UNIVERSITY OF LONDON

BA EXAMINATION 2003

for Internal Students

This paper is also taken by Combined Studies Students

PHILOSOPHY

Optional subject (1): The Philosophy of Kant

Tuesday, May 13th, 2003, 10.00 am - 1.00 pm.

Answer <u>THREE</u> questions, at least <u>ONE</u> from <u>EACH</u> section. Avoid overlap in your answers.

SECTION A

- 1. Do the arguments of the Transcendental Aesthetic show anything about the nature of space?
- 2. Explain and evaluate Kant's account of the status and methods of geometry.
- 3. Does Kant have any reason to link the categories with the transcendental unity of apperception?
- 4. If the Metaphysical Deduction were sound, would there be any need for the Transcendental Deduction?
- 5. Does the Schematism improve on empiricist theories of concepts?
- 6. Is it possible to make sense of the Third Analogy?
- 7. Does Kant have a theory of the self?
- 8. What does Kant think that the First and Second Antinomies show? Is he right?
- 9. Does Kant's idealism improve on Berkeley's?
- 10. Is Kant's conception of things in themselves coherent?
- 11. Can Kant's methodology be understood without allusion to transcendental argumentation?
- 12. Why does Kant say nothing about the problem of other minds?

SECTION B

- Explain and assess Kant's claim that a judgement of something's beauty is made 'without concepts'.
- What, according to Kant, gives me the right to speak 'with a universal voice' when I judge something beautiful?
- Does Kant's theory allow us to analyse aesthetic judgements about art and about nature in the same way?
- 16. According to Kant, what connections are there between the aesthetic and the moral?
- 17. Is Kant right to say that moral judgements have a categorical status? Does he explain how such a status is possible?
- 18. Does Kant explain why breaking promises is wrong?
- 19. Am I to blame for not possessing a good will?
- 20. Should we reject Kant's account of freedom?

END OF PAPER