

## CLASSICAL TRIPOS Part II Group D Archaeology

Thursday 31 May 2007 9 to 12

Paper D3

THE CLASSICAL BODY: THE ARCHAEOLOGY AND LEGACY OF AN IDEAL

Answer three questions.

Credit will be given for relevant plans and sketches.

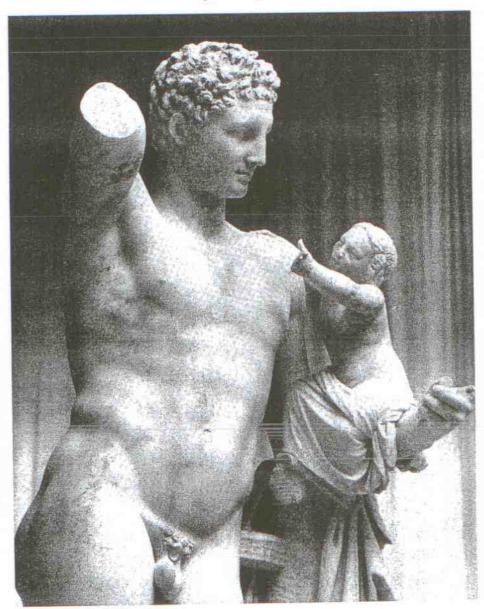
Candidates who do not write legibly may find themselves at a grave disadvantage.

Irrelevance will be penalised.

STATIONERY REQUIREMENTS 20 Page Booklet x 1 Rough Work Pad x 1 SPECIAL REQUIREMENTS
None

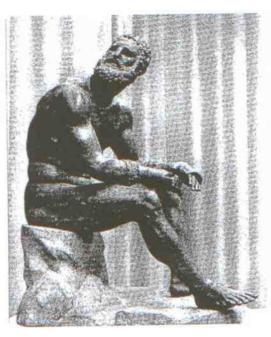
You may not start to read the questions printed on the subsequent pages of this question paper until instructed that you may do so by the Invigilator

- 1 Explain the rise and decline of the kouros-figure type.
- 2 Was there 'a Greek Revolution' in art?
- 3 Discuss the aesthetic effects of either hollow bronze-casting or red-figure vasepainting upon figurative representation in Greek art.
- 4 Either (a) By what means did artists in the Greco-Roman world seek to represent the bodily appearance of deities?
- $\mathbf{Or}$  (b) How did artists in the Greco-Roman world seek to represent the bodily appearance of monsters?
- 5 Does it matter whether we can say which particular Greek sculptor made this statue?



- 6 Either (a) 'Artists in the Hellenistic period were obsessed with stereotypes, not social realism.' Discuss.
  - Or (b) What do the following two images tell us about changes in the nature of athletic commemoration after the fourth century BC?

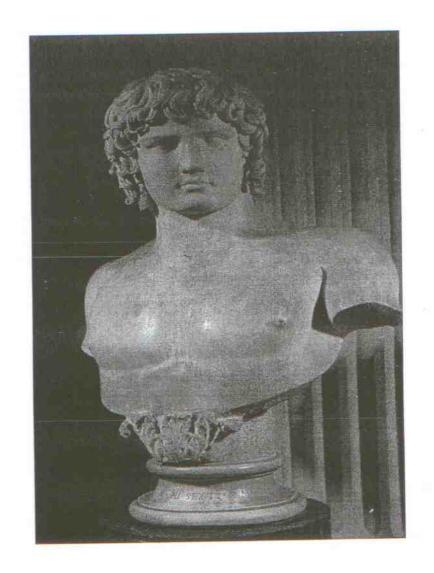




- We cannot suppose 'that there were no pleasant-looking Romans before Octavian' (R. R. R. SMITH). So how should we account for the phenomenon of 'Veristic' portraiture?
- 8 Why were some Roman emperors commemorated in images showing them partly or fully nude?

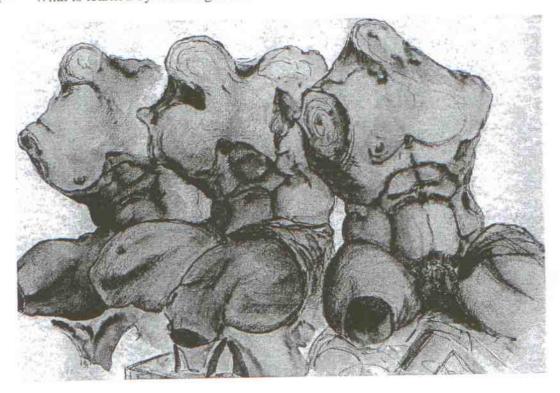


9 Discuss the figure below in terms of (i) its original context and (ii) its art-historical legacy.



10 Did the Classical body suffer a 'decline of form' in late Antiquity?

What is learned by 'drawing from' such relics as the Belvedere Torso (below)?



12 Either (a) 'Devotion to the Classical heritage of Rome could assume some of the fervour of a surrogate religion' (HASKELL AND PENNY). Discuss with reference to Classical statuary.

Or (b) Explain why the first major collection of Classical statuary was assembled in the Vatican.