### DIRECTORATE FOR QUALITY AND STANDARDS IN EDUCATION

Department for Curriculum Management and eLearning **Educational Assessment Unit** 

**Annual Examinations for Secondary Schools 2011** 

Student Bounty.com FORM 4 **MATHEMATICS (Non Calculator Paper) TIME: 30 minutes** 

| Question | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
|----------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
| Mark     |   |   |   |   |   |   |   |   |   |    |    |    |       |

| Name:  | Class: |
|--------|--------|
| 11ame. | Class  |

### INSTRUCTIONS TO CANDIDATES

- Answer ALL questions.
- This paper carries a total of 20 marks.
- Calculators and protractors are NOT ALLOWED.

# 1. **13,267** people attended a concert.

Give this number correct to:

- a) the nearest **hundred** = \_\_\_\_\_
- b) the nearest **ten** = \_\_\_\_\_
- c) the nearest thousand = \_\_\_\_\_

(3 marks)

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# 2. **Complete** the **next two terms** of the sequence given below.

1, 3, 6, 10, \_\_\_\_,

(2 marks)

3. Look at the following set of numbers.

25

48

27

32

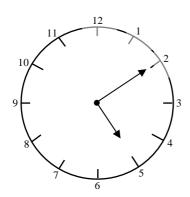
13

Use these numbers to choose:

- b) a **square** = \_\_\_\_\_
- c) a **cube** = \_\_\_\_\_

(3 marks)

## 4. Write down the **time** shown by the clock.



(1 mark)

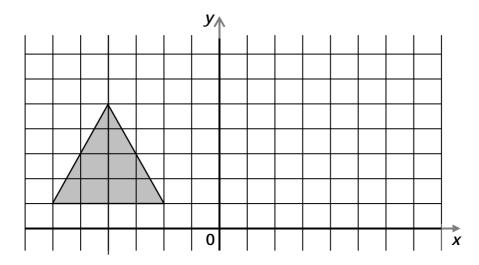
Student Bounty.com 5. Mark bought a shirt during a sale. It was sold at the price shown.



How much money did Mark save?

(2 marks)

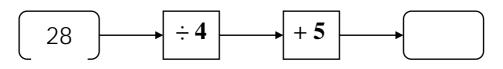
6.



Translate the triangle by moving it 9 squares to the right and 2 squares up.

(1 mark)

7. **Complete** the number machine.



(1 mark)

**Solve** the equation to find the **value of** *m*. 8.

12 marks

|     |  | Tide           |
|-----|--|----------------|
| 9.  | Work out the <b>perimeter</b> of this shape.             | adented        |
|     | 2 cm<br>3 cm<br>5 cm<br>3 cm                             |                |
|     | 7 cm _   | cm             |
|     |  | (1 mark)       |
|     | Italian. Work out the <b>number of students</b> students | dying Italian. |
|     |  | (2 marks)      |
| 11. | Work out the <b>size</b> of angle <i>b</i> .             |                |
|     | 65° b  |                |
|     |  | (1 mark)       |
| 12. | Choose the correct word from the list below              | · .            |

It is \_\_\_\_\_ to get a five (5) on tossing a



dice.

impossible unlikely likely certain

(1 mark)

### DIRECTORATE FOR QUALITY AND STANDARDS IN EDUCATA

| DIREO<br>Departr<br>Educati<br>Annual | nent i | for Cu<br>Asses | ırricu<br>smen | lum N<br>t Uni | Manag<br>t | gemer | nt and | eLea | ırning |       | DS 1 | N EI | DUC | ATI           | ion the     | OUNTY.CS       |   |
|---------------------------------------|--------|-----------------|----------------|----------------|------------|-------|--------|------|--------|-------|------|------|-----|---------------|-------------|----------------|---|
| FORM                                  | 14     |                 |                | N              | [AT]       | HEN   | IAT:   | ICS  | (Mai   | in Pa | per) | )    |     | TIMI          | E: 1h       | 30mih          | 3 |
| Question                              | 1      | 2               | 3              | 4              | 5          | 6     | 7      | 8    | 9      | 10    | 11   | 12   | 13  | Total<br>Main | Non<br>Calc | Global<br>Mark |   |
| Mark                                  |        |                 |                |                |            |       |        |      |        |       |      |      |     |               |             |                |   |

#### DO NOT WRITE ABOVE THIS LINE

| Name |  | Class |  |
|------|--|-------|--|
|------|--|-------|--|

- Answer all questions.
- This paper carries 80 marks.
- Calculators and mathematical instruments are allowed but all necessary working must be shown.
- 1. a) Fill in to change the units of the following:

b) Work out the following:

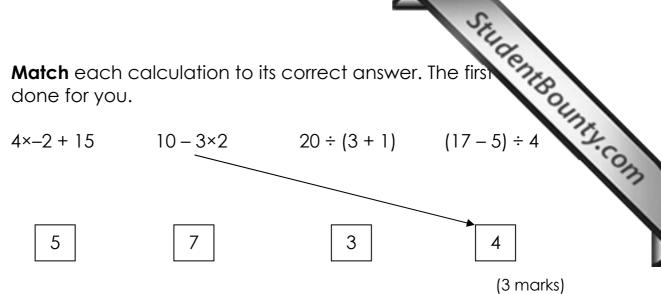
$$25 \times 6 = 25 \times 2 \times \underline{ } = \underline{ }$$

$$7^{3} = 7 \times 7 \times \underline{ } = \underline{ }$$

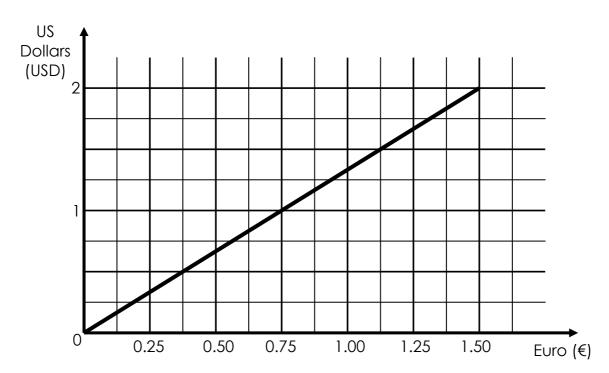
$$3.5 \times 10^{2} = 3.5 \times 10 \times 10 = \underline{ }$$

(6 marks)

| 2. | Match each calculation to its correct answer. | The firs |
|----|---|----------|
|    | done for you.                                 |          |



3. The graph changes US Dollars (USD) to Euro (€).



a) Use the graph to fill in:

ii) 
$$\in 1.50$$
 = \_\_\_\_\_ USD.b) Work out the value of

50 US Dollars (USD) in Euro (€).

| Name |  |  |  |
|------|--|--|--|

Class

4. A film **starts** at **8.15 p.m.** It is 2 hours 30 minutes long.





\_\_\_\_\_ p.m. (12-hour clock)

(24-hour clock)

b) The film includes a 15 minute interval.

Without the interval the film is \_\_\_\_\_hours \_\_\_\_ minutes long.

c) Fill in and simplify the ratio.

Interval in minutes: Film in minutes

\_\_\_\_:\_\_\_

(7 marks)

5. a) Make **equivalent** fractions.

ii) 
$$\frac{3}{4} = \frac{}{24}$$

b) Is the following statement true or false?

 $\frac{5}{8}$  is greater than  $\frac{3}{4}$ 



c) Find a **fraction** that lies **between**  $\frac{5}{8}$  and  $\frac{3}{4}$ .

|  | <br> |  |
|--|------|--|
|  |      |  |
|  |      |  |

(5 marks)

6. This is John's **telephone bill** for May 2011.

JOHN VELLA
5, BLOCK B, MAIN STR.
VALLETTA

| <b>ill</b> for May 2011. | Studento         | COUNTY COR |
|--------------------------|------------------|------------|
| Number of Calls          | Cost in Euro (€) |            |
|                          | / 25             |            |

| MONTHLY RENTAL |    | 6.35  |
|----------------|----|-------|
| LOCAL CALLS    | 78 | 14.04 |
| MOBILE CALLS   | 12 | 3.84  |
| Total Cost     |    |       |

a) Work out the total cost of John's bill.

| € |
|---|
| ₹ |

b) What is the **cost** of **one local call**?

|--|

c) Work out the cost of one mobile call.

€\_\_\_\_\_

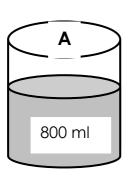
d) A mobile call costs \_\_\_\_\_ euro cent \_\_\_\_\_ (more/less) than a local call.

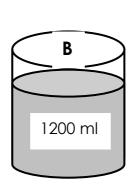
| Name |  |  |  |
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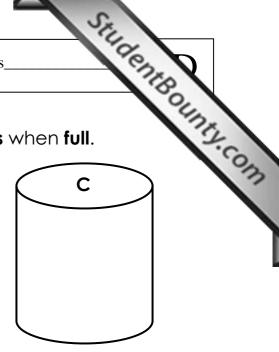
Class\_

7. The diagrams show three containers.

Container **C** is empty but it holds **2.5 litres** when **full**.







a) Each container is a \_\_\_\_\_ (cone, cylinder, cube).

b) The **total** capacity of water in containers **A** and **B** is \_\_\_\_\_ ml.

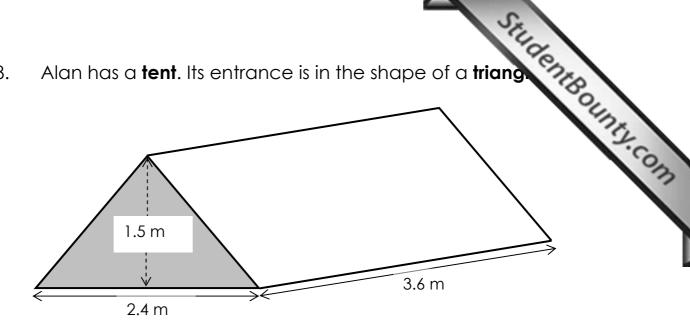
c) **How much** water must be poured from container **B** into **A** so that they have the same amount of water?

ml

- d) All the water in the two containers **A** and **B** is poured into container **C**.
  - i) Container **C** will have \_\_\_\_\_\_ litres of water.
  - ii) Container **C** is **not full**. How many more litres of water does it need so that it is full?

\_\_\_\_litres

Alan has a tent. Its entrance is in the shape of a triang 8.



a) Using  $A = \frac{1}{2}bh$ , work out the **area** of the **triangle**.

\_ m²

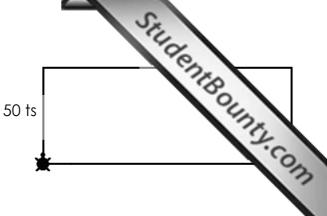
b) Work out the **volume** of the tent. (Use Volume = area × length)

m³

c) The volume of the tent correct to 1 decimal place is \_ m³.

(5 marks)

9. Jessica uses **LOGO** commands to draw a **rectangle**. The sides of the rectangle are 50 turtle steps (ts) and 120 turtle steps.

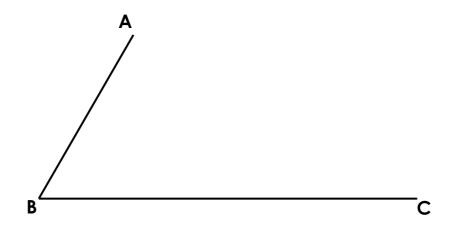


Complete the commands:

PD REPEAT \_\_\_\_\_ [FD 50 RT \_\_\_\_ FD \_\_\_\_ RT \_\_\_\_]

(4 marks)

10. AB and BC are two lines.



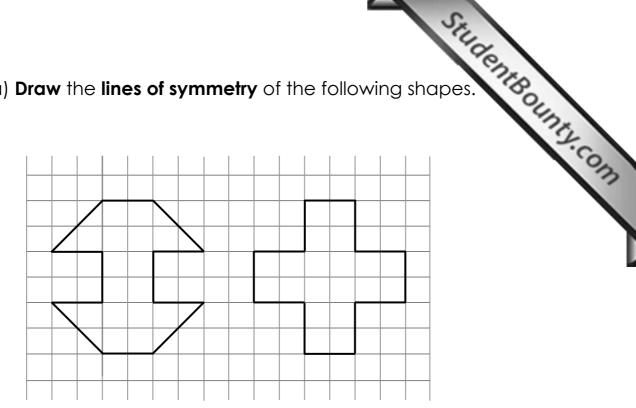
- a) Use a ruler to **draw** line **AC** to form triangle **ABC**.
- b) Use a **ruler** to measure the **length** of each side of the triangle.

$$AB =$$
 cm  $BC =$  cm  $AC =$  cm

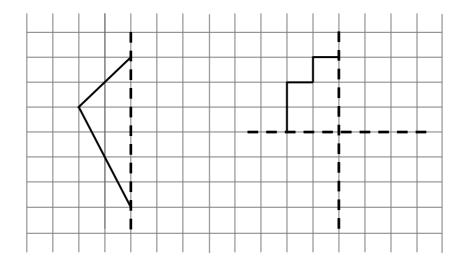
c) Use a **protractor** to measure the **angles** of the triangle.

d) **Underline** the correct answer.

Triangle ABC is (isosceles, equilateral, right-angled).



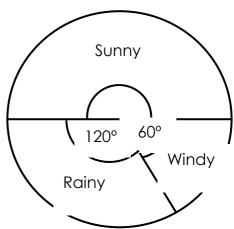
b) Complete the figures below to make them symmetrical about the dotted lines.



| 12. | The pie  | chart shows | what the <b>weat</b> l | <b>her</b> was | like during | A ANTHO |
|-----|----------|-------------|------------------------|----------------|-------------|---------|
|     | Fill in: |             |                        |                |             | 10      |
|     | a)       | April has   | days.                  |                | Sunny       | \ '     |
|     | b)       | The anale   | representing           |                | 3011119     |         |

b) The angle representing the **sunny** days is \_\_\_\_\_\_.

c) **Work out** the number of **sunny** days.



\_\_\_\_\_ days

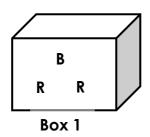
d) Work out the number of **windy** days.

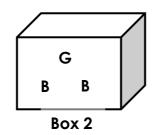
\_\_\_\_\_ days

e) **Underline** the correct words.

During April the number of (sunny, rainy, windy) days was **double** the number of (sunny, rainy, windy) days.

Student Bounty.com 13. Martin has two boxes each containing 3 marbles.





Box 1 has 2 red (R) marbles and one blue (B) marble.

Box 2 has 2 blue (B) marbles and one green (G) marble.

Martin picks a marble from each box at random.

a) Complete the possibility space.

Box 2

|       |                   | Blue ( <b>B</b> ) | Blue ( <b>B</b> ) | Green ( <b>G</b> ) |
|-------|-------------------|-------------------|-------------------|--------------------|
|       | Blue ( <b>B</b> ) | (B, B)            | (B, B)            | (,)                |
| Box 1 | Red (R)           | (R, B)            | (R, B)            | (,)                |
|       | Red ( <b>R</b> )  | (R, B)            | (,)               | (,)                |

- b) Use the possibility space to find:
  - i) the probability that the marbles are both blue
  - ii) the **probability** that **one** of the marbles is **green**.

(6 marks)

**END OF PAPER**