'excellence' (not perfect but showing enough 'perceptive understanding'.

the issues.

Both Taylor and curron use their poety to bring issues gaing New Zealander to public attention and challenge the populare to attempt to rectify these issues, Guran Curron creates a metaphor for the descendents of British immigrants to New Tesland in the form dog and to uses this to show their Jeeling of Tisplacement. Taylor effects Symbolic in the Maraes teks teks which rages at Tu and hints at the conflict between the Two Maori war worlds. The joens serve to address these 20th century New Zenland

The simple old garm dog has a whole paragraph of touse and Land" to itself and this is because it sums up the tota main idea behind the whole foem. The dog is said to be dagging a chain and this helps it to serve as a metopher for descendants of Boiles enmignance New Zealand imnigrante as they too tries is not yet broken the dos trailed its chain to the viry as gar as the good house and back to the viery again This action of the dog shows how the British descendants geel that Boitain is still home. They have come as far as the gowlhouse Veir zealand

Both Towlow and Jumon use their roctu to

1 Strong start, linking both texts, identifies specific techniques to be discussed and authors' purpose.

attention and challenge the populace to attempt to rectige these issues, current of the rectige these issues, current of British immigrants to New Tealand in the form dog and to uses this to show their specify or displacement. Taylor eggents symbolic in the Maraes texto texto which rases at

Tua
2 Confident style ("poems serve to address ...") although a structural lapse ("Taylor effects symbolism in the Marae's teko teko...").

to address there 20th century New Zenland &

The simple old garm dog has a whole pragraph of two currons & House and Land to itself and this is because it sums up the idea main idea behind the whole from. The dog is baid to be dragging a chain and this helps it to serve as a metaphor for descendants of scilibs enominated.

New Zesland innigrance as they too train a chain A lond with Britain which there is not not tooken the dog trailed

Perceptively states the importance of the image to the poem's theme . Well developed. Articulate, full explanation to show how this helps understand the poems idea.

geel that Britain is still home. They have come as far as the gowlhouse, Veir zealand

and now they geel a pull back towards to show how New zealander still bon't consider New Zerland as their Ral home they still good that they belong & In Britain

This concept of displacement is further elemplified by the character of Kiss wilson She is an old woman living on a New Zealand farm but in fact the lives her own little world based on other peoples memories She uses upper class aggestations, such as "rather", and is more concerned with the Symbols of her British history, the shotos and the lilve teapal, than to with her red life currow is making a powerful Statement, through our Miss willon, by Saying that is New Zealander Sonto start seeing New Zealand at home then they will and up like Miss wilson, here, ask to Lott, deluded and living in The gracet.

Taylor's joen "sad Joke on a Maiae" & is Set on a Marae and on that Marae is a longe, jeanome, inved Teles Teles This carring represents symbolices the old ways

and now they geel a pull back towards to Show how New 7 estanto - 1-11 An 's

Consider New Zealan 4 Restates author purpose and effect. In witain In Britain This concept of displacement is further elemplified by the character of Kiss wilson She is an old woman living on a New 7 ealand sam but in list the Lives her o 5 Shows perception as develops idea further with another technique. other peoples memory memories She uses upper class aggestations, such as rather", and is more concerned with the Symbols of her British history, the shotoso and the silve teapor, than to with her red life, Currow is making a powerful Statement, through our Mils willon, by 6 Describes, explains with apt quote and evaluates technique ("Curnow is making a powerful statement..." they will end up like Miss Wilson, here, and to Lock, deluded and living in The project. Taylor's poem "Sad Joke on a Maine" & is Let on a Marae and on that Marae is a leage, gensome, carred Tekes Tekes This

carving represents symbolices the old ways

and culture of Marridon. The Teker Teker

rages" ford Says Tu, as he enters the

Marae The Teker Teker is angry because Tu

kas abandoned it, the old Marri religion

and language for the new Zolfor Introcerting

Marri world of alcohol and violence.

Through this language technique Taylor

is showing how the modern Marri box

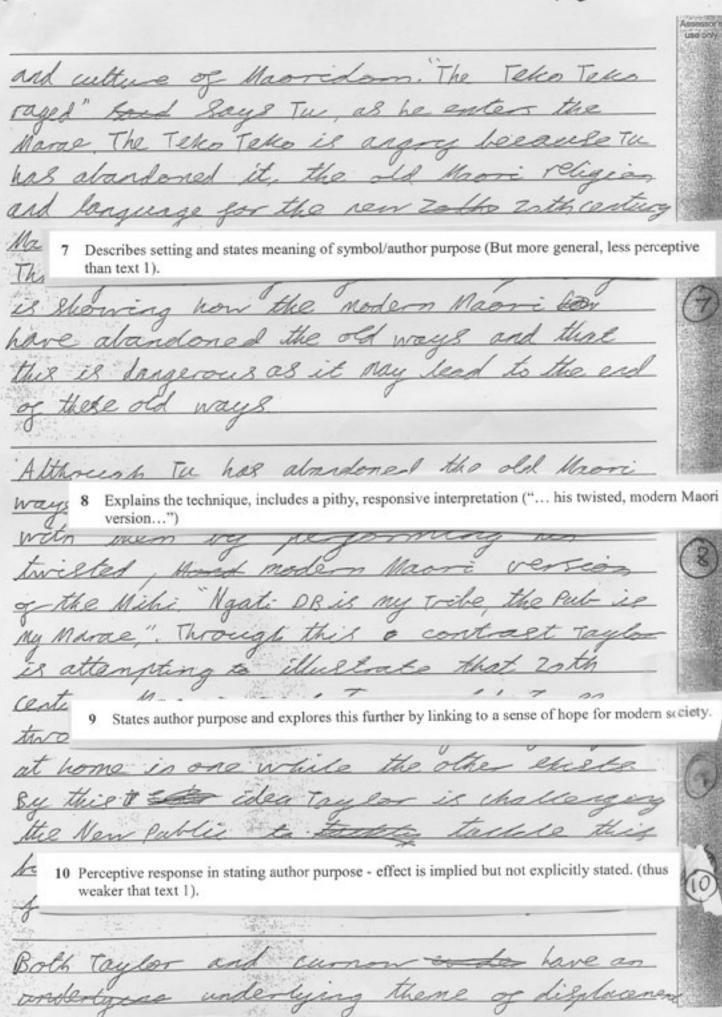
have abandoned the old ways and that

this is dangerous as it may lead to the end

of these old ways

Although To has alardoned the old Maori
ways he is attempting to reconnect
with them by pegarming his
twisted, there modern Maori version
of the Mihi, "Ngate DR is my tribe the Rub- is
My Marae". Through this a contrast Taylois attempting to illustrate that 20th
Century Maori geed tropped between
two worlds and cannot feel fully
at home is one while the other exists
by this to star idea Toylor is challengy
the New Public to tarte trule this
burning issue and make a change
for the better for 20th century Mao

Both taylor and curron theme of displacement



English 90055, 2006

Extra paper for continuation of essay if required.

is their poens, but they use vastly contra-
- sting forms of the same term White Curron
Comments of how New Zerlanders do lat
feel at home in New Zesland in the 1960s
Taylor comments on how Zoth certing
Mari are caught between two no
and are being destroyed by
It. Both wets are using their rocons to
to Both pacts are using their poems to
as an men respective has the part of
* .

Extra paper for continuation of essay if required.

I their poems, but they use vaetly contro	2-
omnerts of how New Zerlanders do sat	<
seel at home in New Zerland in the 1960s	
11 Connects both texts – ideas and author intent (although last line missing a word) but no 'idea' reasonably apparent.	neani
d are lesso dellas, dostaced to	
t Both wets are using their poems to	5
our their respective into the public ex	2
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