

**UMNYANGO WEMFUNDO WASEGAUTENG  
UKUHLOLWA KWEBANGA LESHUMI NAMBILI**

**ISIZULU ULIMI LWESIBILI  
IZINGA ELIPHANSI  
(Iphepha Lesibili)**

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POSSIBLE ANSWERS / MOONTLIKE ANTWOORDE SUPP 2007

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ISIGABA A

**Imvubelo – A. M. Maphumulo.**

**UMBUZO 1  
IZINKONDLO**

- |     |       |                                                                                                                                                                                     |       |
|-----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1.1 | 1.1.1 | Ukukhohlisa / Ukuyenga.                                                                                                                                                             | (1)   |
|     | 1.1.2 | imbongi.                                                                                                                                                                            | (1)   |
| 1.2 | 1.2.1 | Lapha imbongi ikhuluma ngoNokwethaba (ngesithandwa sayo) embone engasekho, ilinde yalinda phinde ukuqhamuka, nethemba ebinalo laze lashabalala.                                     | (2)   |
|     | 1.2.2 | Umoya wosizi imbongi idabukile ngokulahlekelwa yisithandwa sayo uNokwethaba..                                                                                                       | (2)   |
| 1.3 |       | Khubalo lini elakuhungula?                                                                                                                                                          | (2)   |
| 1.4 |       | Ngoba wehlukana izimbali zendalo ezatshalwa nguSomandla endulo.                                                                                                                     | (2)   |
| 1.5 |       | Osekudala afa / owashona kudala.                                                                                                                                                    | (1)   |
| 1.6 |       | Ukuhamba isikhashana                                                                                                                                                                | (1)   |
| 1.7 | 1.7.1 | (a) Umugqa 1 no 2. <u>Bangishaye</u> ngemfe iphindiwe, <u>Bath'</u> usathe shelele,<br>(b) Umugqa 3-4 <u>Ngethemba</u> ngame ngalinde <u>Ngob'</u> iziyaluyalu zenzliziyo yami      |       |
|     | 1.7.2 | (a) Umugqa 5 no 6 Ziphuphuma olwakho <u>uzwelo</u> <u>Uzwelo</u> olungelinganiswe ngaludondolo<br>(b) Umugqa 1 no 2 <u>Bangishaye</u> ngemfe iphindiwe, <u>Bath'</u> usathe shelele |       |
|     | 1.7.3 | Umugqa 5 no 6 Ziphuphuma olwakho <u>uzwelo</u> <u>Uzwel'</u> olungelinganiswe ngaludondolo.                                                                                         | 1x3=3 |
| 1.8 |       | Ukuthi akufanele ulahle ithemba ngolunye usuku kuzolunga.                                                                                                                           | (2)   |

- 1.9 EMpumalanga. (1)
- 1.10 Umthakathi. (1)
- 1.11 USomandla / NguNkulunkulu / uMdali. (1)  
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- 1.12 Ikhuluma ngabantu abamnyama abaphendukelanayo bebulalana kungekho abakubangayo. Abantu asebaphenduke bafana nezinja zona ezilwa zibangisana ithambo elimhlophe elingenanyama. (3)
- 1.13 Ufanangwaqa kl Ubuklewulewu bezinja ziklewula. (2)
- 1.14 Igazi ligobhoza kuhle kwemifula  
Igazi lowakwenu linukis, okomzondo (2)
- 1.15 1.15.1 Ukuxhumana – siqalo (1)  
Igazi ligobhoza kuhle kwemifula,  
Igazi lowakwenu linukis' okomzondo (1)
- 1.15.2 Ukuxhumana - okuyinxemu (1)  
Sikhombana amadala nezici  
Izici eziyisizukulwane sobandlululo. (1)
- 1.16 Ukubulalana. (1)
- 1.17 1.17.1 Yinto engaqondakali. (1)  
1.17.2 Ubhokoda. (1)
- 1.18 Izidalwa zikaMdali zidukile,  
Indlela yeqiniso izidukele, (1)
- 1.19 Uthando. (1)
- 1.20 Elidliwe yonke inyama kwangasala lutho. (2)
- 1.21 Kunezindima ezine, kuthi indima ngayinye ibe nemigqa emine. (2)  
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## ISIGABA B

UMBUZO 2  
UMDLALO***Ngiwafunge Amabomvu – L. Molefe***

- 2.1 NguThulisile. (1)
- 2.2 Amaqiniso wokusho ukuthi le ngane azethwele yona ekabani / ukusho ukuthi yena uthandana noZaba. (2)
- 2.3 2.3.1 Cha.  
2.3.2 Yebo.  
2.3.3 Yebo.  
2.3.4 Cha.  
2.3.5 Cha. (1x5=5)
- 2.4 Yebo, wayefanele ukuqhubeka ngoba nakhu wayesekhulelwe ingane ka Zaba. uThulisile wayengamfuni nhlobo uMgidi noma base bezame wonke amakhathakhatha okumthandisa inkosi. Inyanga yenkosi uMzwezwe yakwazi ukutshelwa nangabaphansi. Ukugeja uma kunqunywa ucikicane (nokunye okungavezwa abafundi) nakho kwafakaza. (5)
- 2.5 2.5.1 Ukukhala (C)  
2.5.2 Inyanga yenkosi (A)  
2.5.3 Yinhloli yenkosi (C) (1x3=3)
- 2.6 Umkhuba wokuthi ingane akuyona ekaMgidi / Ingane ethwelwe uThulisile akuyona eyasesigodlweni. Kodwa ekaZaba. (2)
- 2.7 uSonkanise. Ngoba unina wayenenkani / unina washinga lapho kungashingwa khona esigodlweni. (2)  
**[20]**
- 2.8 Uthenyeleziswa ukuthi indaba iyavela ukuthi lo mfanyana akusiyena owasebukhosini kepha owendodana kaMsanka uZaba. (2)
- 2.9 Amathambo lana uMzwezwe abhula ngawo. (2)
- 2.10 Uchaza ukuthi akakhululeke uMzwezwe amtshele akubonayo okushiwo amathambo akhe, uzokwamukela akalona igwala yena (2)
- 2.11 Imfaka ngoba indaba ebucayi ethinta ukungathembeki kukandlunkulu okubangele ukuba aze athole umfanyana okungesiye owasebukhosini / ibucayi ngoba inkosi ibinethemba lokuzalelwa indlalifa kanti umfanyana osezelwe okaZaba oyinhloli yenkosi. (2)
- 2.12 Izindaba ziningi angazicabanga. (1)

- 2.13 Yinduna yenkosi futhi nguyise kaZaba, Wayazi ukuthi uThulisile usaqhubeka ukuthandana noZaba futhi nengane ingekaZaba ingakho ingaphawuleki. Wayethuswe nawumphumela wokuvela kwalo lonke iqiniso lokuthi uzobulawa yena nabo mndeni wakhe. (2)
- 2.14 2.14.1 Cha, indlalifa akuyona ekaMgidi ekaZaba. (2)
- 2.14.2 Yebo, ngoba uyasho kuMzwezwe ukuthi akamtshele okushiwo amathambo akhe, 'Uma nje kuliqiniso' kuphelile (2)
- 2.14.3 Yebo, ngoba uMgidi ufunga ngoyise uQuqudithambo. (2)
- 2.15 Uzalwa uMaGubeshe noMsanka. (2)
- 2.16 Amawele / uThulisile. (1)
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## ISIGABA C

### UMBUZO 3

#### ***Isigcawu Senkantolo – M. M. Masondo***

- 3.1 KuDuduzile ibuya kuzinswelaboya / ibuya kuMagwegwe noMhlobo. (2)
- 3.2 Yemvalamlomo. (1)
- 3.3 Yayisho ukuvela kweqiniso lokuthi waba kanjani isigwili, wabulala uZikode maqede walahla umkhondo konke lokhu kwakuzomfaka ehlazweni yena nabomndeni wakhe kanti futhi kwakungenza aboshwe, alahlekelwe yikho konke anakho. (4)
- 3.4 Unobhala kaNgubane (1)
- 3.5 Inkulungwane namakhulu amahlanu amarandi. (2)
- 3.6 Wayefanele ukuyiphindisela ekamelweni lika Duduzile ngaphansi komcamelo. (1)
- 3.7 Inkulungwane namakhulu amahlanu amarandi. (1)
- 3.8 Ukumbheka ngokumtshontsha. (2)
- 3.9 NguKhathide. (2)
- 3.10 Emva kokufa kuka Zikode, uKubheka wathola izimali zenkampani zonke ngoba babebambisene noZikode ebhizinisini esizwa ngabameli. (2)
- 3.11 Kungoba ummeli wayefuna ukuxabanisa amaqola ukuze angethembani. (2)
- [20]**

- 3.12 UMagwegwe Buthelezi. (2)
- 3.13 Ubugebengu bokufuna imvalamlomo kuZethu nakuDuduzile. (2)
- 3.14 UVika Kubheka. (2)
- 3.15 38 Revolver. (1)
- 3.16 Impi yasuswa imali yemvalamlomo uMhlobo kanye noMagwegwe ababeyifune kunkosikazi Kubheka. Bafuna izinkulungwane namakhulu amahlanu amarandi. Ekugcineni imali ivela isiyizinkulungwane ezintathu zamarandi. UMagwegwe ucabanga ukuthi imali yashintshwa uMhlobo ngoba efuna ukumphambanisela kwimvalamlomo. (4)
- 3.17 Esikebheni, wayesayolanda imali. (2)
- 3.18 UZethu Kubheka, umangalelwe ngoba kuthiwa nguye obulele uMhlobo Mvubu. Naye wayecabanga ukuthi nguye umbulali. (4)
- 3.19 Wavezwa ubuhlakani buka S'fiso Ngubane ongummeli kammangalelwa ngophenyo olunzulu alwenzayo edamini. (2)
- 3.20 Ngumseshi uThemba. (1)

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## ISIGABA D

## UMBUZO 4

***Inkosi Yinkosi Ngabantu – C. T. Msimang***

- 4.1 Ubuciko bomlomo yinkulumo enobuchwepheshe noma eyingxoxo eyedluliselwa ezizukulwaneni ngezizukulwane ngomlomo. (2)
- 4.2 4.2.1 C  
4.2.2 A  
4.2.3 E  
4.2.4 B  
4.2.5 D 1x5=(5)
- 4.3 Inganekwane yingxoxo emfishane edingida izehlakalo ezithile ezithinta abalingiswa engxoxweni. (2)
- 4.4 4.4.1 Akulona iqiniso.  
4.4.2 Kuliqiniso.  
4.4.3 Kuliqiniso.  
4.4.4 Akulona iqiniso.  
4.4.5 Kuliqiniso. 1x5=(5)

- 4.5 4.5.1 Kwesukela!  
 4.5.2 Cosu!  
 4.5.3 Cosu! Cosu! Iyaphela-ke.  
 4.5.4 Siyabonga.  
 4.5.5 Yaze yamnandi indaba yakho. 1x5=(5)
- 4.6 Zazixoxwa ebusuku / uma sekuphele imisebenzi yosuku. (1)  
**[20]**
- 4.7 UMpeza negwababa. (1)
- 4.8 Umzekeliso. (1)
- 4.9 Yizimpi, ufuduko, nokuxabana kwezizwe. (3)
- 4.10 Babeyophanga izinkomo. (2)
- 4.11 Yingoba kaningi luthinta umlando wangempela. Abantu nesigameko esike senzeka njengalempi kaZulu namaBhunu. Ubunganekwane buvele lapho sekuzwakala igwababa elakhuluma leluleka abakwaZulu. (3)
- 4.12 Inganeko  
 Inganeko zilwane  
 Insumansumane 1x3=(3)
- 4.13 uSihili /  
 Abalalela Igwababa (1)
- 4.14 Iningi laqhubeka langalalela igwababa. Impi yatheleka yashaya yabhuqa kwasinda uSihhili owayeyobika ekhaya. Abantu bashaqeka bemangazwa ukuthi kanti izilwane ziyakhuluma. (4)
- 4.15 Ukutholana phezulu kuliwa. (2)  
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## ISIGABA E

### UMBUZO 5

#### ***Umlabalaba – O. E. H. Nxumalo***

- 5.1 Ukhaliswa yinkumbulo kaThembisile. (2)
- 5.2 UNdumiso. (1)
- 5.3 Inkinga yokuthanda uThembisile ebe enenye intombi uNomkhosi. (2)
- 5.4 Ukubheka umuntu ungasacwayizi. (1)
- 5.5 Izinyanga eziyisithupha. (2)

- 5.6 Ukujabula/ ukuthokozela ukuba nesithandwa sakhe uNomkhosi. (2)
- 5.7 Yingoba umkhumbuza umuntu amthandayo. (2)
- 5.8 Isifundo sokuthi ungabolahla into ekhona ngengekho / uma uthanda umuntu ufanele ukumtshela. (1)
- 5.9 Ekuqaleni kwendaba besilindele ukuthi uNdumiso, uzothi angahlangana no Thembisile amtshele ngothando lwakhe kuyena bese bethandana okwangempela, okungenza bagcine sebeshadile, akunjalo ekugcineni sithola uThembisile etshela uNdumiso ngomshado wakhe nomunye umuntu. uNdumiso wasala kanjalo noNomkhosi obemthanda engasekho. (2)
- 5.10 Cha.
- 5.11 Yebo.
- 5.12 Cha.
- 5.13 Yebo.
- 5.14 Yebo. (1x5=5)
- 5.15 Uhlushwa ukuthi umuntu amthandayo abazali bakhe abamthandi futhi abafuni ashade naye. [20] (2)
- 5.16 Ukhuliswe ngemfundiso yokuthi bona njengoba bengamakholwa, abasadlelani nabantu abangakholwa futhi abaganiselani. (2)
- 5.17 Kusho ukuthi uthando luthanda noma yikuphi aluvinjelwa yilutho. (2)
- 5.18 Waguquka ngenkathi eseYunivesithi enhla nezwe, wabona ubuhle bemvunulo nemigido yakubo. (2)
- 5.19 UNomagoli Gumede. (2)
- 5.20 Uyaye abuze ukuthi ibhuku limi kanjani ebhangi. / unamalini ebhange. (2)
- 5.21 Abazali akufanele bakhethale izingane zabo abantu okumele bashade nabo. (2)
- 5.22 Umuntu ongafundanga. (2)
- 5.23 NguNgema noMaZungu. (2)
- 5.24 UNomagoli nomndeni wonke wakwaGumede usungamakholwa, usebonakala ephuma esontweni eshada kuhlatshelelwa ingoma kukhona nabefundisi kukuhle kunjeya. (2)

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