

**2320/407**

NATIONAL  
QUALIFICATIONS  
2011

FRIDAY, 27 MAY  
11.00 AM – 11.45 AM

LATIN  
STANDARD GRADE  
Credit Level  
Interpretation

Answer all the questions in the answer book provided.

Read every question carefully before you answer.



## ANSWER ALL QUESTIONS

**Turn to PAGES ONE and TWO of the Prescribed Text.**

### 1. Gellius

Refer to lines 27–55 of **Passage 1** (from *cum provinciam* to *deductus*).

In these lines, Androclus makes certain key decisions that will affect his life.

(a) Identify **two** of the decisions he makes.

2

(b) Explain the risk involved in each decision.

2

**Turn to PAGE FOUR of the Prescribed Text.**

### 2. Seneca

Refer to lines 6–29 of **Passage 2** (from *casu* to *agatur*).

Seneca says attending a midday show is harmful to the spectators. Find **four** pieces of evidence from the text to support this.

4

**Turn to PAGE EIGHT of the Prescribed Text.**

### 3. Martial

Refer to **Poem 7** (*femina praeferrri . . .*).

(a) In what ways does Martial choose his words to produce such a cleverly written poem?

3

(b) What is the main impression that you get about Martial's character, after reading this poem? Give a reason for your answer.

2

**Turn to PAGE NINE of the Prescribed Text.**

### 4. Catullus

Refer to **Poem 9** (*lugete, o . . .*).

(a) Although the death of the sparrow features in this poem, so also does the theme of love. Explain **three** ways in which we are aware of this theme from reading the poem.

3

(b) Write down **two** ways in which Catullus seems to be treating the sparrow as if it were human.

2

**Turn to PAGES SIXTEEN and SEVENTEEN of the Prescribed Text.**

**5. Ovid**

Refer to **Passage 14**.

- (a) Look at lines 47–50 (from *caret* to *unda*). Ovid uses his words carefully for maximum effect.

(i) Identify the alliteration in lines 48–49. Why is its use effective here? 2

(ii) Explain the reference to “nectar” (line 49). Why is it an effective word for Ovid to use? 2

- (b) At the end of the story, Ovid describes the transformation of the peasants into frogs. Although this was meant to be a punishment, the frogs seem, to some readers, to be enjoying themselves. Do you agree? Explain your answer with reference to lines 63–69 (from *eveniunt* to *temptant*). 3

(25)

[END OF QUESTION PAPER]

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# 2320/408

NATIONAL  
QUALIFICATIONS  
2011

FRIDAY, 27 MAY  
3.00 PM – 3.45 PM

LATIN  
STANDARD GRADE  
Credit Level  
Translation

Candidates should ensure that they have been provided with the word-list for this paper.



Translate into English:

### The Death of Aristotle

*The teacher and philosopher, Aristotle, was near to death. His students were keen for him to choose one of them to replace him before he died.*

Aristoteles philosophus tam aeger erat ut spes vitae tenuis esset. tunc omnes discipuli ad eum accesserunt, orantes ut ipse deligeret suum successorem. erant in eius ludo multi boni iuvenes, sed praecipui duo, Theophrastus et Menedemus, qui in ingenio atque 5 doctrina ceteros praestabant. Theophrastus ex insula Chio venit, Menedemus autem ex Rhodo venit. Aristoteles respondit se facturum esse quod discipuli vellent, cum tempestivum esset.

*Aristotle seemed to be more interested in wine, than in picking his replacement.*

non multo post Aristoteles dixit suum vinum esse asperum. propterea discipuli debent quaerere vinum exoticum, vel Rhodium vel 10 Chium. dixit se usurum esse vino quod sese magis iuvisset.

*However, his students discovered that Aristotle had made his choice of replacement after all.*

tum Aristoteles vinum degustavit et inquit, “utrumque bonum sed Chium est melior.” id ubi dixit, omnes intellexerunt se lepide et verecunde successorem, non vinum, diligere. itaque, Aristotele mortuo, ad Theophrastum omnes concesserunt.

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**se facturum esse** (lines 6 and 7)      that he would do

**se usurum esse** (line 10)      that he would take

[END OF QUESTION PAPER]

# **2320/409**

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NATIONAL  
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2011

FRIDAY, 27 MAY  
3.00 PM – 3.45 PM

LATIN  
STANDARD GRADE  
Credit Level  
Word-list to accompany  
Translation



**accedo, -ere, accessi** to come  
**ad** (+ *accusative*) to  
**aeger, aegra, aegrum** ill  
**Aristoteles, -is** (*m.*) Aristotle  
**asper, -era, -erum** bitter, sour  
**atque** and  
**autem** however  
**bonus, -a, -um** good  
**ceteri, ceterae, cetera** the others  
**Chios, -ii** (*f.*) Chios (an island)  
**Chius, -a, -um** from Chios  
**concedo, -ere, concessi ad** (+ *accusative*)  
 to become a follower of  
**cum** when  
**debeo, -ere, debui** to have to, must,  
 ought  
**degusto, -are** to taste  
**deligo, -ere** to choose  
**dico, -ere, dixi** to say  
**discipulus, -i** (*m.*) student  
**doctrina, -ae** (*f.*) learning  
**duo, duae, duo** two  
**et** and  
**ex** (+ *ablative*) from  
**exoticus, -a, -um** from overseas  
**in** (+ *ablative*) in  
**ingenium, -i** (*n.*) intelligence  
**inquit** he said  
**insula, -ae** (*f.*) island  
**intellego, -ere, intellexi** to understand,  
 to realise  
**ipse** he himself  
**is, ea, id** he, she, it; that  
**itaque** and so, therefore  
**iuvensis, -is** (*m.*) young man  
**iuvo, iuvare, iuvi** to please  
**lelide** cleverly  
**ludus, -i** (*m.*) school  
**magis** more  
**melior** better  
**Menedemus, -i** (*m.*) Menedemus (a man)  
**mortuus, -a, -um** dead  
**multi, -ae, -a** many  
**multus, -a, -um** much  
**non** not  
**omnis, -is, -e** all, everyone  
**oro, -are** to beg  
**philosophus, -i** (*m.*) philosopher  
**post** later  
**praecipuus, -a, -um** especially

**praesto, -are** to stand out from  
**propterea** therefore, because of that  
**quaero, -ere** to bring  
**qui** who  
**quod** what (*line 7*); which (*line 10*)  
**respondeo, -ere, -i** to reply  
**Rhodius, -a, -um** from Rhodes  
**Rhodos, -i** (*f.*) Rhodes (an island)  
**se** he  
**sed** but  
**sese** him  
**spes, spei** (*f.*) hope  
**successor, -ris** (*m.*) successor,  
 replacement  
**sum, esse, fui** to be  
**suus, -a, -um** his, her, its  
**tam** so  
**tempestivus, -a, -um** right time,  
 appropriate  
**tenuis, -e** fading, slim  
**Theophrastus, -i** (*m.*) Theophrastus (a  
 man)  
**tum** then  
**tunc** then  
**ubi** when  
**ut** (+ *subjunctive*) that  
**uterque, utraque, utrumque** both  
**vel . . . vel . . .** either . . . or . . .  
**venio, -ire, veni** to come  
**verecunde** kindly  
**vinum, -i** (*n.*) wine  
**vita, -ae** (*f.*) life  
**volo, velle, volui** to want