

Mark Scheme (Results)

Summer 2008

GCE O Level

GCE O Level Religious Studies (7560)

General Marking Guidance

- **Level 0**
No answer, or the answer is irrelevant to the question, or the answer is incoherent, or for some other reason the answer is worthless.
0 marks.
- **Level 1**
A statement of opinion with a simple but relevant justification.
1 - 2 marks
- **Level 2**
Some recognition, although undeveloped, of the complexities of the issue; an attempt to develop an argument or to weigh differing views.
3 - 4 marks
- **Level 3**
A fuller appreciation of the issue(s) involved; a developed argument or a balanced evaluation; some insight evident.
5 - 6 marks

NOTE:

1. All part (c) answers are to be marked according to the generic mark scheme.

Question Number	Answer	Mark
1(a)	<ul style="list-style-type: none"> • Why kill good and bad? • This is unjust • If 50 good men, spare the city - God agreed • Further bargaining <p style="text-align: right;">(2 marks per point)</p>	(8)

Question Number	Answer	Mark
1(b)	<ul style="list-style-type: none"> • Humanity • Sense of justice • Lot and family living in Sodom <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
1(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total marks 20

Question Number	Answer	Mark
2(a)	<ul style="list-style-type: none"> • On Abraham's instructions • Went to Abraham's homeland • Taking gifts inc camels • On arrival, waited by well • Decided to ask one of the women for a drink • If she agreed • And watered camels too • Sign she was chosen <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
2(b)	<ul style="list-style-type: none"> • Adventurous / brave (went off to marry unknown) • Enquiring mind (why the difficult pregnancy?) • Prone to favouritism (Jacob) • Chauvinistic (disliked Hittite wives) • Intelligent (devised plans for Jacob) • Unscrupulous (devised plans for Jacob) • Protective (removed Jacob from Esau's wrath) <p style="text-align: right;">(1 mark per point explained)</p>	(6)

Question Number	Answer	Mark
2(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(8)
		Total 20 marks

Question Number	Answer	Mark
3(a)	<ul style="list-style-type: none"> • While imprisoned • Interpreted servants' dreams • When Pharaoh had dreams • Cattle • Corn • Butler spoke of Joseph • Who told Pharaoh of forthcoming famine • And devised plans to cope <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
3(b)	<ul style="list-style-type: none"> • To save the people of Egypt from famine • To save his own family • To ensure that they had descendants according to the covenant <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
3(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
4(a)	<ul style="list-style-type: none"> • Israelites told to encamp • Egyptian army in pursuit • Israelites panicked • Moses told them the Lord would fight for them • Struck camp • Moses stretched out his hand • Sea parted • Egyptians drowned in pursuit <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
4(b)i	<ul style="list-style-type: none"> • Moses' faith absolute • Followed God's commands • Reassured Israelites <p style="text-align: right;">(1 mark per point explained)</p>	(3)

Question Number	Answer	Mark
4(b)ii	<ul style="list-style-type: none"> • Israelites had little faith in God • Or Moses • Or prospect of freedom/ independence <p style="text-align: right;">(1 mark per point explained)</p>	(3)

Question Number	Answer	Mark
4(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
5(a)	<ul style="list-style-type: none"> • David danced without restraint • There was shouting and blowing of trumpets • Michal saw David dancing and despised him • Ark placed in tent • Offerings made • David blessed the people • And gave them food • Michal told him she was disgusted by his behaviour which led to a permanent rift <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
5(b)	<ul style="list-style-type: none"> • David delighted in his faith • Was concerned for the well-being of his nation • Was impatient of false piety/ social divisiveness <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
5(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
6(a)	<ul style="list-style-type: none"> • Elisha was ploughing • Elijah cast his cloak over Elisha • Elisha ran after him • Asked permission to kiss his parents goodbye and then follow Elijah • Who consented • Elisha went home • Slaughtered and cooked two oxen and gave meat to the people • Became Elijah's disciple <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
6(b)	<ul style="list-style-type: none"> • He was led astray by Jezebel • Was responsible for the murder of Naboth • Worshipped false gods <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
6(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
7(a)	<ul style="list-style-type: none"> • There was a rich/ poor divide • The poor were ill treated • They lost their property and their rights • There was much drunkenness • Many corrupt judges • Formal worship flourished • But so did immorality • Ritual was empty <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
7(b)	<ul style="list-style-type: none"> • Jerusalem was the city of God • It was to be the centre of his future kingdom • Trust in God not politics was the key to well being <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
7(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
8(a)	<ul style="list-style-type: none"> • Both were offered to the Almighty in the sanctuary • One basket was excellent • The other rotten • The exiles of Judah now in Chaldea = good figs • They will be restored to their land • And will know the Almighty • Zedekiah, his officers and the remnant in Jerusalem = bad figs • They will vanish from the land promised to their forefathers <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
8(b)	<ul style="list-style-type: none"> • He believed it was God's will • It was a sign that Israel would return • A statement of belief that God fulfils His promises <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
8(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
9(a)	<ul style="list-style-type: none"> • God told him to marry a prostitute • Because the Israelites had prostituted themselves to other gods • Jezreel • Indicated the Israelites would be punished • Lo-ruhamah • Indicated lack of love and forgiveness • Lo-ammi • Indicated "not my people" <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
9(b)	<ul style="list-style-type: none"> • God will continue to love • Woo them • Take back (etc) Israel <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
9(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
10(a)	<ul style="list-style-type: none"> • Worship of false gods • Oppression of the poor • Crushing of the destitute • Hypocritical sacrifice • Ignoring warnings • Eg famine, plague • Gluttony • Arrogance <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
10(b)	<ul style="list-style-type: none"> • Just • Merciful • Omniscient <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
10(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
11(a)	<ul style="list-style-type: none"> • Adultery is forbidden • Lust is "adultery in the heart" • Therefore culpable • Divorce is permitted under law • Provided a certificate is provided • But divorce for reason other than unchastity is wrong • It condemns the divorced wife to adultery • Marriage to a divorcee is likewise adultery <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
11(b)	<ul style="list-style-type: none"> • The same judgement will be applied to them • Overlooking one's own shortcomings is a huge mistake • Sinners will take no notice anyway <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
11(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
12(a)	<ul style="list-style-type: none"> • Zechariah in sanctuary • Angel appeared • Foretold birth of son • Who should be named John • Who will prepare for the coming of the Lord • Zechariah dubious • Angel said he would be dumb until the birth • As a sign that his prophecy was true <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
12(b)	<ul style="list-style-type: none"> • Shepherds were poor • Despised by the religious elite • Open to faith <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
12(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
13(a)	<ul style="list-style-type: none"> • Jesus was hungry • Tempted to turn stones to bread • Shown all the kingdoms of the world • Which could be his • If he worshipped Satan • Taken to parapet of Temple • Tempted to throw himself off • And be miraculously saved <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
13(b)	<p>He rejected:</p> <ul style="list-style-type: none"> • Worldly comfort • Political/ military power • Reputation as a wonder-worker <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
13(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
14(a)	<ul style="list-style-type: none"> • Any one narrative, outlined. Likely examples may be: <ul style="list-style-type: none"> ○ The exorcism in Capernaum ○ The cure of the man with the withered hand ○ The healing of the crippled woman <p style="text-align: center;">(Mark according to level of detail)</p>	(8)

Question Number	Answer	Mark
14(b)	<ul style="list-style-type: none"> • Jesus not disobeying the law • But the stricter Pharisaical code • Was threatening their authority <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
14(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
15(a)	<ul style="list-style-type: none"> • Jesus in Temple • Approached by agents of chief priests and lawyers • Who flattered him and asked him re taxation • Jesus realised their motives • Asked to see a coin • Asked whose inscription was on it; - "Caesar's" • "Render unto..." • And to God what belong to God <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
15(b)	<ul style="list-style-type: none"> • When he told the religious authorities his intention to flog and release Jesus there was outcry • Despite his own belief in Jesus' innocence, he felt compelled to give way to popular demand • In order to keep the peace <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
15(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
16(a)	<ul style="list-style-type: none"> • Jesus and his followers at Mount Olivet • They asked Jesus if he was now to restore sovereignty to Israel and he said dates and times were a matter for God • Foretold the coming of the Holy Spirit • He was lifted up and a cloud removed him from sight • Two men in white asked why they were staring upward • Told them Jesus would return in the way he left • Followers returned to Jerusalem • Were constantly at prayer together <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
16(b)	<ul style="list-style-type: none"> • Peter and John had impressed them • The empirical evidence of the man they had cured was unanswerable • The populace was convinced that they had healed through the power of God <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
16(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
17(a)	<ul style="list-style-type: none"> • Disciples at Joppa sent to Lydda for Peter • He was taken to Tabitha's body • Sent all others out of the room • Told Tabitha to get up • She did • Neighbours recalled • Word spread • Many converted <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
17(b)	<ul style="list-style-type: none"> • He realised that God does not differentiate between Jew and Gentile • He was therefore prepared to preach to Cornelius and his associates • And to declare that they were fit for baptism if they believed <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
17(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
18(a)	<ul style="list-style-type: none"> • Told those who had received John's baptism of Jesus • And the Holy Spirit • Baptised them • Converted through his teaching in the synagogue • And, later, the lecture theatre • Made all in the province aware of the Gospel • Cured the sick through artefacts • Persuaded many to abandon magic which led to the public burning of books <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
18(b)	<ul style="list-style-type: none"> • Everyone was aware that Ephesus contained the temple of Diana therefore there was no need to shout about it and risk being charged with riot • Paul and companions had committed no sacrilege or blasphemy against the goddess • If Demetrius and the craftsmen had a case they could turn to the assizes and the proconsuls and a fair trial could be held <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
18(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
19(a)	<ul style="list-style-type: none"> • Peter was in chains asleep between two soldiers • Angel woke Peter • Chains fell away • He followed angel as instructed • Passed by two guard posts • Went to city gate • Which opened of its own accord • Walked to the end of the street where the angel left him <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
19(b)	<ul style="list-style-type: none"> • The Jewish authorities were becoming increasingly hostile • Paul felt it was God's will that he should be "a light for the Gentiles" • The Gentiles welcomed his witness <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
19(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
20(a)	<p>Any four described of:</p> <ul style="list-style-type: none"> • Wise speech • The ability to put knowledge into words (teaching) • Faith • Healing • Miraculous powers • Prophecy • Discernment of spirits • Ecstatic utterance • Interpretation of utterances <p style="text-align: right;">(2 marks per point developed)</p>	(8)

Question Number	Answer	Mark
20(b)	<ul style="list-style-type: none"> • Any two of the above points, explained. Examples could include sermons, mission, witness. <p style="text-align: right;">(up to 3 marks per point explained)</p>	(6)

Question Number	Answer	Mark
20(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
21(a)	<ul style="list-style-type: none"> • Those of the Jews • And the Christians • Are to be respected • They genuinely revealed the word of Allah • Although they were sometimes misinterpreted • The so-called prophets of other religions • Are deceived or deceivers • And should be given no credence <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
21(b)	<ul style="list-style-type: none"> • Jewish and Christian holy books contain truth • Although flawed by human error and distorted • Those of other faiths are mistaken and misleading <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
21(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
22(a)	<ul style="list-style-type: none"> • Marriage is a contract • Allah is First Witness to it • It is a proper relationship • A sign of Allah's blessing and mercy • The woman has the right to a dowry • Both parties must consent • The ceremony should be public • And should be celebrated joyfully <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
22(b)	<ul style="list-style-type: none"> • If marriage is non-functional, it is pointless • Divorce allows for legal freedom to find another partner without wrongdoing • It is discouraged but permitted, according to Hadith <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
22(c)	Mark according to generic mark scheme	(6)
		Total 20 marks

Question Number	Answer	Mark
23(a)	<ul style="list-style-type: none"> • It is one of the pillars of Islam • Enables day long mindfulness of Allah • It provides opportunities for Muslims to submit themselves to Allah • It expresses belief that there is no God but Allah and Muhammad is his prophet <p style="text-align: center;">(2 marks per point outlined)</p>	(8)

Question Number	Answer	Mark
23(b)	<p>Any three of:</p> <ul style="list-style-type: none"> • To increase consciousness of Allah • And of the revelation of the Qur'an • And to evoke thankfulness • And to remember the poor • And to encourage self discipline <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
23(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
24(a)	<ul style="list-style-type: none"> • Revealed to Muhammad in speech • Recorded by scribes under his supervision • On the orders of Abu Bakr • Zayd ibn Thabit compiled standardised version • Under the supervision of the companions of the prophet • Under Caliph Uthman • Re-standardised version compiled • In Qrayshi <p style="text-align: right;">(1 mark per point outlined)</p>	(8)

Question Number	Answer	Mark
24(b)	<ul style="list-style-type: none"> • Concept of Umma • Primary loyalty to Islam • Not to one's place of birth <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
24(c)	<ul style="list-style-type: none"> • Mark according to generic scheme 	(6) Total 20 marks

Question Number	Answer	Mark
25(a)	<ul style="list-style-type: none"> • They are protectors of people • Pass on messages from Allah • Intelligent • Created of light • Without freewill • Worship and serve Allah • Usually unseen • Two are assigned to each human to record good and bad deeds <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
25(b)	<ul style="list-style-type: none"> • Until the time of Muhammad not everyone was ready • For complete revelation • Specific messages for particular peoples were given by previous prophets <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
25(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
26(a)	<ul style="list-style-type: none"> • call to be a monk or nun • or a priest • where celibacy is required • disinclination to have children • career ambitions • failure to find desirable partner; etc <p>(Any 4 reasons, 2 marks per reason outlined)</p>	(8)

Question Number	Answer	Mark
26(b)	<ul style="list-style-type: none"> • Ordained by God • Proper basis for upbringing of children • Social stability <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
26(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
27(a)	<ul style="list-style-type: none"> The teaching of one religion, outlined <p>Credit for level of detail</p>	(8)

Question Number	Answer	Mark
27(b)	<ul style="list-style-type: none"> To save the life of the mother To prevent the birth of a severely handicapped child When pregnancy is the result of rape; etc It may be the lesser of two evils <p>(Any 3 reasons, 2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
27(c)	Mark according to generic mark scheme	(6)
		Total 20 marks

Question Number	Answer	Mark
28(a)	<p>Will be specific to the religion chosen but likely foci are:</p> <ul style="list-style-type: none"> • Housing • Utilities • Food • Clothing • Education • Care for family (nuclear and extended) • Charitable giving • Support for mission <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
28(b)	<p>Involvement with:</p> <ul style="list-style-type: none"> • Sale of alcohol; • Gambling; • Sharp practice; etc; <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
28(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
29(a)	<ul style="list-style-type: none"> • Possibilities include: with family; with friends; religious activity; sport; reading; general educative activity; charitable works; etc <p>(Any 4 points described for 2 marks each)</p>	(8)

Question Number	Answer	Mark
29(b)	<p>To avoid:</p> <ul style="list-style-type: none"> • libel; • blasphemy; • offence; • incitement to crime; etc. <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
29(c)	Mark according to generic mark scheme	(6)
		Total 20 marks

Question Number	Answer	Mark
30(a)	<ul style="list-style-type: none"> The work of any relevant charity, described. <p>(Marks awarded according to level of detail)</p>	(8)

Question Number	Answer	Mark
30(b)	<p>Likely examples may be:</p> <ul style="list-style-type: none"> Lack of resources Corrupt government International debt; etc <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
30(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
31(a)	<p>Many possibilities, including:</p> <ul style="list-style-type: none"> • Lower wages • Harassment • (In some countries) legal discrimination • inability to hold leading positions in most religions • Higher parental responsibilities when compared to fathers • Expectations of stricter moral code; etc <p style="text-align: center;">(Any 4 points described for 2 marks each)</p>	(8)

Question Number	Answer	Mark
31(b)	<ul style="list-style-type: none"> • Fear of other races of religions • The struggle for dominance • Cultural differences <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
31(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
32(a)	Eg: <ul style="list-style-type: none"> • Consciousness • And fear of, Allah • Self-discipline • Faithfulness to Allah • Honesty • Justice • Willingness to forgive • Resistance to oppression • Respect for property • Modesty. <p style="text-align: center;">(Any 4 points developed for 2 marks each)</p>	(8)

Question Number	Answer	Mark
32(b)	<ul style="list-style-type: none"> • Self defence • Righteous war • After due judicial process <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
32(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
33(a)	<ul style="list-style-type: none"> • Begins on 1 Shawwal • Lasts for 3 days • Special salat • Obligatory charitable giving • Appropriate sermon • Visits to relatives and friends • Gifts to children • Special food <p style="text-align: right;">(1 mark per point described)</p>	(8)

Question Number	Answer	Mark
33(b)	<ul style="list-style-type: none"> • Commemorate the sacrifice of Ismail • To follow the example and faith of prophet Ibrahim • To share food with the poor <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
33(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
34(a)	<ul style="list-style-type: none"> • Heaven lies at the feet of the mother • Motherhood is the most important responsibility anyone can have • They are due gratitude • They should be well treated • Their well being should come before other obligations • They should be shown kindness three times more than other relatives • They have the responsibility to nurture children in the faith • In proper conduct; by example <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
34(b)	<ul style="list-style-type: none"> • Hospitality • Advice • Interest-free loans <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
34(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
35(a)	<ul style="list-style-type: none"> • Gaining knowledge is a human duty • It inculcates understanding • Is incumbent upon men and women • Should be pursued even in the face of difficulty • A day is wasted when knowledge is not acquired • It is the best gift a father can give his children • The most important knowledge is of Islam • Secular knowledge is also of great importance <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
35(b)	<ul style="list-style-type: none"> • Should not allow wealth to interfere with their relationship with Allah • Must remember their duties to others • Must avoid waste and self-indulgence • Must purify their wealth by Zakah <p style="text-align: right;">(2 marks each for any 3 points explained)</p>	(6)

Question Number	Answer	Mark
35(c)	Mark according to generic mark scheme	(6)
		Total 20 marks

Question Number	Answer	Mark
36(a)	<p>Examples include:</p> <ul style="list-style-type: none"> • The prayer hall • The absence of images • The words of the Qur'an • The call to prayer <p>For full marks each point must be linked with 'remind us of Allah'</p> <p style="text-align: right;">(2 marks per point described)</p>	(8)

Question Number	Answer	Mark
36(b)	<ul style="list-style-type: none"> • Teach the community • Lead the prayers • Support Muslims in need • Teach children Islam and the Qur'an <p style="text-align: right;">(Any 3 points, 2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
36(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
37(a)	<p>Eg if a parent:</p> <ul style="list-style-type: none"> • to maintain one's children • to raise them with a knowledge of Buddhist teaching • to educate them • to encourage them to take part in family rituals <p>If a child:</p> <ul style="list-style-type: none"> • to be obedient to elders • to support parents in old age or infirmity <p style="text-align: center;">(Any 4 points, marks per point described)</p>	(8)

Question Number	Answer	Mark
37(b)	<ul style="list-style-type: none"> • part of the eightfold path • it is in accordance with the five precepts • it gives dignity to life • enables Buddhists to fulfil their duties to their family • and to the Sangha <p style="text-align: center;">(Any 3 points, 2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
37(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
38(a)	<ul style="list-style-type: none"> • All life is unsatisfactory and involves suffering • Suffering is caused by craving or desire • Suffering may be overcome through enlightenment (Nibbana) • The way to enlightenment is the Noble Eightfold Path <p style="text-align: right;">(2 marks for each point developed)</p>	(8)

Question Number	Answer	Mark
38(b)	<ul style="list-style-type: none"> • The title refers to his enlightenment • He is the teacher and example for others to follow • Although there may be other enlightened beings, Gautama remains, for most, the archetypal Buddha <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
38(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
39(a)	<ul style="list-style-type: none"> • Vinaya-pitaka (Basket of Discipline) • Rules for the Sangha • Sutta-pitaka • Discourses attributed to the Buddha • Organised in nikayas (parts) or agamas (traditions) • Abidhamma-pitaka • Classifies experiences into fleeting events • Referred to as dhammas (truths) <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
39(b)	<ul style="list-style-type: none"> • Dana (joyful giving) of money, time, etc • Taking sila (precepts) and acting thereon • Meditation <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
39(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
40(a)	<ul style="list-style-type: none"> • Right (or perfect); view; thought; speech; action; livelihood; effort; mindfulness; concentration <p>(Any 4 developed for 2 marks each)</p>	(8)

Question Number	Answer	Mark
40(b)	<ul style="list-style-type: none"> • All elements of the eightfold path are equally important • Each element depends on the others <p>(3 marks per point explained)</p>	(6)

Question Number	Answer	Mark
40(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
41(a)	<ul style="list-style-type: none"> • Despite his wealthy background • He found luxury unsatisfying • And money could not solve the problems of age • Illness • Death • Asceticism weakened his body • And slowed his thought processes • Therefore the way of moderation is best <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
41(b)	<ul style="list-style-type: none"> • The Buddha • The dhamma • The sangha <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
41(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
42(a)	<ul style="list-style-type: none"> • Funeral should take place quickly • Chevra Kadisha wash body and dress it in plain white shroud • According to gender • Plain pine coffin • Which is sealed immediately • Vigil • Mourners tear their garments • No flowers <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
42(b)	<ul style="list-style-type: none"> • Shiva - remain indoors for 7 days • No normal activity • Shloshim - normal necessary activities but no social events • For 30 days after funeral • Shannah - remaining 11 months until anniversary of death • Daily recitation of Kaddish <p style="text-align: right;">(1 mark per point explained)</p>	(6)

Question Number	Answer	Mark
42(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
43(a)	<ul style="list-style-type: none"> • No pictures or statuary • Ark containing Torah • Curtain before ark • Tablets with Decalogue above Ark • Also everlasting lamp • Menorah • Separate seating for men and women • Bimah (dais) <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
43(b)	<ul style="list-style-type: none"> • Women have religious responsibilities in the home, men's religious responsibilities are carried out in shul • Pregnant women or those with young children may be unable to attend • Women are more naturally observant than men <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
43(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
44(a)	<p>Any four correct examples of each.</p> <ul style="list-style-type: none"> • Kosher - blood drained from meat, lamb, vegetables, fish with scales and fins • Trefah - pork, shellfish, birds of prey, milk and meat mixed <p>(1 mark per example given)</p>	(8)

Question Number	Answer	Mark
44(b)	<ul style="list-style-type: none"> • Based on Torah • Prophets and the writings help to explain the truth • All are read in Synagogue <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
44(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
45(a)	<p>Any four of:</p> <ul style="list-style-type: none"> • Vedas - prayers and hymns • Brahmanas - duties of priests • Upanishads - explain the nature of Brahman - Laws of Manu - moral code • Bhagavad-Gita - how to worship • Epics and Puranas - stories and poems <p>(Any 4 points named with correct outline)</p>	(8)

Question Number	Answer	Mark
45(b)	<ul style="list-style-type: none"> • Dharma - the source of moral law • Samsara - the wheel of birth, death and reincarnation • Karma - every action carries consequences for the future <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
45(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
46(a)	<p>Any four of eg:</p> <ul style="list-style-type: none"> • drawing up of horoscope; • naming; • shaving of head; • piercing of ears; • initiation (sacred thread); • vivaha - marriage rituals; • phera - marriage ceremony; • funeral. <p>Allow others.</p> <p style="text-align: center;">(2 marks per point with brief description)</p>	(8)

Question Number	Answer	Mark
46(b)	<ul style="list-style-type: none"> • Religious duty of a householder • To have children in order to repay ancestors • To have son to perform funeral <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
46(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
47(a)	<ul style="list-style-type: none"> His: parents; younger brother; other relatives; should respect her; and give her pleasure; with gifts of ornaments; clothes; food. <p>(1 mark per point outlined)</p>	(8)

Question Number	Answer	Mark
47(b)	<ul style="list-style-type: none"> Earning money honestly and lawfully In order to provide for ones dependents And not to want too much wealth <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
47(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)
		Total 20 marks