

**UMNYANGO WEMFUNDO WASEGAUTENG  
UKUHLOLWA KWEBANGA LESHUMI NAMBILI**

**ISIZULU ULIMI LWESIBILI  
IZINGA ELIPHANSI  
(Iphepha Lesibili)**

**POSSIBLE ANSWERS OCT / NOV 2006**

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ISIGABA A

*Imvubelo – A. M. Maphumulo.*

**UMBUZO 1  
IZINKONDLO**

**Isiqeshana A**

- 1.1 Kungoba igcizelela usizi ekulona ngokungaphumeleli kwezinhloso zokubumba uZulu. (2)
- 1.2 Lolu phahla lungilethela usizi nomunyu Umunyu ongilethela uhlevane novalo. (2)
- 1.3 UShaka. (1)
- 1.4 -Latshala ukuthi bakhuthalele ukuba munye.  
-Labakha ukuthi bahlale bebumbene.  
-Labafundisa ubuntu.  
-Labafundisa nenhlonipho. (NOMA YIKUPHI OKUTHATHU.) (3)
- 1.5 USenzangakhona. (1)
- 1.6 OwakwaZulu. (1)
- 1.7 Ngibona lolu phahlakazi olukugqolozele >ukwenzasamuntu. (2)
- 1.8 -Imbongi ikhuluma ngomfanekiso kaShaka owakhiwe wabekwa e-Stanger.  
-Umkhumbuzo ngezifiso ezinhle uShaka ayezifisela uZulu.  
-Ubonga ubuhle abenzela uZulu njengokumhlanganisa abe munye.  
(NOKUNYE OKUSHAYA EMHLOLENI KWAMUKELEKILE.) (3)
- 1.9 Isho ukuthi izifiso ezinhle ngesizwe sikaZulu azifezekanga noma aziphumelelanga. (2)
- 1.10 Umoya wokutusa. Imbongi itusa uShaka ngobuhle nobuqhawe bakhe, nokukhuthala ebumba isizwe samaZulu. (2)

**NOMA**

Umoya wokudangala ngoba njengesizwe azange babenethuba lokumbonga, wabulawa wafela ehlazweni. (2)

- 1.11 Inhlonipho yakho yasipha ukuhlonishwa. (1)  
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### Isiqeshana B

- 1.12 1.12.1 Thana dwi izindwangu zenhliziyu,  
Thana qu-u ameva omzimba wakho.
- 1.12.2 Okungeyosizi nobumnyama ngempela  
Ogxishe abafelwa nabafelokazi kuyona.  
Ogcweleza amagugu nezinhlanhla zabo  
  
Izinyembezi ziyinsakavukela,  
Imbangela njalo kunguwena kufa.
- 1.12.3 Thana qu-u ameva omzimba wakho.  
Nempela akulethe hlevane lwavalo lokho,  
  
Tsavuzi ezinabuzelayo neziqununuzayo  
Gola ukuthi qungqu esiqungwini esiyisisu sakho. 2x3=(6)
- 1.13 Yigazi labantu. (2)
- 1.14 1.14.1 Ngokushesha. (2)  
1.14.2 Zivuza. (2)
- 1.15 Izandla zakho zigxaza igazi. (2)
- 1.16 Onina. (1)
- 1.17 Sisho ukuthi ukufa akukhethi kuthatha omncane kuthathe nomdala. (2)
- 1.18 Isho ukuthi ukufa akunandaba noma ngabe izingane ezincane ziyakhala. (2)
- 1.19 Ukudoba, ukudonsa. (1)  
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## ISIGABA B

UMBUZO 2  
UMDLALO***Ngiwafunge Amabomvu – L. Molefe*****Isiqeshana A**

- 2.1 Okuthi akayithandi inkosi kodwa uthanda uZaba. (2)
- 2.2 -Akakudli ukudla kwasebukhosini.  
 -Uyaqhubeka uthandana noZaba.  
 -Uyaqhubeka ubonana noZaba ngasese.  
 -Ubiza inkosi ngegama.  
 -Uyitshakela ngamathe.  
 -Ugcina ngokukhulelwa umntwana kaZaba.  
 -Wala inkosi phambi kwebandla. (NOMA YIKUPHI OKUTHATHU) (6)
- 2.3 UMgidi Ngubane. (2)
- 2.4 2.4.1 Kunzima.  
 2.4.2 UMzwezwe.  
 2.4.3 UKhonzeni. 2x3=(6)
- 2.5 Yingoba wayedla ukudla okwakuthelwe imithi yentando kulungiselelwe uThulisile. (2)
- 2.6 Yingoba wakhuluma amaqiniso ngokuthandana kwakhe noThulisile. (2)  
**[20]**
- 2.7 - UMsanka phela nguyise kaZaba.  
 - UZaba ufike wahilizisana naso ethi uzosigqema ngomshiza.  
 - Usithathe wasifaka exhibeni.  
 - Wasibophela khona ngomkhumbi wezinkomo.  
 - Konke lokhu ukwenzela emzini kayise uMsanka.  
 Ngakho-ke usethwele icala uMsanka ngoba umuzi ngowakhe. (4)
- 2.8 Wesaba ukuthi inkosi ingambulala uma ingezwa ukuthi uZaba ubesibophele efuna nokusishaya isithunywa emzini wakhe futhi ebe eyinduna yayo. Inkosi izokwazi amaqiniso ngoZaba noThulisile. (2)
- 2.9 Sifuna ukuthi bahlawuliswe zonke izinkomo abanazo esibayeni ngoba uZaba usibophele exhibeni. (2)
- 2.10 Unina kaZaba / Inkosikazi kaMsanka. (1)
- 2.11 Sasithunywe inkosi ukuthi sizobiza uZaba ngoba ifuna ukumkhuphula imenze inhloli. (2)
- 2.12 UMzwezwe wathi uyenza uphawu lwasebukhosini lokunqunywa kukacikicane wageja kwaze kwakabili nenkosi nayo ngokwayo yageja. (2)
- 2.13 UThulile. (1)

- 2.14 Wasibophela ensikeni exhibeni (1)
- 2.15 -Akafuni ukuthi uThulisile abizwe ngomndlunkulu.  
 - Ufuna ukweqa noThulisile bayokhonza koGagashe.  
 - Ubiza inkosi ngevaka lesigwadi.  
 - Ukhulelisa uThulisile.  
 - Ubophela isithunywa exhibeni.  
 - Wathi uma efika ebukhosini uzoshaya uMzwezwe oyinyanga yenkosi ngoba uyena owenze ukuthi uThulisile alale nenkosi.  
 (NOKUNYE okungavezwa abafundi) (5)  
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### ISIGABA C

#### UMBUZO 3 INOVELI

#### *Isigcawu Senkantolo – A. Masondo*

##### Isiqeshana A

- 3.1 Vika Kubheka. (2)
- 3.2 Mbomvu. (1)
- 3.3 3.3.1 Ukwenza konke okudingwa yi-blackmailer.  
 3.3.2 Uyibophise.  
 3.3.3 Uyibambe lapho incane ngakhona.  
 3.3.4 Uyibulale. 1x4=(4)
- 3.4 Izinkulungwane eziyishumi zamaRandi (R10 000). (1)
- 3.5 UMagwegwe Buthelezi noMhlobo Mvubu. (4)
- 3.6 Inkulungwane namakhulu amahlanu amaRandi (R1 500) (2)
- 3.7 Kwakuthiwa wabulala uMhlobo. (2)
- 3.8 Yindawo lapho kubekwa khona abantu abashonile emakhazeni ukuze bangonakali besalindele ukuthi bangcwatshwe. (2)
- 3.9 Imali eyayifunwa uMhlobo kanye noMagwegwe emndenini kaKubheka yokuthi bathule bangasho ukuthi uyena owabulala uZikode. (2)  
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- 3.10 Enkantolo. (1)
- 3.11 KuS'fiso Ngubane. (2)
- 3.12 UMagwegwe noma uButhelezi .INcadu. (2)
- 3.13 UZethu Kubheka. (2)
- 3.14 - UNgubane wakhipha imali eyizinkulungwane ezintathu (R3.000) ebhange.  
 - Wacela ibhange ukuba liyishintshe ibe ngothenilandi nofiftilandi.  
 - Wacela futhi ukuthi lithathe nezinombolo zale mali naye wazithatha.  
 - Umtshuzi kaNgubane wayifaka esikhwameni sikaZethu abasithola emanzini emva kokukhipha ekaZethu. (4)
- 3.15 UMhlobo Mvubu, wabulawa uMagwegwe Buthelezi. (2)
- 3.16 - Ama-blackmailers alinga ukukhiphisa uDuduzile i-R1.500  
 - Bamethusa ngokuthi bazodalula ukuthi nguyise owabulala uZikode.  
 - KuZethu bafuna u-R3.000.  
 - Baxabana bodwa uMagwegwe ecabanga ukuthi uMvubu uyamphambanisela.  
 - Wagcina esembulele. (3)
- 3.17 NoThulani Hadebe / nomshana kaZikode. (1)
- 3.18 IVatelifali. (1)
- 3.19 - Akasiyena ubhongoza ekukhuthuzeni abantu.  
 - Wabulala uMhlobo ngoba ezivikela.  
 - Uvezile ukuthi uZikode wabulawa ubani. (2)

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## ISIGABA D

**UMBUZO 4**  
**UBUCIKO BOMLOMO**

***Inkosi Yinkosi Ngabantu – C. T.Msimang***

4.1

| KHOLOMU A | KHOLOMU B |
|-----------|-----------|
| 4.1.1     | D         |
| 4.1.2     | F         |
| 4.1.3     | A         |
| 4.1.4     | B         |
| 4.1.5     | C         |
| 4.1.6     | E         |

(6)

- 4.2 Cosu,cosu!  
Iyaphela-ke noma iyaphela. (2)
- 4.3 - Ukuthulisa noma ukuthunduzela umntwana uma ekhala.  
- Ukulalisa umntwana. (2)
- 4.4 Unogwaja nebhumbesi. Abalingiswa yizilwane. (2)
- 4.5 4.5.1 Yingoba ingane yayikhaliswa yindlela zingekho nezinkuni zokupheka. (1)  
4.5.2 UNkulunkulu wayithatha nengane kanye nenyanda yezinkuni wayifaka enyangeni. (2)  
4.5.3 Umthetho wesine. (1)  
4.5.4 Kusho ukuvelelwa / ukuba nengxaki / ukuba nenkinga. (2)  
4.5.5 UNkulunkulu, inkosikazi nengane. (2)  
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- 4.6 4.6.1 Impisi nethambo. (2)  
4.6.2 Yindlela. (1)  
4.6.3 Ithambo elomile. (1)  
4.6.4 a) Isiyahalela noma iyalangazelela noma iyafisa.  
b) Yabuya ingaphethe lutho. (4)  
4.6.5 - Insumansumane.  
- Ikhuluma ngesilwane, impisi.  
- Imfushane.  
- Inesifundo esithile. (NOMA YIMAPHI AMABILI.) (5)  
4.6.6 Kuwubulima ukulahla okukhona ngokungekho ugcinwe usuyinhlekisa ngokuba nenhliziyo ende, njengoba impisi yalahla ithambo emanzini ithi ithola elingcono kunaleli eyayiliphethe kanti izosala ingasaphethe lutho. (3)  
4.6.7 - Zinyakazisa umqondo.  
- Ukuchitha isizungu.  
- Ukuqoqela umndeneni ndawonye.  
- Ukuzithokozisa. (NOMA YIMAPHI AMATHATHU.) (3)  
4.6.8 Kwasukasukela. (1)  
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## ISIGABA E

**UMBUZO 5**  
**IZINDABA EZIMFUSHANE**

**Umlabalaba – O. E. H. Nxumalo**

- 5.1 - Bamkhumulisa waba ngunu.  
- Wazungeziswa ilokishi.  
- Bamfaka uqwembe olubhalwe ukuthi: "IMPIMPI"  
- Wafakwa ithaya entanyeni.  
- Wathelwa ngophethilolo.  
- Wokhelwa, washiswa. (3)

- 5.2 - Wayengesiya.  
 - Ekugcineni kuyavela ukuthi uSokhele wayethunyelwe uMphemba ngoba bengakwazi ukuhlula uXolani enhlanganweni ngoba wayehlakaniphile.  
 - UKhumbulani uyena owafaka isiqophamazwi esikhwameni sikaXolani. (3)
- 5.3 Uyena okhiphe umyalelo wokuthi makubulawe uXolani. (1)
- 5.4 5.4.1 Cha wokhelwa nguSokhele.  
 5.4.2 Cha owasifaka nguKhumbulani. (4)
- 5.5 Kusho ukuthi ubehlakaniphile. (2)
- 5.6 Umuntu uyasifela isiphiwo sakhe. UXolani ubulawe ukuhlakanipha kwakhe, ukuhlolisisa izinto ngaphambi kokuthatha isinqumo kuyinto ebalulekile. (NOKUNYE OKUNGAVELE) (3)
- 5.7 Siqoqekile ngoba konke okwenzekayo kwenzeka ngosuku olulodwa. UXolani ushuthekile isiqophamazwi, watholwa njengempimpi ngalo lona lelo langa. Kwabikelwa noMphemba ukuthi usebulewe ngalo lona lelo langa. (3)
- 5.8 ONtuli. (1)
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### Isiqeshana B

- 5.9 Ukushona kwendodana yalo.  
 Kungaziwa futhi nokuthi ibulewe ubani. (2)
- 5.10 Wayezolanda amaphepha ayewakhohlwe ekhaya. (2)
- 5.11 OwakwaMdunge. (1)
- 5.12 Ukubamba uqinise ungadedeli. Ikhehla labamba isithombe sikaDaluxolo langasasidedeli. (2)
- 5.13 Elokuthi uyombeletha ngembeleko mhla ebuyayo ngoba uyobe ekhathele. (2)
- 5.14 UMaMdunge.  
 Owokubulalisa umyeni wakhe ngeshede lakhe.  
 Owokungathembeki emndenini wakhe. (kanye kwalokhu) (3)
- 5.15 Ikhehla uBiyela. Yilona elibhekene nenkinga yokushonelwa yindodana. Lizama imizamo yokuthi kutholakale umbulali. Yaze yaxazululeka inkinga ngokukhuluma kukaMaMdunge. (2)

- 5.16 UMaMdunge uzibona enecala.  
Uyasuka uya kuBiyela onguyisezala.  
Uyomtshela iqiniso ngokufa kukaDaluxolo. (3)
- 5.17 UJoel. (1)
- 5.18 Ukuhamba uzimelele ngobhoko / ngenduku idondolo. (2)
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