

**X015/201**

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NATIONAL  
QUALIFICATIONS  
2009

MONDAY, 25 MAY  
1.00 PM – 2.00 PM

CLASSICAL GREEK  
INTERMEDIATE 2  
Interpretation

30 marks are allocated to this paper.



**Answer ALL the questions.**

**Thucydides**

*Marks*

**1. Turn to PAGES THREE AND FOUR of the Prescribed Text.**

- (a) Refer to lines 12–20 and 28–37 of **Passage 1** (from “a Theban force” to “alliance” and from “Now the Theban” to “market-place”).

What mistakes did the Thebans make in their attack on Plataea?

3

- (b) Refer to lines 6–9 and 26–31 of **Passage 2** (from  $\pi\rho\rho\sigma\sigma\omega\nu\tau\epsilon s$  to  $\dot{a}\phi\iota\sigma\tau\alpha\sigma\theta\alpha i$  and from  $\kappa\alpha i$   $\dot{\nu}\epsilon\tau\omega$  to  $\pi\omega\lambda\lambda\omega i$ ).

What further mistakes are mentioned?

2

**2. Turn to PAGE FIVE of the Prescribed Text.**

Refer to lines 50–60 of **Passage 2** (from  $o\iota$   $\mu\epsilon\nu$   $\delta\eta$  to  $\dot{\epsilon}\chi\omega\mu\epsilon\nu\omega\nu$ ).

- (a) What happened to the main part of the Theban army on the way to Plataea?

3

- (b) Do you think this was caused by bad luck or bad planning? Give reasons for your answer.

2

**3. In what ways does Thucydides give a human interest to his narrative, which might otherwise have been cold and impersonal? Refer to **Passages 2 and 3** in your answer.**

5

**Homer**

**4. Turn to PAGE ELEVEN of the Prescribed Text.**

Refer to lines 25–29 of **Passage 4** (from  $a\dot{\nu}\tau\alpha\rho$  to  $\dot{\epsilon}\lambda\epsilon\gamma\mu\eta\nu$ ).

- (a) By what method did Odysseus choose the men to carry out his plan?

1

- (b) Why do you think he used this method of selection?

2

- (c) If you had been Odysseus would you have used the same method? Give a reason for your answer.

1

**5. Turn to PAGE THIRTEEN of the Prescribed Text.**

Refer to lines 69–82 of **Passage 4** (from  $\kappa\alpha i$   $\tau\omega\tau'$  to  $\dot{\epsilon}\omega\tau\alpha$ ).

- (a) In these lines, in what ways does Odysseus show the qualities of a leader?

2

- (b) Explain the details of the simile in lines 78–82.

2

- (c) How effective do you find this simile?

2

**6. In what ways does Homer make the story of Odysseus and the Cyclops exciting? Refer to **Passages 4 and 5** in your answer.**

5

(30)

[END OF QUESTION PAPER]

# **X015/202**

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NATIONAL  
QUALIFICATIONS  
2009

MONDAY, 25 MAY  
2.15 PM – 3.15 PM

CLASSICAL GREEK  
INTERMEDIATE 2  
Translation

30 marks are allocated to this paper.

Candidates should ensure that they have been provided with the word-list for this paper.



**Read the following passage carefully, including the English sections.  
Then translate all the Greek sections into English.**

*The death of King Alexander the Great's personal warhorse Bucephalus in India caused him great sorrow, and he decided to commemorate him in a special way.*

καὶ δὴ καὶ πολιν τοτε ἐκτισεν ὁ Ἀλεξανδρος, καὶ ὡνομασε ταυτην την πολιν  
Βουκεφαλην εἰς την μνημην του ἵππου Βουκεφαλα, ὃς ἀπεθανεν ἐκει ὑπο καυματος  
τε και ἥλικιας. ἦν γαρ ούτος ὁ ἵππος ἀμφι τα τριακοντα ἐτη και καματηρος  
ἐγενετο· πολλα δε προσθεν συγκινδυνευσας τω Ἀλεξανδρω, ὁ ἵππος τους ἀλλους  
5 ἀμβατας παντας ἀπηξιου. και μεγεθει μεγας ἦν, και τω θυμω γενναιος.

*There were different explanations of how Bucephalus had got his name, meaning “Ox-head”.*

σημειον δε αὐτῷ ἦν βοος κεφαλη, ἐφ' ὅτῳ οἱ μεν λεγουσιν ὅτι το ὄνομα τουτο  
ἐφερεν· οἱ δε λεγουσιν ὅτι λευκον σημα εἰχεν ἐπι της κεφαλης, μελας ὡν αὐτος, εἰς  
βοος κεφαλην μαλιστα είκασμενον.

*Once, when the horse had been stolen from Alexander, the king had shown just what he was prepared to do to get him back.*

και ποτε δη ούτος ὁ ἵππος ἐν τη των βαρβαρων χωρᾳ ἀφανης ἐγενετο τω  
10 Ἀλεξανδρω, και ὁ βασιλευς προσεκηρυξεν ἀνα την χωραν αὐτος ἀποκτενειν παντας  
τους βαρβαρους, εἰ μη ἀπαξουσιν αὐτῷ τον ἵππον· και ἀπηχθη εὐθυς ἐπι τω  
κηρυγματι. τοσηδε μεν σπουδη τω Ἀλεξανδρω ἀμφ' αὐτον ἦν, τοσος δε  
Ἀλεξανδρου φοβος τοις βαρβαροις.

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εἰς την μνημην (line 2)	— “in memory of”
ἀπηξιου (line 5)	— “refused to accept”
ἐφ' ὅτῳ (line 6)	— “on account of which”
ἀφανης ἐγενετο (line 9)	— “went missing”

[END OF QUESTION PAPER]

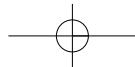
**X015/203**

NATIONAL  
QUALIFICATIONS  
2009

CLASSICAL GREEK  
INTERMEDIATE 2  
Word-list to accompany  
Translation

MONDAY, 25 MAY  
2.15 PM – 3.15 PM

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Ἀλέξανδρος, -ον (m.) Alexander  
 ἄλλος, -η, -ο other  
 ἄμβατης, -ον (m.) rider  
 ἀμφὶ (+ *accusative*) approximately (line 3); with regard to (line 12)  
 ἀνα (+ *accusative*) throughout  
 ἀπαγω I bring back  
 ἀπεθανεῖ (*from ἀποθνησκω* I die)  
 ἀποκτεινω I kill  
 αὐτον, αὐτην, αὐτο him, her, it  
 αὐτος, αὐτη, αὐτο himself, herself, itself  
 βαρβαρος, -ον (m.) barbarian  
 βασιλευς, -εως (m.) king  
 Βουκεφαλας, -α (m.) Bucephalus  
 Βουκεφαλη, -ης (f.) Bucephale  
 βοος, βοος (m.) ox  
 γαρ for  
 γενναιος, -α, -ον noble  
 δε and, but, on the other hand  
 δη indeed  
 ἐγενετο (*from γιγνομαι* I become)  
 εἰ if  
 εἰκασμενος, -η, -ον similar, resembling  
 εἰχεν (*from ἔχω* I have)  
 εἰμι I am  
 εἰς (+ *accusative*) to  
 ἐκει there  
 ἐν (+ *dative*) in  
 ἐπι (+ *genitive*) on (line 7)  
 ἐπι (+ *dative*) after (line 11)

$\epsilon\tauos$ ,  $-ous$  (*n.*) year  
 $\epsilon\nu\thetaus$  immediately  
 $\eta\lambdaikia$ ,  $-as$  (*f.*) old age  
 $\thetaumos$ ,  $-ou$  (*m.*) spirit, heart  
 $i\pipos$ ,  $-ou$  (*m.*) horse  
 $kai$  and  
 $kai \delta\eta kai$  moreover  
 $\kappa\mu\mu\tau\eta\rho\sigma$ ,  $-a$ ,  $-ov$  worn out  
 $\kappa\mu\mu\alpha$ ,  $-atos$  (*n.*) heat  
 $\kappa\epsilon\phi\alpha\lambda\eta$ ,  $-\eta s$  (*f.*) head  
 $\kappa\eta\mu\gamma\mu\mu$ ,  $-atos$  (*n.*) announcement  
 $\kappa\tau\iota\zeta\omega$  I found, I establish  
 $\lambda\epsilon\gamma\omega$  I say  
 $\lambda\epsilon\mu\kappa\sigma$ ,  $-\eta$ ,  $-ov$  white  
 $\mu\alpha\lambda\iota\sigma\tau\alpha$  very much  
 $\mu\epsilon\gamma\mu\sigma$ ,  $\mu\epsilon\gamma\alpha\lambda\eta$ ,  $\mu\epsilon\gamma\mu\mu$  big  
 $\mu\epsilon\gamma\epsilon\thetaos$ ,  $-ous$  (*n.*) size  
 $\mu\epsilon\lambda\mu\sigma$ ,  $\mu\epsilon\lambda\mu\mu\mu$ ,  $\mu\epsilon\lambda\mu\mu$  black  
 $\mu\epsilon\nu$  on the one hand (*or omit in translation*)  
 $\mu\eta$  not  
 $\delta$ ,  $\dot{\eta}$ ,  $\tau\mu$  the  
 $oi\mu\epsilon\nu \dots oi\delta\epsilon \dots$  some ... others ...  
 $\delta\mu\sigma$ ,  $\dot{\eta}\mu\sigma$ ,  $\delta\mu$  who, which  
 $\dot{\eta}\nu\mu\mu\mu$ ,  $-atos$  (*n.*) name  
 $\dot{\eta}\tau\mu$  that  
 $\mu\dot{\eta}\mu\sigma$ ,  $\mu\dot{\eta}\mu\mu\mu$ ,  $\mu\dot{\eta}\mu\mu\mu$  this  
 $\mu\alpha\mu\sigma$ ,  $\mu\alpha\mu\mu\mu$ ,  $\mu\alpha\mu\mu\mu$  all  
 $\mu\alpha\lambda\iota\mu\sigma$ ,  $-\epsilon\omega\mu$  (*f.*) city

*πολυς, πολλη, πολυ* much, many

*ποτε* once

*προσθεν* previously

*προσκηρυττω* I proclaim, I announce

*σημα, -ατος (n.)* birth-mark, blemish

*σημειον, -ου (n.)* brand-mark, mark made by branding

*σπουδη, -ης (f.)* affection

*συγκινδυνευω* I share dangers (with)

*τε . . . και . . .* both . . . and . . .

*τοσος, τοση, τοσον* so great

*τοσοσδε, τοσηδε, τοσονδε* so great

*τοτε* then, at that time

*τριακοντα* thirty

*ὑπο* (+ genitive) as a result of

*φερω* I carry, I bear

*φοβος, -ου (m.)* fear

*χωρα, -ας (f.)* land, territory

*ῳνομασε* (from ὀνομαζω I name)

[END OF WORD-LIST]