

C

# 0510/407

NATIONAL  
QUALIFICATIONS  
2010

FRIDAY, 7 MAY  
11.00 AM – 11.45 AM

CLASSICAL GREEK  
STANDARD GRADE  
Credit Level  
Interpretation

Answer all the questions in the answer book provided.

Read every question carefully before you answer.



## ANSWER ALL QUESTIONS

**Turn to PAGE THREE of the Prescribed Text.**

*Marks*

**1. Herodotus**

In lines 15–21 of **Passage 1** (from *Tελλω* to *μεγαλως*), Solon says he thinks Tellus was the most fortunate of men.

Explain why Solon thinks Tellus was so fortunate.

4

**Turn to PAGE FIVE of the Prescribed Text.**

**2. Herodotus**

In line 32 of **Passage 2**, we are told that Cyrus “changed his mind”.

What had Croesus said in lines 21–29 (from “Someone” to “happy”) to make Cyrus change his mind?

3

**Turn to PAGES SEVEN, EIGHT AND NINE of the Prescribed Text.**

**3. Plato**

The jury at Socrates’ trial decided that he was a dangerous influence on others.

- (a) Is the picture of Socrates presented in **Passage 3** that of a dangerous criminal? Give reasons for your answer.
- (b) Is the picture Socrates presented in **Passage 3** that of a person with influence over others? Explain your answer.

3

3

**Turn to PAGES TWELVE AND THIRTEEN of the Prescribed Text.**

**4. Sophocles**

- (a) Refer to lines 16–32 of **Passage 5** (from *ὅδ'*, *ώς ἐστικε* to *κωτιλλε μέ*).

What do we learn about Creon in these lines? Explain your answer with reference to the text.

3

- (b) Refer to lines 1–17 of **Passage 6** (from “Creon” to “the laws of Heaven”).

In what ways has Creon now changed? Explain your answer with reference to the text.

3

**Turn to PAGE SIXTEEN of the Prescribed Text.**

**5. Simonides**

Refer to **Poem 8**.

- (a) Explain fully Simonides’ purpose in writing this poem.
- (b) Write down any **two** Greek words or phrases from the poem which help to support his argument. Explain your choices.

2

4

(25)

[END OF QUESTION PAPER]

C

# 0510/408

NATIONAL  
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2010

FRIDAY, 7 MAY  
3.00 PM – 3.45 PM

CLASSICAL GREEK  
STANDARD GRADE  
Credit Level  
Translation

Candidates should ensure that they have been provided with the word-list for this paper.



### **Translate into English:**

*Alexander the Great was leading his army through a Persian desert. The march was a struggle for everyone, including Alexander.*

ἔδει δε την του Ἀλεξανδρού στρατιαν προς ὕδωρ ὡς ταχιστα ἀφικεσθαι· ἐπορευετο οὖν δια ψαμμου, του καυματος ἥδη ἐπιφλεγοντος. και ὁ Ἀλεξανδρος αὐτος, καιπερ διψει σφοδρα πιεζομενος, πεζος ὄμως ἤγειτο· ἐνομισε γαρ τους στρατιωτας δυνησεσθαι κουφοτερως φερειν τους πονους ἐν  
5 ισοτητι της ταλαιπωρησεως.

*A group of the soldiers went off on their own and made a precious discovery.*

ἐν δε τουτῳ των ψιλων τινες, βουλομενοι ὕδωρ ζητειν, ἀπετραπησαν ἀπο της στρατιας. τελος δ' ηύρον, ἐν χαραδρᾳ τινι οὐ βαθειᾳ, ὀλιγην τε και φαυλην πιδακα. τουτ' οὖν το ὕδωρ χαλεπως συλλεξαντες, σπουδη ἥλθον παρ' Ἀλεξανδρον, ὡς μεγα τι ἀγαθον προσφεροντες. και ἐπειδη ἀφικοντο,  
10 ἐμβαλοντες εἰς κρανος το ὕδωρ, ἐδοσαν τῳ βασιλει.

*Alexander's reaction to the soldiers' gift was surprising, but it shows why he was such a great leader.*

ἀλλ' Ἀλεξανδρος λαβων ἐπηνεσε μεν τους ψιλους τους κομισαντας, ἐξεχευε δε το ὕδωρ ἐν ὁψει παντων, ώστε ἀπασαν την στρατιαν, τουτο ιδουσαν, ἐπιρρωσθηναι. και δια τουτο το ἐργον οι νυν ἐπαινουσι την τε καρτεριαν και ἀμα στρατηγιαν Ἀλεξανδρον.

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ἐν ισοτητι (lines 4–5) — “when everyone took an equal share”

οἱ νυν (line 13) — “people nowadays”

[END OF QUESTION PAPER]

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CLASSICAL GREEK  
STANDARD GRADE  
Credit Level  
Word-list to accompany  
Translation



ἀγαθον, -ου (n.) blessing, benefit  
 Ἀλεξανδρος, -ου (m.) Alexander  
 ἀλλα but  
 ἀμα at the same time, also  
 ἀπασ, ἀπασα, ἀπαν all, whole  
 ἀπετραπησαν (from ἀποτρεπομαι I leave, I turn aside)  
 ἀπο (+ genitive) from  
 αὐτος, -η, -ο himself, herself, itself  
 ἀφικεσθαι, ἀφικοντο (from ἀφικνεομαι I reach, I arrive)  
 βαθυς, -εια, -υ deep  
 βασιλευς, -εις (m.) king  
 βουλομαι I wish, I want  
 γαρ for  
 δε and, but  
 δει it is necessary  
 δια (+ accusative) because of, on account of  
 δια (+ genitive) through  
 διψοс, -овс (n.) thirst  
 δυνησεσθαι (from δυναμαι I am able)  
 ἐδοσαν (from διδωμι I give)  
 εις (+ accusative) into, to  
 ἐμβαλοντεс (from ἐμβαλλω (+ accusative) + ειс I put (something) into)  
 εν (+ dative) in  
 εν τοντω meanwhile  
 εξεχεве (from εκχεω I pour out (on the ground))  
 επαινεω I praise  
 επειδη when  
 επηве (from επαιнeω I praise, I applaud, I thank)  
 επиррωстгнаi (from επиррωнумai I recover strength, I pluck up courage)  
 εпифлeгw I am scorching (hot)  
 ερгон, -ов (n.) deed, action  
 ζητεω I look for  
 ηγεомai I lead (an army)  
 ηδη already, now  
 ηλθон (from ερхомai I come)

ηύρον (from εύρισκω I find)  
 ιδουσαν (from ὄραω I see)  
 και and  
 καιπερ although  
 κартириа, -ас (f.) endurance, toughness  
 κаума, -атос (n.) heat (of the sun)  
 κομисаnтas (from κομιζω I bring)  
 κouфoтepoвs (from κouфoвs easily, lightly)  
 κpanoс, -овs (n.) helmet  
 λaбων (from λaμβaвo I take, I accept)  
 μeгaс, μeгaлh, μeгa great  
 μeν . . . δe . . . on the one hand . . . on the other hand . . .  
 νoмiзo (I think, I believe)  
 δ, ή, τo the  
 δλiγoс, -η, -oв small, tiny  
 δμoс nevertheless  
 oύ not  
 oύn therefore  
 ούτoс, αύтη, τoυtо this  
 ούbiс, -εωс (f.) sight  
 πара (+ accusative) to, towards  
 πaс, πaсa, πaн all  
 πeζoс, -η, -oв on foot  
 πiдаxi, πiдаkoс (f.) spring, fountain  
 πiеζoмai I struggle, I suffer  
 πoвoс, -oв (m.) pain, trouble, suffering  
 πopeuomai I march  
 πpoс (+ accusative) towards  
 πpoсфeрo (I bring, I offer  
 σpouдg quickly, in haste  
 σtratgia, -as (f.) power of leadership, excellence as a general  
 σtratia, -as (f.) army  
 σtratiatg, -ou (m.) soldier  
 σuлleξaнteс (from σuлleгyω I collect)  
 σfoдra extremely, greatly, very much  
 τaлаiпaрoгsiс, -eωс (f.) hardship, distress  
 τe . . . κai . . . both . . . and . . .  
 τeλoс at last

*τις, τις, τι* a, a certain; (*plural*) some  
*νδωρ, νδατος* (n.) water  
*φαυλος, -η, -ον* of poor quality  
*φερω* I bear, I endure, I put up with  
*χαλεπως* with difficulty  
*χαραδρα, -ας* (f.) riverbed, ravine  
*ψαμμος, -ον* (f.) sand, sandy desert  
*ψιλοι, -ων* (m.*pl.*) lightly-armed troops  
*ώς* (line 9) as if  
*ώς ταχιστα* as quickly as possible  
*ώστε* so that

[END OF WORD-LIST]

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