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0510/408

NATIONAL
QUALIFICATIONS
2007

FRIDAY, 4 MAY
3.00 PM – 3.45 PM

CLASSICAL GREEK
STANDARD GRADE
Credit Level
Translation

Candidates should ensure that they have been provided with the word-list for this paper.



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SCOTTISH
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Translate into English:

King Psammetichus of Egypt thought of a way to discover which was the oldest race of people. It involved rearing two babies in an unusual way.

οἱ δὲ Αἰγυπτιοὶ παλαιὶ μεν ἐνομίζον ἔαυτους πρωτους γενεσθαι παντων ἀνθρωπων· νῦν δὲ ἄλλως νομίζουσιν. ὁ γαρ Ψαμμητιχος βασιλευσας, ὡς οὐκ ἐδυνατο ἀνευρισκειν οἵτινες ἐγένοντο πρωτοι, ἐπετεχνησατο τοιονδε. ἐπετρεψε
5 παιδια δυο νεογνα ἀνθρωπων των ἐπιτυχοντων ποιμενι ἐν τοις ποιμνιοις τρεφειν, ἐντειλαμενος μηδενα ἀντιον αὐτων φωνην ἴεναι.

The king gave further instructions and, some time later, his plan worked.

και τῷ ποιμενι, “ταυτα τα παιδια,” ἐφη, “δει ἐν στεγῃ ἐρημῃ ἐφ’ ἔαυτων κεισθαι, σου μονου παντα διαπρασσομενου.” ταυτα δὲ ποιησεν ὁ Ψαμμητιχος, ἐθελων ἀκουσαι ἡντινα φωνην πρωτην οἱ παιδες ρηξουσιν. και δη μετα δυο
10 ἐτη, του ποιμενος εἰς την στεγην εἰσιοντος, οἱ παιδες ἀμφοτεροι προσπιπτοντες “βεκος” ἐφωνουν, ὀρεγοντες τας χειρας. πρωτον μεν δη ἡσυχος ἦν ὁ ποιμην· ὑστερον δὲ, ἀκουσας των παιδων τουτο πολλακις φωνουντων, ἐσημηνε τε τῷ βασιλει και ἥγαγε τους παιδας παρ’ αὐτον.

After some more enquiries, the king settled the question of the oldest race.

ἀκουσας δε και αὐτος, ὁ Ψαμμητιχος ἐπυνθανετο οἵτινες ἀνθρωπων καλουσι τι “βεκος”. και ηύρε τους Φρυγας καλουντας τον ἀρτον “βεκος”. συνεχωρησαν
15 οὖν οἱ Αἰγυπτιοι τους Φρυγας πρεσβυτερους εἶναι ἔαυτων.

[END OF QUESTION PAPER]

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Αἰγυπτιοι, -ων (*m.pl.*) Egyptians
ἀκούω I hear, I listen to (+ genitive)
ἀλλως differently, in another way
ἀμφοτέροι, -αι, -α both
ἀνευρισκω I find out, I discover
ἀνθρωπος, -ου (*m.*) man, person; (*pl.*) people
ἀντιον (+ genitive) in the presence of
ἄρτος, -ου (*m.*) bread
αὐτον, -ην, -ο him, her, it
αὐτος, -η, -ο himself, herself, itself
βασιλευς, -εως (*m.*) king
βασιλευω I become king
“βεκος” “bekos”
γαρ for
γενεσθαι (*from γιγνομαι* I become, I am, I am born)
δε and, but
δει must, (it) is necessary
δη indeed
διαπρασσομαι I deal with, I manage, I see to
δυναμαι I am able
δυο two
ἑαυτον, -ου himself
ἐγενοντο (*from γιγνομαι* I become, I am, I am born)
ἐθελω I wish
ειμι I am
εις (+ accusative) into
εισιοντος (*from εισερχομαι* I enter, I go in)
ἐν (+ dative) in, among
ἐντειλαμενος (*from ἐντελλομαι* I give instructions)
ἐπιτεχναομαι I think of a plan
ἐπιτρεπω (+ accusative + dative) I entrust . . . to . . .

ἐπιτυχων, *-οντος* ordinary, average, typical
ἔρημος, *-η*, *-ον* empty
ἐσημηνε (*from σημαιω* I tell, I announce)
ἔτος, *-ους* (*n.*) year
ἐφ' ἑαυτων “on their own”
ἐφη (*from φημι* I say)
ἥγαγε (*from ἀγω* I take)
ἥσυχος εἰμι I do nothing
ηύρε (*from εὑρισκω* I find)
ἴεναι to utter
και and; also, too
καλεω I call, I name
κειμαι I lie
μεν . . . δε . . . on the one hand . . . on the other hand . . .
μετα (+ *accusative*) after
μηδεις, μηδενος nobody
μονος, -η, -ον alone, only
νεογνος, -ον newly born
νομιζω I think, I believe
νυν now, nowadays
δ, ή, το the
ὁρεγω I hold out, I stretch out
δστις, ήτις, δ τι who, which
ον, ονκ not
ονν therefore
οντος, αντη, τουτο this
παιδιον, -ου (*n.*) baby
παις, παιδος (*m.*) child
παλαι long ago
πара (+ *accusative*) to
πας, πασα, παν each, every; (*pl.*) all

ποιεω I do
ποιμην, -ενος (m.) shepherd
ποιμνιον, -ον (n.) flock
πολλακις often, many times
πρεσβυτερος, -α, -ον older (than) (+ genitive)
προσπιπτω I run up (to)
πρωτον at first
πρωτος, -η, -ον first
πυνθανομαι I make enquiries
ρηξονσι (*from ρηγνυμι* I utter)
στεγη, -ης (f.) hut
συ you
συνεχωρησαν (*from συγχωρεω* I agree, I admit)
τε . . . και . . . both . . . and . . .
τι anything, something
τοιοσδε, -αδε, -ονδε (the) following, as follows
τρεφω I rear, I bring up
νστερον later
Φρυγες, -ων (m.pl.) Phrygians, people of Phrygia
φωνεω I utter, I say
φωνη, -ης (f.) speech, word (line 5); language (line 8)
φωνουντων (*from φωνεω* I utter, I say)
χειρ, χειρος (f.) hand
Ψαμμητιχος, -ον (m.) Psammetichus
ως as, since, when

[END OF WORD-LIST]