UNIVERSITY OF LONDON

BA EXAMINATION 2003

for Internal Students

This paper is also taken by Combined Studies Students

PHILOSOPHY

Optional subject (c): Philosophy of Mind

Friday, May 9th, 2003, 10.00 am - 1.00 pm.

Answer THREE questions. Avoid overlap in your answers.

- 1. 'The facts about qualia are incompatible with a physicalist theory of consciousness.' Discuss this claim in connection with one or more of the following: the Knowledge Argument, the inverted spectrum hypothesis, the absent qualia hypothesis.
- 2. Does functionalism support or undermine the claim that identity relations hold between mental and physical states?
- EITHER

 (a) Are bodily sensations such as pains rightly located in one's brain or in the places they are felt to be?
 OR
 (b) Could I know about the position of someone else's limbs via bodily awareness? If not, does it follow that bodily awareness is a form of introspective self-awareness?
- 4. What is non-conceptual content? Do any mental states have it?
- 5. EITHER

 (a) Discuss the claim that anomalous monism renders the mental qua mental causally inefficacious.

 OR

 (b) 'Mental causation is no more of a problem for substance dualism than it is for physicalism.' Discuss.
- 6. EITHER

 (a) What, if anything, do Twin Earth cases and/or Frege cases tell us about the nature of intentionality?
 OR
 (b) Does intentionality require a naturalistic explanation? Can one be given?
 - OR (c) What, if anything, is an intentional object?
- 7. EITHER

 (a) 'Attitudes such as believing, wanting and hoping are relations between a person and a proposition.' Is this true?

 OR

 (b) How should we understand the relationship between a belief
- ascription and the belief ascribed?
- 8. EITHER (a) Do beliefs have phenomenal characteristics?

- OR (b) 'It is a mistake to think of introspection as a form of perception.' Discuss.
- 9. 'Assume both that externalism is true and that we are a priori authoritative with respect to our beliefs. It follows that since we have beliefs about water, we know that water exists a priori, which is absurd.' Discuss.
- 10. EITHER (a) Are emotions constituted by beliefs, desires, and other propositional attitudes?

OR (b) 'To be emotional is to be irrational.' Discuss.

- 11. Does behaviour count as action just in case it is intended?
- 12. 'The notion of supervenience doesn't really explain anything about the relation between the mental and the physical.' Discuss.
- 13. 'Every unconscious mental state is at least potentially conscious.' Discuss.
- 14. 'Though some non-human animals may possess minds, they do not possess wills.' Discuss.

END OF PAPER