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IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi ayi-16.

ISIQEPHU A: INOVELI

UMBUZO 1: *KUSINDA KWEHLELA ENDODENI* – SJ Mchunu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- UManyoba wakhula kanzima esebenza epulazini futhi engafundile.
- Emva kwesikhathi weqa epulazini wayosebenza eGoli.
- Nakhona wasebenza kanzima ukuze athole imali yokufundisa izingane zakhe zizokwazi ukuphila kangcono.
- Wasebenza ngokuzimisela nangokwethembeka washeshe wakhushulelwa esikhundleni esithe xaxa.
- Wazama ukuzithuthukisa ngokuthi ayofunda esikoleni sasebusuku ukuze athole umsebenzi ongcono.
- Waphumelela ezifundweni zakhe waze wagcina esethole imisebenzi engconywa.
- Waqhubeka nokuzithuthukisa wagcina esethole nezincwadi zokushayela.
- Engasasebenzi wacela abantwana bakhe ukuthi bamsize ngokumondla ngoba wayebafundisile.
- Abantwana bakhe baqhamuka nesu lokuthi kungangcono uma bengabathatha noMaNdlovu bayohlala nabo emizini yabo. Banquma ukubahlukanisa benomkakhe.
- Emizini yamadodana abo abaphathekanga kahle oManyoba noMaNdlovu, bagcina sebuyele emzini wabo.
- UManyoba wadlala iLotto, wawina. Kwaphela ukuhlupheka.
- Ngesizathu sokuthi ayengamphathanga kahle amadodana akhe, wanquma ukungawaniki lutho emalini yakhe.
- Esikhundleni sokupha amadodana akhe imali, wanquma ukwabela abazukulu bakhe.
- Ekugcineni sithola uManyoba obehlupheka esenothile, enemali eningi.

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NOMA

UMBUZO 2: *KUSINDA KWEHLELA ENDODENI* – SJ Mchunu

- 2.1 • UManyoba
 • UMaNdlovu (2)
- 2.2 UManyoba wayengasakwazi ukuzondla yena nomkakhe. (2)
- 2.3 Uninalume wabafana. (1)
- 2.4 UFanyana, uMjwayeli, uMarriam, uBheki noMduduzi (5)
- 2.5 uFanyana (1)
- 2.6 • Wafunda waze waphumelela ukuthola uJC.
 • Wathola izincwadi zokushayela.
 • Wathola umsebenzi wokushayela. (3)

- 2.7
- Ukufuna ukwazi ukuzifundela izincwadi ezazivela ezintombini zabo.
 - Ukufuna ukwazi ukukhuluma nabelungu isiNgisi.
- (2)

- 2.8 Wadlala ilotho wabamba isizumbulu semali. (2)

- 2.9 Wazijezisa ngokuthi angaziniki lutho emalini ayeyithole kulotho kunalokho wanika/wabela abazukulu bakhe. (2)

- 2.10 Izimpendulo ziyokwehluka:

Yebo – kwakufanele azijezise ngoba zabaphatha kabi ngokubahlukanisa nangokubahlukumeza lapho sebehlala nazo.

Cha – kwakungafanele azijezise ngoba njengomuntu okholwayo kwakufanele azixolele. (2)

- 2.11 Ngiyavumelana
Izingane zisuke zicabanga ukuthi abazali sebadala sebefuna ukunakekelwa njengoba nazo bezikhulisile.

Ngiyaphikisana
Akuzona zonke izingane ezithi uma seziqedile ukufunda zithathele abazali bazo izinqumo ngempilo yabo. Akubona bonke abazali abathandayo nabakufunayo ukuthathelwa izinqumo uma sebekhulile. (3)

- 2.12
- Amakhosikazi nawo angamalunga omndeni.
 - Ukushiya ngaphandle kwamakhosikazi kugqugquzela ubandlululo kubantu besifazane.
 - Amakhosikazi yiwona ayezobenzela ukudla baphinde babawashele.
- (3)

- 2.13 Umama wakho/emzini wakhe/“nhayi lapha kwami” (2)

- 2.14

| UHLU A | UHLU B |
|-------------------------------|--------------------------------|
| 2.14.1 Ilo kwathi nhlo | C kusukela kudala nje |
| 2.14.2 Kungakapholi maseko | A kungakadluli isikhathi eside |
| 2.14.3 Alufakwa lubuya nodaka | F unolaka |
| 2.14.4 Umalokazana | B umlobokazi |
| 2.14.5 Liguqubele | D lihlomile |

(5)
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NOMA

UMSHADO – N Zulu

UMBUZO 3

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- UBhekani ubhekene nenkinga yephupho likayise embuza ukuthi uyoganwa nini.
- Utholana noTholakele okunguyena asefuna ukumthatha abe ngunkosikazi wakhe.
- Inkinga ukuthi lo Tholakele ungumfelokazi. Uma etshela unina, uhayiza ibhadi uthi okungenani akushiswe impepho kucelwe kwabaphansi.
- UBhekani uba nezinsolo ngoTholakele onomngane womlungu uPamella.
- uBhekani usezama ukuthola ukuthi yini ehlanganisa uTholi noPamella.
- UBheki uze alwe noBhatomu acishe afe, lo Bhatomu uTholi athi umfowabo womyeni wakhe.
- UBheki wenza amalungiselelo okulobola uTholi ukuze aphume kule nkinga abhekene nayo.
- UZenze uza njengesihlobo sikaTholi esizokwamukela ilobolo.
- Umalume kaBheki yena akasayingeni yonke indaba kaBhekani yokulobola.
- UTholi uqhubeke nokungehembeki kuBheki.
- Ekugcineni uTholi ungena esibhedlela ngenxa yezidakamizwa.
- UBheki uyaqhubeka nokuthandana noTholi kuze kuyiwe esontweni sekuyoshadwa.
- Ekugcineni amaphoyisa abopha uTholakele, uPamella noZenze emshadweni.

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UMBUZO 4

- 4.1
- Iphunga alizwa emlonyeni sengathi elotshwala.
 - Indlela ayekhuluma ngayo engaqedi.
 - Amakopi otshwala ake wawathola endlini.
 - Ukulala kakhulu kukaTholi / ukungavuki kukaTholi uma uBheki esehamba (okubili kwalokhu)
- (2)
- 4.2 Uyivimba ngoba engafuni indodana yakhe ishade nomfelokazi.
- (2)
- 4.3
- ukuthi uTholakele ungumfelokazi nokuthi
 - futhi akafundile.
- (2)
- 4.4
- 4.4.1 Ukwehlulwa uthando-uthando uBheki ayethanda ngalo uTholakele lwalumehlula/ lwalu lukhulu.
- (2)
- 4.4.2 Ukushonelwa yindoda - uTholakele wayeshonelwe yindoda.
- (2)
- 4.4.3 Ukutshela umuntu into nibhekene – uBheki ufuna ukutshela uTholakele embhekile ukuthi akayeke utshwala.
- (2)
- 4.5 Ukufakela umuntu umuthi ekudleni ukuze akuthande kakhulu/ukuloya umuntu ngomuthi wothando.
- (2)

- 4.6 Yiqiniso, -ngoba uTholi wagula waya esibhedlela kwatholakala ukuthi udla izidakamizwa. (2)
- 4.7
- UPamella akaziphethe kahle ngoba udla izidakamizwa.
 - Ongathembekile ngoba ugcina eboshelwe zona izidakamizwa kanye nemali yomgunyathi.
 - usebenzisana nezigebengu. (3)
- 4.8
- UBheki wacela ukukhuluma noTholi uBhatomu wamngqabela
 - UTholi wathi uyasukuma uBhatomu wamphusha wamhlalisa phansi.
 - Wazama ukusukuma futhi uTholi, uBhatomu wamshaya ngempama
 - UBheki naye washaya uBhatomu ngesibhakela.
 - Babambane baze bayophonsana etafuleni.
 - UBhatomu washaya ekhaleni likaBheki ngesibhakela.
 - Wawa uBheki uBhatomu wamhlala ngobhongwane.(okune kwalokhu) (4)
- 4.9
- Ukungena kwamaphoyisa esontweni.
 - Angena noPamella emfake ozankosi.
 - UPamella wakhombisa la maphoyisa umakoti onguTholakele.
 - Ukuboshwa kukamakoti efakwa ozankosi.
 - Kwasuka umsindo omkhulu esontweni.
 - Alibange lisaboshwa ifindo lomshado ngoba umakoti eseboshiwe. (okuthathu kwalokhu) (3)
- 4.10
- USifiso utshela uBheki ukuthi uTholi ungumfelokazi wasemakhaya futhi uyafunwa abafowabo bomkhwenyana wakhe.
 - USifiso ulokhu ebuza uBheki imibuzo ekhombisa ukuthi unolwazi olunzulu ngoTholakele kodwa uma uBheki ebuza umshiya elenga. Lokhu kuvela ngesikhathi:
 - UPamella efika esikoleni ezolanda imali kuBheki, uSifiso esebuza ukuthi ngabe uBheki uyikhasimende likaPamella yini.
 - USifiso ebuza uBheki ukuthi uyazi yini lapho kusebenza khona uTholi.
 - USifiso ubuza uBheki ukuthi uzomlobola kubani uTholakale. (2)
- 4.11
- Ngaphambi kokuthatha isinqumo, qala ngokuhlolisisa abantu ozihlanganisa nabo.
 - Uma umuntu ekubuza imibuzo evusayo uqaphelise bese ufunisisa ukuthi lowo muntu uyibuzelani leyo mibuzo.
 - Kufanele ulalele abantu abadala uma bekuxwayisa ngezinto ezithile ikakhulukazi eziphathelele nempilo ngoba bona sebeyazi ngazo. (2)

4.12

| UHLU A | UHLU B |
|-----------------------------|-----------------------|
| 4.12.1 Ukuxaka | C ukudida |
| 4.12.2 Ukuthikameza | D ukuphazamisa |
| 4.12.3 Izandla ezithozelayo | B izandla ezithambile |
| 4.12.4 Bamnqoba ubuthongo | E ukuzumeka kakhulu |
| 4.12.5 Phansi utshwala | A yeka ukuphuza |

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AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 5: *ISIKO NELUNGELO* – N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Inkinga iqala ngesikhathi uThenjiwe eseshonelwe umyeni wakhe amthanda kakhulu uMntungwa/ uSikhumbuzo.
- Ngokubona ukuthi umuntu abeshade naye useshonile, uThenjiwe uveza ukuthi usecabanga ukubuyela kubo.
- Ukuveza kukaThenjiwe ukuthi usefuna ukubuyela kubo kudala inkinga okuyiyona esusa udweshu ngoba abazali bakaSikhumbuzo, ikakhulu unina uMaMbatha, ababoni ukuthi kufanele abuyele ekhaya. Noyise uMondise uhambisana nabo.
- UMaMbatha ufuna ukuthi uThenjiwe ahlale lapha emzini kaZungu angenwe ngumfowabo omncane kaSikhumbuzo, uDumisani.
- UThenjiwe uveza ukungahambisani nokungenwa nguDumisani ngoba uDumisani usemncane futhi akazi noma uyamthanda yini. Luyaqhubeka udweshu.
- Ngokubona ukuthi uThenjiwe akahambisani nesiko lokungenwa, uMaMbatha uncenga uDumisani ukuthi angabe esazithambisa kodwa akhulume noThenjiwe ngodaba lokumngena.
- Nakuba uDumisani ekuqaleni wayengakucabanganga ukungena uThenjiwe, ukuchazelwa ngabazali bakhe ngesiko lokungenwa kwamenza ukuthi naye abe nentshisekelo yokulilandela leli siko.
- Njengesifiso sabazali bakhe, uDumisani wazidela amathambo wakhuluma noThenjiwe.
- Kwabe uyinyathele emsileni uDumisani. Wabhoka wakhahlela uThenjiwe. Lokhu kwadala ukuthi udweshu lubhebhethetheke luye phambili.
- Abalingiswa bagcina sebhulukene phakathi. Kukhona abahambisana nokuthi kufanele uThenjiwe angenwe nguDumisani, kukhona nabanye abangahambisani nalokho.
- Labo abangahambisani babona ukuthi ukuphoqa uThenjiwe ukuthi angenwe nguDumisani kuwukungawahloniphi amalungelo akhe.
- Kwagcina sekungene noSipho umngane kaThenjiwe ngokweseka uThenjiwe.
- USipho wagcina esexabene noDumisane.
- USipho wagwaza uDumisani ngoba ebona ukuthi uhlukumeza uThenjiwe.
- Waboshwa uSipho. Esesejele wabhala incwadi ecela ukuthi uThenjiwe ashade noDumisani.
- Ugogo kaThenjiwe wagula kabi, wathi ngabe useshonile inkinga uvinjwe ukuthi uThenjiwe akakavumi ukushada noDumisani.
- UThenjiwe wafakela uDumisani ushevu etiyeni kodwa lehluleka isu lakhe lokumbulala
- Ngokubona ukuthi ayisekho into angayenza, wagcina esevumile uThenjiwe ukushada noDumisane.
- Kwaphela sekukuhle uThenjiwe benoDumisani sebethandana impela.

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UMBUZO 6: ISIKO NELUNGELO – N Zulu

- 6.1 USkhumbuzo/UMtungwa - wabulawa udlame. (2)
- 6.2 6.2.1 Ungumfowabo kaDumisani. (1)
6.2.2 Kwakungumyeni kaThenjiwe/ umkhwenyana wakhe. (1)
- 6.3 Umshado omkhulu kakhulu futhi omuhle. (2)
- 6.4 Isiko lokungenwa – uma umuntu wesifazane eshonelwe ngumyeni wakhe uthathwa ngumfowabo womyeni. (uThenjiwe kwakufanele angenwe nguDumisani emva kokushona kukaSkhumbuzo)

NOMA

- Isiko lokungena – uma umuntu wesilisa ethatha unkosikazi womfowabo ongasekho . (uDumisani kwakufanele angene uThenjiwe emva kokushona kukamfowabo.) (2)
- 6.5
- Wawuthela etiyeni
 - Wayefuna ukubulala uDumisani ngoba engamthandi/engafuni ukumgana/engafuni amngene
- (4)
- 6.6 Wabhalela uThenjiwe incwadi ngaphambi kokuthi ashone ecela uThenjiwe ukuthi ashade noDumisani. (2)
- 6.7 6.7.1 uGugu umngane kaThenjiwe owayembonisa ukuthi angakwamukeli ukungenwa nguDumisani. (1)
6.7.2 uNondumiso udadewabo kaThenjiwe owayegcizelela ukuthi uThenjiwe unamalungelo okukhetha umuntu amthandayo futhi akufanele enziswe into angayifuni. (1)
- 6.8
- UThenjiwe
 - Zonke izigameko ezibalulekile zincike kuye.
 - Utholakala kusukela ekuqaleni komdlalo kuze kube sekugcineni.
- (3)
- 6.9
- UMondise wamtshela ukuthi akasenayo indawo ekhaya ngoba walotsholwa.
 - Wathi futhi amahlazo kaThenjiwe azoqedwa ukuvuma kwakhe isiko.
 - Ugogo wathi ngeke aze afe uThenjiwe engakavumi ukungenwa nguDumisani.
 - Waphinda futhi ugogo wathi uma uThenjiwe evuma ukugana uDumisani yena uyoba idlozi elihle kubo bobabili.
 - uMaMbatha naye wayemcindezela uThenjiwe emtshela ukuthi uzongenwa nguDumisani ngenkani. (okune kwalokhu)
- (4)

- 6.10
- UDumisani wayefuna uThenjiwe alandele isiko lokungenwa uyena.
 - USipho wayezwelana noThenjiwe uma ethi akalifuni leli siko.
 - UDumisani ufuna ukukhuluma noThenjiwe kodwa uThenjiwe uyinqaba lokho kudala ukungena kukaSipho evikela uThenjiwe.
 - Baxabana baze balwa uSipho wagcina ngokukhipha ummese wagwaza uDumisani engalweni. (okuthathu kwalokhu)
- (3)
- 6.11 Iqiniso – uThenjiwe waphoqwa ukuthi angenwe nguDumisani ngoba bethi isiko okumele ligcinwe.
- waphoqwa ukuthi ahlale emzini angabuyeli kubo.
- (2)
- 6.12
- Wafuna ukuphuza itiyi likaDumisani elalinoshevu.
 - Lokhu kwadala ukungazwisani wagcina eseshilo ukuthi umbonile uThenjiwe ethela ushevu etiyeni likaDumisani.
- (2)

6.13

| UHLU A | | UHLU B | |
|--------|--------------------------------|--------|--|
| 6.13.1 | Umvundla ziyowunqanda phambili | C | uma wenza into ngenkani uyohlangana nenkinga |
| 6.13.2 | Ukuzidonsela amanzi ngomsele | A | ukuzifaka enkingeni |
| 6.13.3 | Ukubheka ezulwini kwengqakala | D | ukushona |
| 6.13.4 | Ukuzithela ngabandayo | F | ukunganaki |
| 6.13.5 | Ukufaka isandla | B | ukusiza |

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UMBUZO 7: *ABABULALI BENYATHI* – RM Mngadi

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Zisuka nje uDuma ukhuluma nomkakhe uMaShezi umtshela ukuthi yena angeke ayocela imvume yokwenza noma yini enkosini uShandu ngoba wakhethwa abantu.
- Wamemezela ngombhobho ebiza abantu ukuthi beze emhlanganweni esikoleni eNdabuzekwayo engacelile enkosini.
- Khona manjalo wahilana noDlamini induna yenkosi ngaleso simanga.
- Ukubanjwa komhlangano kungaceliwe enkosini kwaholela ekulimaleni kukaMbandlwa.
- Ukungazithathi izeluleko kukaDuma kuMaShezi kulubhebhethekisile udweshu phakathi kwabo lwaze lwadlulela kuMaShezi noMbandlwa.
- Ukukhishwa kwamaphepha esimemo somhlangano, kuholele ekufeni kukaMbandlwa noDlamini nokushiswa komuzi kaDlamini.
- uDuma uya enkosini uyocela uxolo. Inkosi iyamxolela, igcina isimnike nendawo azosebenzela kuyona emzini wayo.

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NOMA

UMBUZO 8: ABABULALI BENYATHI – RM Mngadi

- 8.1 Wayememezela ngomhlangano. (1)
- 8.2 8.2.1 Kusho ukuthi ubambelele/uhlezi ekungazini. (2)
8.2.2 Uzibona/uzicabanga sengathi usuyinkosi. (2)
8.2.3 Uthukuthele kakhulu. (2)
- 8.3
- Ubiza umhlangano ngaphandle kokucela imvume enkosini.
 - Uthi uDlamini akamuyeke enze umsebenzi wakhe.
 - Uthi abantu bafuna intuthuko uDlamini akakhohlwe ukuthi uzoyeka.
 - Uchithela uDlamini izandla.
 - Uqhubeka nokumemezela ngomhlangano. (okune kwalokhu) (4)
- 8.4
- Kukhona ikhansela eliletha intuthuko endaweni.
 - Kukhona ukudonsisana phakathi kwekhansela , induna kanye nenkosi.
 - Ikhansela lidelela bonke abasondelene nenkosi nayo inkosi imbala ngoba lithi lona lakhethwa ngabantu. (2)
- 8.5 Kuguqule uMaShezi waze watshela uDuma ukuthi kungcono azehlise enkosini noma ayeke kwabona ubukhansela lobu. (2)
- 8.6 UDLamini oyinduna yenkosi waboshwa ngemuva kokulimaza uMbandlwa. (2)
- 8.7 Owedeleyo/oweyisayo/ochwensayo
- ngoba angeke uthi kumuntu omdala futhi oyindoda uyaklabalasa ngoba ingane encane eklabalasayo.
 - ngoba angeke uthi uyaklewula ngoba yinja eklewulayo. (3)
- 8.8 Likhethwa ngabantu bakuleyo ndawo/liyavotelwa. (2)
- 8.9 Imbangalusizi
- Ngoba ekugcineni kuchitheka igazi.
 - UDLamini noMbandlwa bayabulawa.
 - Kushiswa nomuzi kaDlamini. (4)
- 8.10
- UDuma waya enkosini wazehlisa wacela uxolo nayo yamxolela.
 - Inkosi yabhala incwadi yathuma uMfundisi Mazongolo ukuthi ayifundele isizwe sayo ukukhombisa ukuthi bona sebexolelene.
 - UMaShezi noMaNgema babongwa inkosi ngokubambisana ekulungiseni isimo ngokukhuluma nabayeni babo.
 - Inkosi yathi uDuma usazoqhubeka nokuletha uhlelo lwentuthuko esizweni sayo.
 - Yexwayisa uDuma ukuthi aboqaphela ukuthi usebenzisana nabantu abanjani.
 - Yanikela ngendlu esemzini wayo lapho uDuma ayezoqhuba khona umsebenzi wakhe. (amaphuzu amane kulawa) (4)

8.11

| UHLU A | UHLU B |
|------------------|--------------------------------|
| 8.11.1 UMaNgema | D waqeqeshelwa ukuba nguthisha |
| 8.11.2 uMzizi | E isithakazelo sikaDlamini |
| 8.11.3 uMbandlwa | A unobhala wekhansela |
| 8.11.4 uMaShezi | C wafunda oHlange |
| 8.11.5 uMaMsomi | B inkosikazi yenduna |

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AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 9: *Unozimoto* –NAP Khumalo

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- UKaMaseko ugane emakhaya futhi ukhombisa ukuthanda izinto eziphambili ngoba ezibona ukuthi yena ungcono kunabanye abantu.
- Akafuni ukulalela umyeni wakhe uma emtshela ukuthi akayeke ukuzula.
- Ngelinye ilanga wasuka wahamba engatshelanga muntu ukuthi uyaphi.
- Wasala kumngani wakhe uDombi egibela ibhasi yena wagibela imoto yezigebengu ezingo-Bra Joe no-Bra Sam.
- Izigebengu zahamba naye zaze zangena ehlathini.
- Wathi noma ecabanga ukubuyela emuva akangakwazi ngoba kuyindawo yasemakhaya nezinto zokuhamba zingekho.
- Kwaze kwaba ntambama izigebengu zehla zenyuka naye zagcina sezimdlwengula.
- Ngenkathi zimiswa amaphoyisa zabaleka imoto yazo yashayisa walimala uKaMaseko wangena esibhedlela izigebengu zaboshwa.
- Indoda yakhe yafuna isehlukaniso ngoba wayengalaleli uKaMaseko.
- Kwahluleka noma uyise esemhlawulele.
- Konke lokhu kwabangelwa ukungalaleli kwakhe.

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NOMA

UMBUZO 10: *Lapho Kukhona Uthando* – NE Mbese

- 10.1 Ingoba kukhona owazi isiZulu lapha esitimeleni. (2)
- 10.2 Batholana ngeposi belokhu bebhalelana/ ngama-pen pals (2)
- 10.3 - uyindoni yamanzi
- amazinyo aluthotho
- amehlo afana nawejuba (3)
- 10.4 10.4.1 Akulona iqiniso – ngoba uSebenzile akalalanga wuthando lwesoka lakhe ababezobe bebonana okokuqala ngqa nalo. (2)
- 10.4.2 Akulona iqiniso – uWanda wayelokhu echazela uSebenzile ngalokho okwakushiwo ebhasini. (2)
- 10.4.3 Iqiniso – bahamba baze balala nasendleleni bavuka ngakusasa baqhubeka nohamo lwabo. (2)
- 10.5 10.5.1 Ukuba bomvu kwezihlathi (2)
- 10.5.2 Ukubuyela emuva ucabange ngalokhu okukhulunyiwe/ ukucabangisisa ngokukhulunyiwe (2)
- 10.5.3 Ukudla ukudla osuke ukuphethe kwendlela (2)

- 10.6 Imibono iyokwehluka:
- Ngangiyophindela emuva ngoba ngesaba ukwemuka namanzi.
 - Ngangiyophikelela ngiye phambili ngoba lo muntu engiya kuye ngiyamthanda ngifuna nokumbona. (nokunye okushaya emhlohlweni) (2)
- 10.7 Yebo
- Siyahambelana nendaba ngoba sibona uSebenzile esuswa wuthando eya kwaBulawayo lapho ayengazi muntu khona.
 - Uthando lwamenza ukuthi aqunge isibindi awele umfula yize wayewesaba amanzi futhi engakwazi nokubhukuda.
 - Esephaphame emva kokucwila emfuleni akazange adikibale kodwa waqhubeka ngoba eqhutshwa wuthando. (nokunye okushaya emhlohlweni) (3)
- 10.8
- Unobuntu ngoba uyena owayexoxisa uSebenzile esitimeleni esiya kwaBulawayo.
 - Wayemsiza ngokumchazela okwakushiwo esitimeleni nasebhasini.
 - Lapho belele esigangeni uyena owayemkhoselisile kwaze kwasa.
 - Wamtholela usizo komunye umuntu wesifazane ngemva kokucwila emfuleni. (3)
- 10.9 Usuke ungenisa/ugcwele kakhulu/uthwele yonke imfucuza oyikhukhule endleleni yawo. (2)
- 10.10
- Umuntu owangena emnyango wendlu yasehhotela kwakunguWanda.
 - Yilapho uSebenzile ethola khona ukuthi lo Wanda abehamba naye yonke le ndlela futhi emsiza bekunguBen isoka lakhe. (2)
- 10.11 Phezu kwazo zonke izinkinga abahlangabezana nazo (isibonelo bechithwa yisikebhe emfuleni abaminzanga) babuye batholana futhi. (2)
- 10.12 Ukubekezela kunomvuzo omuhle njengoba uSebenzile abekezzelela izimo ezinzima kodwa wagcina eselitholile isoka lakhe elinguBen. (nokunye okuhambisana nalokhu) (2)

[35]**AMAMAKI ESIQEPHU C: 35**

ISIQEPHU D: IZINKONDLO

IZINKWAZI ZOTHUKELA/AMAHLOKOHLOKO: EJ MHLANGA NO JJ THWALA

UMBUZO 11: Izimomondiya – ZB Gama

- | | | | |
|------|--------|--|---------------|
| 11.1 | 11.1.1 | Umntu wesifazane onesisu esincane. | (2) |
| | 11.1.2 | Izinkinobho zekhompuyutha ezimhlophe. | (2) |
| | 11.1.3 | Abelungu | (2) |
| 11.2 | | Ukuchofaza izinkinobho zekhompuyutha/ukubhala usebenzisa izinkinobho zekhompuyutha/ukubhala ngekompuyutha. | (2) |
| 11.3 | | Imigqa yalesi sigaba iyalingana futhi eminye ivulekile. Lokhu kuvuleka kwayo kudala ukuthi ibe nesigqi esithanda ukushesha kanti leyo evulekile idala ukuthi isigqi sinense. | (2) |
| 11.4 | | Ikhompuyutha ikwazi ukukhuluma nawe wena oyisebenzisayo ngoba ijike ikubuze ukuthi yini ofuna ukuyenza kuyona/yiliphi uhlelo ofuna ukulusebenzisa kuyona. | (2) |
| 11.5 | | ... buthule, kugcizelela umsebenzi oyisimanga owenziwa yikhompuyutha yize ingakhulumi. | (3) |
| 11.6 | | Imbongi isebenzise isingathekiso esinembayo ekuchazeni isimomondiya, isibonelo: Amalamb'adlile uqobo. Asikhipha ngamakhala okusho ukukhuluma ulimi lwesiNgisi ngendlela eseqophelweni eliphezulu. | (2½) [17½] |

NOMA

UMBUZO 12: Siphukuphuku Ndini – LMMS Madondo

- | | | | |
|------|--------|---|-----|
| 12.1 | | Isonethi | (1) |
| 12.2 | | Igama elithi ndini /siphukuphuku. | (1) |
| 12.3 | 12.3.1 | Okuphiwe nguMdali kufanele ukusebenzise ngendlela efanele. | (2) |
| | 12.3.2 | Ukunika / ukupha umuntu okuthile okungesikho/okungamanga. | (2) |
| 12.4 | | Ujezisa ilungelo owaliphiwa uMdali – lwusebenzisele ukuthi umqondo owethulwayo uphelele kahle emgqeni olandelayo ukuze le migqa yomibili ithelane. | (3) |

- 12.5 Ukuxhumana sigcino ... mbumbulu
Lokhu kuxhumana kuveza umqondo ophelele wokuthi unikwa izinto ezingelona iqiniso. Isebenze ukugcizelela futhi. (3)
- 12.6 Ifuna izimpendulo ukuthi lesi siphukuphuku esiwubulima simholela kuphi, sicabangani futhi sithini ngemvelaphi yakhe ngoba lapho eholelwa khona akafuni ukuya khona. (okubili kwalokhu) (2½)
- 12.7 **Isifaniso** – siletha umqondo wokuthi konke okwenziwayo akukho emthethweni noma akwemukelekile. (3)
[17½]

NOMA

UMBUZO 13: Sezibuya Inhlazane – SB Mlambo

- 13.1 13.1.1 izinkomo (1)
13.1.2 zamasi (1)
13.1.3 bayaziqhenya (1)
- 13.2 Yindawo yokufunda / isikole / iyunivesithi (1)
- 13.3 Ukuxhumana okusekuqaleni – **kusengwa...**
Alukho uhlobo lo muntu /mfundi ongekho lapho kufundwa khona. (4)
- 13.4 Injabhamenti esetshenzisiwe iqoqa umqondo wonke wendima lapho kuqhakambiswa khona ukuthi akubona bonke abantu abathokozayo uma umuntu efundile/ephumelele. (3)
- 13.5 Phela umbondo neminjonjo yizinto ezinhle ozizuzayo ngobuhle nokuzikhandla umuntu abenzile. Uma-ke umuntu efundile kuningi okuhle akuzuzayo. (2)
- 13.6 Le nkondlo ikhuluma ngemfundo. Imbongi isebenzise amagama awuphawu anembayo ukuqhakambisa ubuhle nemfundo. Isibonelo: izaqheqhe, amahinikazi: Ifisa ukuthi wonke umuntu alithole ithuba lokufunda. (2½)
- 13.7 13.7.1 selithambama (1)
13.7.2 bayakikizela (1)

NOMA

UMBUZO 14: Nonkululeko – NC Makhanya

- 14.1
- ezintabeni
 - emaqqumeni
 - ezigodini
 - emaweni (okuthathu kuloku)
- (3)
- 14.2 Ningizimu Afrika (2)
- 14.3 **Nonkululeko ntokaz'enhle**
Igcizelela ubuhle kanye nokubaluleka kwayo inkululeko nokunye okungavezwa ngumfundi. (3)
- 14.4 Ukuxhumana okusekuqaleni futhi kugcizelela ukuthi uNonkululeko ufunwe yonke/wonke amagumbi omhlaba. (3)
- 14.5 Imigqa yale nkondlo ivalekile, lokhu kuletha isigqi esinensayo. (2)
- 14.6 Okukhulunywa ngakho kugqamiswe inhlamvu yelanga okuwuphawu lwethemba. (2½)
- 14.7 Ukucwasana, ukuphithana, ubuqili (okubili kulokhu) (2)
- [17½]**

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70