

**UMNYANGO WEMFUNDU WASEGAUTENG
UKUHLOLWA KWEBANGA LESHUMI NAMBILI**

**ISIZULU ULIMI LWESIBILI
IZINGA ELIPHEZULU
(Iphepha Lesibili)**

POSSIBLE ANSWERS / MOONTLIKE ANTWOORDE SUPP 2007

ISIGABA A

**UMBUZO 1
IZINKONDLO**

Invubelo – A. M. Maphumulo

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|-------|--|--|
| 1.1 | Sibonda sikaZulu. | (1) |
| 1.2 | Isithombe sikaShaka. | (1) |
| 1.3 | UShaka. | (1) |
| 1.4 | Yingoba izifiso zeqhawe uShaka azifezekanga. | (2) |
| 1.5 | KwaZulu-Natal. | (1) |
| 1.6 | Aziphumelelanga / Azifezekanga.
Angeke afinyelele ekubongeni noma ukukhombisa ubukhulu bakhe. | (2)
(2) |
| 1.7 | Inkuthalo yobunye ayihlwanyela ubuntu nobumbano kanye nenhlonipho | (3) |
| 1.8 | Lolu phahlakazi olukugqolozele.
Isenzasamuntu. | (1)
(1) |
| 1.9.1 | a) Imvumelwano siqalo
<u>Ngibona lolu phahlakazi</u>
olukugqolozele
<u>Ngishaywa uvalo ngezifiso</u>
ezingafezekanga | Imvumelwano-sigcino
Ngishaywa uvalo ngezifiso ezingafezekanga |
| | | (1) |
| | b) Umfanekiso wakho ufanekisa isintu,
<u>Usiba lwakho lusibekela izimfihlakalo.</u> | Ngilahlekelwa yithemba ... yekusasa |
| | | (1) |
| 1.10 | – Ukuxhumana siqalo / maphakathi
<u>Seswele amandla mntakaNdaba</u> ngasibonga,
<u>Seswele imilomo mntakaSenzangakhona</u> nga siyathopha. | (1) |
| | – Ukuxhumana siqalo
<u>Sibonga inkuthalo yobunye owayihlwanyela,</u>
<u>Sibonga</u> ubuntu nobumbano ovalwakhayo | (1) |
| 1.11 | Izifiso. | (1) |

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- 1.12 Imbongi lapha iphawula ngokufa okuthatha abancane kanye nabadala. (2)
 Ibuza ukuthi kanti kunjani lokhu kufa ngoba kuthatha ngisho nezingane ezincane eziyigugu. (2)
 lyaxakeka ukuthi kazi kuyoze kube nini ukufa kucekela phansi izidalwa ezibunjwe nguMdali. (2)
- 1.13 (1)
- 1.13.1 Isenzasamuntu. (1)
- 1.14 Yizigebengu / amaqola / otsotsi / imigundatshani. (1)
- 1.15 Izinswelaboya zinozwelo oluncane futhi ziyamhlonipha unina ozizalayo. (2)
- 1.16 Izinyembezi ziyingaksavukela. (2)
- 1.17 Ukuxhumana siqalo – Thana dwi izindwangu zenhliziyo,
Thana qu-ameva omzimba wakho. (2)
- 1.18 Ogxishe abafelwa nabafelokazi kuyona.
Izandla zakho zigxaza igazi / Izinyembezi ziyinsakavakela. (2)
- 1.19 Ngoba kuthatha ingane kanye nomzali / kuthatha wonke umuntu. (2)
- 1.20 Ukunganaki okwenzekayo. (2)
- [20]**
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**ISIGABA B
UMDLALO**

UMBUZO 2

Ngiwafunge amabomvu – M. Molefe

- 2.1 Impelesi kaThulisile. (2)
- 2.2 Ukuze abasebukhosi bangaboni ukuthi kubuya kungadliwe njalo. (2)
- 2.3 UKhonzeni wayeyiqhikiza okwakufanele leluleke uThulisile ngokuziphatha kahle kwamantombazane. Wayefanele amkhuze njengondlunkulu wenkosi njengoba wayeyiliso lenkosi aphinde ameluleke. Ukwahluleka kwakhe kwakusho ukufa. (3)
- 2.4 UThulile. (1)
- 2.5 Ugane inkosi uMgidi / uganiswe inkosi / amawele awehlukaniswa. (1)
- 2.6 UMzinto. (1)
- 2.7 Cha akayifuni inkosi, uze akadli nokudla kwasebukhosini, ulibeka ngesihloko ukuthi inkosi yakhe uZaba. (3)

- 2.8 Uvezwe njengomlingiswa oneqiniso ngoba usheshe wakhombisa ukuthi inkosi akayithandi, akadli ukudla, uyasho empelesini yakhe ukuthi yena usamthanda uZaba futhi unenkani ngoba ngisho etshelwa ingozi yale zenzo zakhe akathambi, kusho khona ukuthi uyalwa. (4)
- 2.9 UMajola. (1)
- 2.10 Wayezongenwa yintando bese eyithanda inkosi. (2)
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- 2.11 USonkanise / Ingane kaThulisile. (2)
- 2.12 UMsanka wayazi ukuthi uThulisile usaqhube ka ukuthandana noZaba futhi nengane ingekaZaba yikho ingaphawuleki. (3)
- 2.13 Uyinyanga enkulu yeNkosi. Uhlale eqaphe konke okwenzakalayo emzini wenkosi nokuyeluleka. (2)
- 2.14 Akuyona eyeNkosi ekaZaba / Le ngane akuyona eyenkosi ngakho abaphansi abavumi ukuba iphawuleke. (2)
- 2.15 Wayedliwa isazelo sengane engeyona eyasebukhosini. (2)
- 2.16
2.16.1 Yebo.
- 2.16.2 Yebo.
- 2.16.3 Cha.
- 2.16.4 Cha.
- 2.16.5 Cha. 1x5=(5)
- 2.17 Abaphansi / Izithutha zakwaMgidi. / Amadlozi / Amathongo. (2)
- 2.18 Kuchaza ukuthi indlalifa akuyona ezalelw ebukhosini iyivezandlebe. (2)
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**ISIGABA C
UMDLALO**

UMBUZO 3

Isigcawu Senkantolo –M.M. Masondo

- 3.1 Ehhovisini likaNgubane. (1)
- 3.2 Wabulala uZikode ehlathini ukuze adukise umkhondo waya emoshali wayocela isidumbu somuntu owafa ngokudutshulwa, wafike wasibambisa wonke umzimba kamufi, ivolovolo kanye nesitelini semoto. (4)

- 3.3 UKubheka wamesabisa ngokuthi uzompimpa kubaphathi ukuthi umfape emoshali ngesikhathi esingekho emthethweni, Wamniikeza nemali. (4)
- 3.4 Yaphuma emaphephandaben, emsakazweni, nakumabonakude. (1)
- 3.5 Kwatholakala ukuthi iminwe yomuntu owayebulele uZikode kwakungeyomuntu owayeshone esikhathini esingamasono amabili ngaphambi kokushona kukaZikode. (2)
- 3.6 Isiqumama esasifake izimali ekontilakeni yokwakha / umalume kaThulani lona ozoshada noDuduzile. (1)
- 3.7 Amaqola abhalela uDuduzile noZethu afuna imali yemvalamlomo. Yingoba udaba lokufa kukaZikode uma lungavela kuzokonakala konke uzoya ejele namabhizinisi akhe azothathwa kanti nendodakazi yakhe uDuduzile uzoshada maduze nomshana kaZikode uThulani, umshado ungonakala. (5)
- 3.8 NguS'fiso Ngubane. (2)
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- 3.9 Ummeli kaHulumeni, ummeli kaMagwegwe Buthelezi naye wayezolalela inkulumo kaZethu. (4)
- 3.10 UZethu akaphendulanga imibuzo ngesikhathi ebuzwa amaphoyisa akaphendulanga imibuzo enkantolo. Wayethi ummeli wakhe umeluleke ukuba angaphenduli. (4)
- 3.11 NguZethu Kubheka. (2)
- 3.12 UZethu uzobatshela ngokwenzeka uma uMvubu efa, imibuzo uzoziphendulela yona uZethu eminye imibuzo uNgubane uzomenqabela ukuyiphendula. (4)
- 3.13 Yingoba uZondo wayephazamisa, ekhononda engakanikezwa ithuba lokuba akhulume. (2)
- 3.14 UVika Kubheka, uDuduzile, uThandi, ummeli uNgubane. (abathathu) (3)
- 3.15 Imali yimpande yesono. (1)
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**ISIGABA D
UBUCIKO BOMLOMO**

UMBUZO 4

Inkosi Yinkosi Ngabantu – C.T. Msimang

- 4.1 Insumo / Insumansumane. (1)
- 4.2 Umfanekiso wenyanga. (1)

- | | | |
|--------|---|---|
| 4.3 | Kwasukasukela, Cosu!Kwakukhona ...
Cosu!Cosu iyaphela. | (5) |
| 4.4 | Ungabolahla into ekhona ngento engekho/Yeneliswa yilokho onakho. | (2) |
| 4.5 | Ithambo. | (1) |
| 4.6 | Amanzi ayedungekile, ithambo lihambe nomsinga wamanzi. | (2) |
| 4.7 | Ukufundisa.
Ukuqeda isizungu.
Ziyasijabulisa.
Ziqoqa umndeni ndawonye. (Okuthathu kuphela) | (3) |
| 4.8 | Imvamisa yalezi nganekwane zinabalingiswa abayizilwane nezinye izidalwa,
kokunye zitholakale zikhulumu noma zenzisa okwabantu. | (2) |
| 4.9 | Yebo. | (1) |
| 4.10 | Ingaphethe lutho. | (2) |
| 4.11 | | |
| 4.11.1 | Ukuxhumana okuyinxemu | Sibiya ngenkomo
Abafokazana bebiya ngamahlahla |
| 4.11.2 | Imvumelwano sigcino Mkhananda owafinyelela kubalondolozi,
Wemuka noGodokazi way'eMfolozi. | |
| 4.11.3 | Ukuxhumana sigcino | Okwaphekwa esendlini
Kwaze kwephulwa esendlini |
| | | 2x3=(6) |
| 4.12 | Sibiya ngenkomo abafokazana bebiya ngamahlahla. | (2) |
| 4.13 | Isithakazelo yigama likakhokho ohlotsheni lolo. | (2) |
| 4.14 | Izihlupheki abantu abangena lutho / Abaswelayo / abampofu/Izichaka. | (2) |
| 4.15 | Ndaba, Gumeđe. | (2) |
| 4.16 | Ukubongela umuntu. | (2) |
| 4.17 | Mangethe / Nsele. | (2) |
| 4.18 | Izibongo yinkondlo yokutusa. | (2) |
| | | [20] |

**ISIGABA E
IZINDABA EZIMFUSHANE**

UMBUZO 5

Umlabalaba – O.E.H. Nxumalo

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|------|--|--------------------|
| 5.1 | Impimpi. | (1) |
| 5.2 | UXolani Makhaya. | (2) |
| 5.3 | UKhumbulani waphakama watshela umphathisihlalo ukuthi kukhona impimpi phakathi kwabo, washo ukuthi nguXolani, Waphinde washutheka isiqophamazwi esikhwameni sakhe enganakile esasinemazwi ababewasho, ukuze kuthiwe uthatha izindaba zenhlangano, uzidlulisela kwabanye. | (4) |
| 5.4 | UXolani wayekhaliphile engqondweni nasezindabeni zomzabalazo noma nguye kuphela onomqondo ohluzekile enhlanganweni yabo. / Babesaba ukuthi uzobadalula. | (4) |
| 5.5 | Wagaxwa ngethayi, wathelwa ngephehthiloli wathungelwa ngomlilo. Washa waze waba ngumlotha. Babemthuka ukuthi uyimpimpi wahamba emigwaqweni enqunu bamthwalisa ugqwembe olubhalwe ukuthi uyimpimpi. | (4) |
| 5.6 | UMphemba. | (1) |
| 5.7 | Babecula, begida, bekikiza. | (2) |
| 5.8 | Isiphetho siyengwikhwebu ngoba ekuqaleni besicabanga ukuthi uXolani, yimpimpi ngempela efanele ukufa kanti cha bamane bamthwesa ngecalu ukufeza izimfuno zabo oMphemba noKhumbulani. | (2)
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| 5.9 | Ekholiji, eyofuna isikhala sokufundela ubuthishela. | (2) |
| 5.10 | Ikhanya Njalo College of Education lalidume kakhulu ngemiphumela emihle. | (2) |
| 5.11 | Wahlangana noZanazo Malinga, ubehamba ngebhasi. | (2) |
| 5.12 | Zaziziningi kakhulu. | (2) |
| 5.13 | Owenza izinto ezingalungile ngenxa yokukhohliswa abangane. / Othatheka kalula / Umuntu ongalaleli. | (2) |
| 5.14 | Umphathi uZulu. | (1) |

- 5.15 Ukuthola ukuthi incwadi yokuncoma abamnika yona, yayikhuluma kabi ngomfana wakhe. Lokho kwakusho ukuthi akazukuthathwa ekholiji. Okwamphazamisa kakhulu ukuthi kungani usibali wakhe, owayenguthisha-nhloko kaMdenjana angamtshelanga ngalolu daba. (3)
- 5.16 Isikhala sokufundela ubuthishela. (2)
- 5.17
 5.17.1 Kuliqiniso.
- 5.17.2 Kuliqiniso.
- 5.17.3 Kuliqiniso.
- 5.17.4 Akulona iqiniso. 1x4=(4)
[20]
- [40]

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