

UMNYANGO WEFUNDO WEGAUTENG

UKUHLOLWA KWEBANGA LETJHUMI NAMBILI

OCTOBER / NOVEMBER 2005
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ISINDEBELE ILIMI LOKUBELETHWA
IZINGA ELIPHEZULU
(Iphepha Lokuthoma)

ISIKHATHI: 2½ ama-iri

IMITLOMELO: 100

YELELA:

- Iphepheli lineengaba ezintathu A, B, C.
- Phendula yoke imibuzo.
- Fundisisa umbuzo uwuzwisise ngaphambi kokuphendula.
- Tlola ngokuyelela nangobuthakgha obukhulu.

ISIGABA A

UMBUZO 1

1.1 Funda ikulumo-pendulwano elandelako bese uphendula imibuzo engenzasi:

Mandla	:	Lotjha Juju, sithandwa sami.
Jujwana	:	(Abeneenhloni) Lotjha Mandla, alo-ke ubekwa yini lapha, akhutjho.
Mandla	:	Ngibekwa yini, ngibekwa ziinyawo begodu ngibekwa nalithando enginalo kuwe siphalaphala sami, lizele liyaphuphuma.
Jujwana	:	Awa nokho ufike ngingakatjheji Mandla, ungophele ungitjele nawuzako ngombana uzabe ungibulalise.
Mandla	:	Lisa ukungihlolela wena ngingathi ngikutjela bona ithando enginalo ngawe lizele iimfaji, wena ungitjele inolwana kamanyosi kanti wenze njani yi! Kghani ukhona umadevana ongcono osele umtholile?
Jujwana	:	Mandla lisa ukungibalabalela ngombana koke lokho okutjhoko angikwazi begodu akukho, uyazi nawe bona ngizithandela wena wedwa.
Mandla	:	Akhese utjho Juju, swidi lami lomgomani ungithanda kwamambala vele
Jujwana	:	A! Iye uyazi nawe bona ngiyakuthanda. (uMandla athi ukumbambabamba amphulaphulule umzimba lo.) Ngilisa Mandla alo sewenzani njenganje abantu bazakuthini.
Mandla	:	Hayi Juju sithandwa sami bengithi seyikhanyisile i-Eskom nalapha kuwe, kanti usesemuva kangaka, ungitjela ngabantu. Bazo kwenzelani abantwabo ngombana nethando enginalweli angeze bebakunikele lona. Ngikho ngithi akhese utjho bona ungithanda kwamambala na?
Jujwana	:	Hawu! Mandla, ufuna ngitjho kangaki bona ngiyakuthanda kanti? Angithi sengikutjhwise lokho. Akhutjho kuhlekuhle bewuzele ukuzongigwebala nanyana bewuzeleni.

Mandla	: Juju ngenziwa kukubona urhiniza ngalindlela orhiniza ngayo, ngikho ngithi phuma etheni utjho kuzwakale begodu utjho kuhle nakube sewufuna ukungigabha. Phela koke lokhu ngifuna ukukwazi bona ngibe nesiqiniseko sokobana angizibethi ngefe ephindiweko ngawe.
Jujwana	: Mandla ngibawabona ukhululeke, ubophe iphondo, ungowami ngiyakuthanda. Ukukugabha khona angeze ngakugabha.
Mandla	: Amnandi-ke lawo mezwi siponono sami, itjho-ke sizozikhupha nini sisobabili khesiyokubethwa mumoya wemmangweni sibukele neenyoni nazimanganako.
Jujwana	: Sewuthoma ukuyilahla kwanjesi Mandla, angitjho ngakutjela bona kufanele siyelele sobabili ngombana sisesebancani. Iindaba zokuzikhupha zizokubhala Mandla, phela zizinto zemidzidhla lezo hayi abentwana abalingana nathi.
Mandla	: Juju, ungafuni ukungihlanyisa ungitjele bona ngisesemncani, ungubaba nomma wena? Awazi bona nasele sithandana iindaba zokuba mncani ziyaphela. Njenganje into ezokufanela bona uyenze kulalela mina kwaphela njengesithandwa sakho bona ngithini, ungathomi ungitjele ngabanye abantu.
Jujwana	: Mandla, angali bona ngizikhuphe nawe, phela ukhumbule bona ubude abuphangwa.
Mandla	: Akhese ulise ukungitjhumayela njengomfundisi. Mina ngibawa into yinye kwaphela, uzozikhupha nami nanyana ngikhohlwe ngawe, yi?
Jujwana	: Awa mina azange ngithi ukhohlwe ngami Mandla, bengiveza kobana ngisesemncani. Lalela Mandla, ngisatjho godu bona angali kobana ngizikhuphe nawe, into nje kukuthi sobabili sisesebancani sisanuka ibisi. Qala la, mhlambe awazi mina nginetjhumu nahlanu kwaphela.
Mandla	: Lalela sithandwa sami, lisa ukuzidla ngesikhathi ungitjele ngokunuka ibisi. Ngibawa khese ungendlalele begodu lokho okuvezako angikakubuzi nakhona utjho bona umdzidhla ongangawe nje ungasaba ababelethi ngalindlela. Sebenzisa ingqondwakho Juju sewukhulile kwanjesi awusesemncani ngiyakubawa.
Jujwana	: Bababe! Leyo Mandla angeze ngakghonana nayo, kanti uthi ufuna sizikhuphe nje utjho nawufuna ukulala nami? Ufuna ngikwendlalele, afeke ubaba kade aya.
Mandla	: (<i>Abhoke ngobukhali.</i>) Akhese ungitjele, kanti wena nabewuthi uyangithanda kanti bewutjho ukuthini? Awazi bona lokha nawuvumako ukuthandana nomuntu vele kufanele uye naye emsemeni yi! Ungathomi unginyenyise ngombana mina ngilinde ungitjele kwaphela bona siya nini emsemeni.
Jujwana	: Lalela la Mandla, ngombana nakhu wena urhabele iindaba zomseme kwaphela ngizokubawa bona uhlabela phambili. Ukhamba uyokufuna labo abazakwendlalela. Mina angisuye umhlobo onjalo womntazana, yazi-ke bona sekuphelile angifuni ukuphoqa ababelethi bami bancamele bona ngifunde ngalindlela. Sala kuhle begodu ungasalibeki lakho kimapha. (<i>Nanguya uJujwana akhamba, asale akakamele uMandla.</i>)

(Itlo lwe ngu: K.S. Mahlangu)

Phendula imibuzo elandelako:

- 1.1.1 Into eyenziwa bantwanaba yihle nanyana yimbi na? Sekela ipendulwakho. (2)
- 1.1.2 Uneminyaka emingaki umntazanyana lo? (1)
- 1.1.3 Uyavumelana naye umntazanyana lo nakathi usesemncani na? Sekela ipendulwakho. (2)
- 1.1.4 Kubayini uMandla angafuni ukuzwisisa na? (1)

- 1.1.5 Ingabe uMandla uyamcabangela uJujwana na? Sekela ipendulwakho ngokudzubhula endabeni. (2)
- 1.1.6 Akhese uhlathulule bona kutjho ukuthini lokhu:
- (a) Ubude abuphangwa. (1)
- (b) Ukunuka ibisi. (1)
- (c) Umdzidhla. (1)
- 1.1.7 Kubayini uMandla agcine ngokubhoka ngobukhali? (1)
- 1.1.8 Abantu abadala bayatjho bathi angeze waziraga zombili nawumumuntu. Uthini wena? (1)
- 1.1.9 Akhese utjho bonyana khuyinto ehle begodu nephephileko yokobana uye emsemeni usesemncani na? Sekela ipendulwakho. (2)

[15]

1.2 Funda indatjana elandelako bese uphendula imibuzo elandelako:

Izob kuvuke ipi ekulu hlangana kwakaSipho noDumisani. Into abayibangako yaziwa ngibo bodwa, balile ukuyivezela abanye. Bathe nasele badulana babhudabhudana, abentwana besikolo batjhunga e-ofisini kaphrinsipali bayokutjho kibotijhere. Bathe bona bakhulume abotijhere beza bagijima bathola kungongaphasi nongaphezulu. Isibindi sakatijhere uSiluma ngesengwe ngombana ufike nje wabarhudula wabaphosa le. Bathe nabavuka ethulini bazithola seभावु be, iingazi bobabili njalo. Bathethwe basiwa e-ofisini yehloko yesikolo bayokubuzwa abakubangako. Bobabili bazivikele ngokobana omunye udelele omunye.

Mbala njengombana besilindle, ihloko yesikolo ivele yabakhalima yabe yabatjela bona leyo kuyindlela yokuzikhupha amathuba wokufunda ngabomu, abakazeli ukuzokulwa la. Esikuthandileko kukobana uphrinsipali wesikolo, ubatjele bona abacolelane wabe wathi ababambane ngezandla bobabili. Isizathu kube kukobana nento abayibangako abayazi begodu bancani kufanele baqalane nefundo kwaphela. Mbala, abesana babambana ngezandla basuka lapho omunye nomunye wabamba indlela waya kwabo.

He ...! Ungathi uyazi ungakaboni. USipho uthe bona afike kwabo wathoma phasi wabhibhidlha usathana ngaphakathi. Ingqondwakhe ivele yamkhumbuza bona konje uyise unomagodlo bela wesigidi, wavela watjhunga khona esefeni, wamthola amlindle. Wavele wamuthi rhwatjhu umagodlomela wesigidi wamuthi hlwi ngesikhwameni sakhe seencwadi. Ngehliziyo wazitjela waqeda bona uDumisani nakanjani uyowukhomba umuzi o notjwala.

Ngakusasa wavuka ngesamarimarima arhabele bona ayokutholana noDumisani. Lokho kwaze kwarara nonina bona wavuka neenyoni nje kwenze njani. Mbala umsana azange ababe nalo ivalo ngombana wathi bona alayelise kunina watjhunga esikolweni. Uthe nakangena ngehege watjhunga kwabanye abesana wayobabuza bona uDumisani sdafikile na? Balandula abesana, bathi akakafiki. Wathi nakaya kwabanye godu nabo kwaba ngisweso, bathi abakamboni. Ngokukhamba kwesikhathi, ngaphambi kobana isimbi ilile, wathi nakathi mehlo suka, wambona.

USipho wavele wasuka ngelikhulu ibelo watjhunga kuDumisani. UDumisani naye warareka nakabona uSipho agijima eza ngakuye, wajama. Nabanye abesana bagcina sebarareka bona kanti sekwenzekani ngombana abantwanaba bakhalitywe izolo lokhu, babe bacolelana. USipho uthe nakafika kuDumisani wasele angasafuni ngitjho nokuwuvula.

Uthe bona afike kuye wathi akakhulume njengayizolo. UDumisani wathi indaba leyo iphele kwayizob, uphrintsipali uthe bacolelane, bangasathomi balwe.
'Qala la Dumisani msana ndina, ungangitjeli ngophrintsipali, khuluma into ogade uyikhuluma izolo. Ngifuna ukukutjengisa umuzi onotjwala mfana', kwatjho uSipho selavukwe madlharuma. Wavala phetjheya uDumisani. UDumisani uthe nakathi uyatjhida, uSipho wakhupha isigidi sakayise ngesikhwameni kanti bakhona esele bagijime bayokutjela utitjhere uSibiya bona babone isigidi kuSipho lokha nakagijimako. Uthe bona bamtjele wabiza abanye abotitjhere egade baseqadi kwakhe beqa msinyana batjhinga la kuthiwa utjinge ngakhona uSipho. Mbala bamthola nakasasikhuphako. Azange basabuza bakhalima kwaba kanye wasiphosa phasi uSipho wakhlila isililo wabawa bona bangamusi emapholiseni. Wabawa bona noyise angatjelwa. Uphrintsipali warareka kwamanikelela nakezwa bona abasanyanaba bathomile godu, wakhuluma yedwa wathi "Kghani uSipho lo **uyahlola** na?"

(Itolwe ngu: K.S. Mahlangu)

Phendula imibuzo elandelako:

- 1.2.1 Kuhlekuhle ngubani onenturhu endatjanenapha na? (1)
- 1.2.2 Hlathulula bona kutjho ukuthini lokhu okulandelako ngokwendatjana le:
 - (a) Ukubhibhidlha usathana. (1)
 - (b) Ukuvukwa madlharuma. (1)
 - (c) Uzomkhomba umuzi onotjwala. (1)
 - (d) Ukuthi mehlo suka. (1)
 - (e) Ukuvuka ngesamarimarima. (1)
- 1.2.3 Uyise lakaSipho yena kufanele enziweni na. Sekela okutjhoko. (3)
- 1.2.4 Ingabe kuvumelekile bona abafundi beze neembulawo esikolweni na? Sekela ipendulwakho. (1)
- 1.2.5 Isikolo kufanele sibe likhaya lomfundi. Uthini wena? Veza lokho okusekela ipendulwakho? (2)
- 1.2.6 Hlathulula bona litjho ukuthini igama elithi **ukuhlola** emdeni wokugcina endatjaneni. (1)
- 1.2.7 Ingabe yinto ehle nanyana embi eyenziwe besana abagijime bayokutjela utitjhere Sibiya bona uSipho uphethe isigidi na? Sekela ipendulwakho. (1)
- 1.2.8 Itjho bona kuhlekuhle babangani abesanyanaba na? (1)

[15]

IMITLOMELO YESIGABA A: [30]

ISIGABA B

UMBUZO 2

- 2.1 Funda indatjana elandelako bese uyirhunyeza ngamagama amatjumi amane. Tlola inani lamagama owasebenzisileko.

ULindokuhle wakwaMasilela uneminyaka elitjumi nesithandathu. Wathi lokha nakafunda ibanga letjumi, ngetjhu elimbi waba sidisi. Okhanye yini-ke nakunjalo, iinhliziy zababelethi bakhe zaba buhlungu kwamanikelela. Unina azange akholwe nakancani bona uLindo uzithwele wavele wawela le. Kwaba yinto embi kwamanikelela ebabelethini bakaLindo bobabili ngombana bona bebazitjele bona bafuna uLindo lo afunde abe ayokufika kude eyunivesithi. Akwazi ukuba nekusasa elihle njengabanye abangani bakhe. Nanguya-ke uLindo selatshinyeke idolu. Alo okhanye yini, kwafuneka bona alise isikolo ahlale ekhaya khona azakwazi ukuqalana nomthwalo awuthweleko lo. Unina wapheze waba yihloko leya ngehliziy. Sekuthi ihliziy ayibulali ngombana nangu usaphila nanamhlanjisi. Waba yikukhu equntwe umlomo ngomntazanyanakhe ebekazikhakhazisa ngaye kangaka. ULindo bekaphele athi lokha nakabuya esikolweni, unina amkwakwazelele athi: 'Lindo mntwanami! Ungathi ngiyabona sewuqedile isikolo sewembatha izambatho ezimhlophe twa sewungunesi', atjho azikhakhazisa ngomntwanakhe. Ibhudango lakhe, umfazabantu lo, lakhalakatheka ngemgodini, kwaphela koke egade kumathenjane ngoLindo.

(itlolwe ngu: K.S. Mahlangu)

IMITLOMELO YESIGABA B: [10]

ISIGABA C

UMBUZO 3

- 3.1 Funda indatjana elandelako bese uphendula imibuzo.

UNomhlekhabo ulitlawana elingumaswaphela kwaSindana. Ngelinye ilanga unina wazizwa angakaphili kuhle, wambawa bona akhese ayombizela umntamamakhe ngeThembalethu. Mbala wavuma umntazanyana lo wathatha ibhada wathela amanzi wahlamba msinyazana, wakhupha izambatho zakhe zakanokutjho wembatha. Wathi nakaziqalako esibonibonini wahleka yedwa. Watjingga kunina sekayomtjela bona selakhamba kwanjisi asiya lapha athunywe khona. Uthe nakathi ve kunina, unina waba makhaza. Ngomoya ophasi unina wathi, 'Nomhlekhabo mntwanami alo-ke kwanjisi sewungihlolelani, khuyini okwembethekokhu yi! Hlubula idodi oyembetheko leyo njenganje ukhambe uyokwembatha irogo lakho elithe tjha, hayi umhlolo owembetheko loyo. Wala uNomhlekhabo wathi yena akanalo irogo elihlanzekileko angalembatha, afeyila woke amarogwakhe. Wabathe uthi uyakhuluma unina nokuzigulela azigulela, wala uNomhlekhabo ngombana bekazitjela bona wembethe kuhle. Wezwakala unina selakhulumela phasi athi 'Khamba nokho mntwanami bazakubona abanameho'. Mbala wabetha umnyango wakhamba umntazana. Koke lapha bekadlula khona bebamkwakwazelela. Abanye bambethele imilozi. Bekasuka ngeVezubuhle atjingga eThembalethu.

Koke lapha bekadlula khona abantu bebajika naye. Kube khona abamtshimako bathi, "Waze waba muhle mntazana ungathi umumuthi kakresimusi." Bebakhona nabathi 'Bababe! abantwana banamhlanjesi abasawesabi namakhuzo, kazi unina lomntwana lo utheni lo nakaphuma ngakwabo ambethe ngalindlela? Afeke!'. Bakhona-ke nabebathi; "Hayi kuyafiwa kilomntwana." Umntazanyana lo yena abe akaliboni iphoso lokha nakezwa imilozi le ebebambethela yona ngapha nangapha, uhlanganyelwa yihloko akhambale phezu aziphulaphule kokugcina, wena owabona inyoka nayizisongasongako. Uthe lokha nakangena ummango atjingga ngeThembalethu wazithela phezu kwabasanyana abathathu baziditjhele ngaphasi komuthi babhema ibange. Uthe nakabandamela ngakibo wezwakala omunye wabasanyanaba asithi, 'Akhese nitjho bona amehlwami la angibonisani.' Wahleka yedwa bewaginya namathe. Abanyaba bathe nabathi mehlo suka bazithela phezu kwesiponono esinguNomhlekhabo. Wezwakala omunye wabasanyanaba sele asithi, 'Bababe akhese niqale indlela ambethe ngayo le'. Waphendula omunye lo wathi, 'Indlela ambethe ngayo le iyatjho bona umntwabantu lo uzifunela thina'.

Wazithulela uNomhlekhabo azange abaphendule nokubaphendula kanti uyazi yena bona uthembeni. Basikima abesanaba beza kuye. Wenza ungasuthi uyakhambisa uNomhlekhabo kanti wenzelela bona akghone ukuzilungiselela ipi kuhle.

Wakhuluma yedwa ngehliziyo wathi, 'Abangazi laba ngifuna ukubenza igogo lithambile ngiyabatjela, akhe babandamele la eduze ngizabatjengisa umuzi onotjwala.'

(Itolwe ngu: K.S. Mahlangu)

Phendula imibuzo elandelako

- 3.1.1 Tlola amanye amabizo atjho okufana nalawa athalelweko aphuma endatjaneni engehla.
 - (a) Abesana babhema isangu. (1)
 - (b) Mina ngibhema nangikwatileko. (1)
 - (c) UNomhlekhabo aziphulaphule kokugcina. (1)
- 3.1.2 Tlola isibabazo osikhuphe endatjaneni utlole umutjho ngaso. (2)
- 3.1.3 Tlola amagama wesikhethu atjho okufanako nala athalelweko:
 - (a) Usela amanzi anedodi. (1)
 - (b) Amarogwami afeyila woke. (1)
- 3.1.4 Amagama alandelako akhiwe ngeengcezu zekulumo ezimbili igama ngalinye. Yeke, tlola iingcezu zekulumo ezakhe ibizo ngalinye.
 - (a) eThembalethu. (2)
 - (b) Amarogwakhe (2)
- 3.1.5 Itjho bona abizwani amagama angehla ku-(a) no (b) (1)

3.1.6 Itjho bona izenzo ezisemitjhweni elandelako ezithalelweko zimumethe miphi imihlobo yeempambosi?

- (a) Ihlokwakhe yakhambisana nembatho lakhe. (1)
- (b) Wambawa bona akhese ayombizela umntamamakhe (1)
- (c) Akhe babandamele la eduze ngizabatiengisa umuzi onotjwala (1)
- (d) Akhambele phezulu aziphulaphule okokugcina (1)

3.1.7 Khulisa amabizo athalelweko:

- (a) Umuzi ongaka ngizowuthini mina. (1)
- (b) Uzowukhamba nobani ummango ongaka. (1)

3.1.8 Tlola iinhlanganiso ezimbili ezisetjenziswe endabeni engehla. (2)

3.1.9 Itjho bona umutjho olandelako ukusiphi isikhathi ngokwendatjana engehla?

Wathatha ibhada wathela amanzi wahlamba msinya. (1)

3.1.10 Tlola amabizo aphikisa athalelweko:

- (a) UNomhlekhabo litlawana elihle. (1)
- (b) Umntwana lo ngumaswaphela kwabo. (1)

3.1.11 Lenziweni igama elithi 'abasanyana' ngokwehlelo na? (1)

3.1.12 Ngokubona kwakho uNomhlekhabo mntwana onjani. (1)

[25]

3.2 Funda indatjana elandelako bese uphendula imibuzo elamako:

Abantwana kesinye isikhathi nababelethwako babelethwa babahle baphile njengotjheleni, kuthi nabakhulako ekukhambeni kube namalwedlana abakhokhobelako, bazifumane sebaba buthakathaka. Lokhu kungabangelwa zizinto ezinengi ezifana nokungadli kuhle nangefanelo. Kufumaniseke bona umzimba womntwana awukutholi ukudla okunamavithamini kanye namaphrotheni azokwenza bona umzimba womntwana lo uhlambuluke begodu uqine. Kokuthoma nje ibisi lebele ngilo elinepilo khulu emntwaneni ukudlula amabisi la enzelwe futhi aziimpuyerana angemabhlegeni. Namanzi mbala aqakatheke tle emzimbeni womntwana. Wona-ke asebenza imisebenzi eminengana emzimbeni womntwana njengokusiza ekuhlazeni inyoni emntwaneni. Abantwana abafani, omunye uyabelethwa akhule ngaphandle kwemiraro

namalwelwe. Omunye umntwana ubelethwa kuhle kodwana ngemuva kwamalanganana kusuke amaphepha, ababelethi bomntwana bazifumane sele bajanyiswa mntwana ngenyawo linye ngesimanga samalwelwe. Kuthi nabakhambakhambako batjelwe bona umntwana lo unebala, nabasaqale lokho kuthiwe unenyoni, nakusaqalwe lokho kuthiwe unetjhatjhazi kube yinyakanyaka kutjhingwe phasi phezulu nomntwana. Iinhloko zijame si.

(Itolwe ngu: K.S. Mahlangu)

- 3.2.1 Tlola iziqu zamabizo alandelako bese wakha imitjho ngawo. (2)
- (a) Iinhloko. (2)
- (b) Amaphepha. (2)
- (c) Ibisi. (2)
- 3.2.2 Ibizo elithi **inyoni** litjho izinto ezimbili ezihlukeneko. Nikela iinhlatululo zombili ezivezwa lbizo '**inyoni**'. (2)
- 3.2.3 Umotjho olandelako umumethe muphi umhlobo wesifengo? (1)
- Abantwana babelethwa baphile njengotjheleni. (1)
- 3.2.4 Ibizo elithi **iimpuyere** ngelokubolekwa. Itjho bona libolekwe kiliphi ilimi na? (2)
- 3.2.5 Tlola imitjho ngezenzokuthi ezimbili ozozikhupha endatjaneni engehla. (4)
- [15]
- [40]

UMBUZO 4

- 4.1 Lungisa imitjho elandelako ngokutlola amatjhada afaneleko
- 4.1.1 Abanye abantwana benza izenzo zobudhladla.
- 4.1.2 Khengezwa iinrwerwe zilila ngemanzini.
- 4.1.3 Ukwazi amatjada wesikhethu kuqakathekile.
- 4.1.4 Abantwana besikolo bebase iingongoyilo zabo emapholiseni.
- 4.1.5 Ugogo utlodla utjwala. (5)

4.2 Lungisa imitjho elandelako uyitole izwakale, inikele umqondo:

4.2.1 Inyama yesavukazana ngiyathanda.

4.2.2 Usifuni matlawu lapha.

4.2.3 Ngiyazi isikhuwa.

4.2.4 Umma tolela yena ngokwakhe.

4.2.5 Abantwana funa kugoma. (5)

4.3 Faka amatshwayo afaneleko emutjhwani ngamunye:

4.3.1 umlambo uzele ugola iintethe (1)

4.3.2 uthi isilukazi esingunandlawumbana sisaqinile yi (2)

4.3.3 uSipho ufike kuyise wathi baba ngilambile (2)

4.4 Lungisa imitjho elandelako:

4.4.1 Iphendulo kaZodwa beyingazwakali.

4.4.2 Inthambo ebebadlala ngayo igamukile.

4.4.3 Umgodana lo mumbi.

4.4.4 Umkhonwanakhe uphukile.

4.4.5 Umlambana wangekhethu loya utjhile. (5)
[20]

IMITLOMELO YESIGABA C: [60]

INANI LOKE: 100