

UMNYANGO WEFUNDO WEGAUTENG
UKUHLOLWA KWEBANGA LETJHUMI NAMBILI

ISINDEBELE ILIMI LOKUBELETHWA
IZINGA ELIPHAKAMILEKO
(Iphepha Lesithathu)

ISIGABA A**UMBUZO 1****UBUKGHWARI BOKUTLOLA I-ESEYI [INDLELA YOKUHLOLA]****IZINGA ELIPHEZULU AMATSHWAYO WOKUHLOLA ILWAZI IINKOMBA ZEMIPHUMELA**

1. Ukudzimelela esihlokweni, ubukghwari, itjisakalo.	Izinga 4 Uphumile esihlokweni neegweni okungiwo.	Izinga 3 Kukhona izinto ezivelako eziphume esihlokweni akukho ubukghwari.	Izinga 2 Udzimelele esihlokweni, isihloko sitjhugululwe ngobukghwari.	Izinga 1 Udzimelele ngokupheleleko esihlokweni, kunobukghwari.
Amamaksi (5)	0	1	2	3
2. Ukupeledwa kwamagama ilwazi magama, amatsh wayo.	Kunemitjhapho yokupeleda, kusetjenziswe amagama endaweni ekungasiyo, kusetjenziswe amagama amanengi angakalungi, amatshwayo akakasetjenziswa kuhle.	Kunemitjhapho yokupeleda, kusetjenziswe amagama okungasiwo, kunamagama enza indaba ingazwakali. Amatshwayo akakasetjenziswa kuhle.	Imitjhapho yokupeleda mincani khulu. Usebenzise amagama akhethekileko. Imitjhapho yamatshwayo mincani.	Mincani imitjhapho yokupeleda, usebenzise amagama akhethekileko nanembako begodu namatshwayo ngendlela asetjenziswe efaneleko.
Amamaksi (5)	1	2	3	4
3. Isakhiwo semitjho nousetjenziswa kwelimi.	Isakhiwo esilengako semitjho, izenzo azikavezwa kuhle, akubonakali kuhle bona umenzi nomenziwa ngimuphi. Umtlolo woke awunikeli umqondo.	Imitjho ayikapheleli, ayikahla ngani, kunemitjhapho yelimi, kuba budisi ukuzwisisa ummongo nesiphetho.	Imitjho iphelele, usebenzise imihlobohlobo yemitjho kuhle. Iimvumelwano, iinhlanganiso, izabizwana zisetjenziswe kuhle.	Usebenzise imihlobohlobo yemitjho ngendlela efaneleko. Indabakhe yakhekile, ilimi lisetjenziswe kuhle akunamitjhapho.
Amamaksi (5)	2	3	4	5

2. Iingaba.	Akatloli kuhle iingaba zihlangahlangene, isingeniso nesiphetho kuhlange. Imibono ayikahleleki.	Imiqondo ayikavezwa kuhle, umutjho munye umumethe imibono eminengi. Akucaci kuhle bona umzimba isingeniso nesiphetho ngisiphi.	Umqondo osesigabeni uyazwakala, kezinye iingaba ibumbano aliveli kuhle, umzimba nesiphetho kuyacaca, indaba ihlelekile nokho.	Iingaba zihlukaniswe kuhle begodu ziyadlulana, kunebumbano eengabeni, isingeniso nesiphetho kuhle.
Amamaksi (5)	1	2	3	4
5. Isingeniso.	Asikho isingeniso.	Isingeniso sikhona kodwana asithabisi.	Isingeniso sifitjhani begodu sihle.	Isingeniso sibetha emhlolweni, sinamathele esihlokweni.
Amamaksi (5)	0	1	2	2
6. Umzimba.	Imibono ihlukene akukho ukuhlangana ibekwe ngendlela engalandelaniko.	Izehlakalo azilandelani, akukho ukuhlangana, indaka ayifiki kuhle esithorini	Kunemizamo emihle nezehlakalo begodu ziyazama ukulandelana.	Izehlakalo zilandelana kuhle begodu zifikelela esithorini sendaba.
Amamaksi (10)	1 – 3	4 – 5	6 – 7	8 – 10
Isiphetho.	Asikho isiphetho.	Iphetheke ngendlela engakalindelwa.	Isiphetho asikarisi.	Isiphetho sihle size nokungakalindelwa.
Amamaksi (5)	0	1	1	2
INANI LOKE 40				

ISIGABA B**UMBUZO 2 2.1; 2.2; 2.3**

IMITLOLO – IINQEPHU EZIDE. AMAQHINGA WOKUHLOLA (Idayari; incwadi yobungani; incwadi yangokomthetho; umlando kamufi; ikulumopendulwano)

Izinga eliphezulu

1. Ummongo-ndaba	Izinga 4 Uphumile esihlokweni. Akakaphenduli okufaneleko.	Izinga 3 Akakazwisisi kuhle ekuphenduleni imibuzo. Iimpindulo zihlangahlangene.	Izinga 2 Kwamukelekile imizamo yenziwe, imibuzo iphendulekile kubonakala ukuhleleka komsebenzi ehlelweni.	Izinga 1 Kuhlangene kuhle kuyakhambisana amaphuzu ahlelekile, kubonakala ubuciko endikimbeni.
Amamaksi (4)	0	1 – 2	3 – 4	5
2. Isingeniso.	Asikho isingeniso.	Imizamo ikhona iyabonakala. Asikho isitatimende sombuzo nanyana ukutjengisa bona umfundi uzokuphendula njani.	Sikhona isitatimende sombuzo kodwana akukho okutjengisa bona umfundi uzokuphendula njani.	Isitatimende sombuzo sikhona siyavela kuyabonakala bona uzokuphendula njani.
Amamaksi (4)	0	1	2	3
Umuntu wesithathu okhulumako, isitayela isikhathi.	Akukasetjenziwe umuntu wesithathu okhulumako. Ku setjenziwe iinrhunyezo kanengi, akukatlolwa ngesikhathi sanje.	Umuntu wesithathu okhulumako uyavela lapha nalapho nesikhathi sanje siyavela.	Kusetjenziwe umuntu wesithathu okhulumako, nelimi lisetjenziwe kuhle. Isikhathi sona asikalandelwa kuhle.	Umuntu wesithathu usetjenziwe kuhle nelimi lisetjenziwe kuhle khulu. Isikhathi sanje naso sisetjenziwe kuhle khulu sihlanganiswe nesingeniso.
Amamaksi (4)	1	1	2	3

4. Ukuhlangana.	Ukuhlangana akukho, imibono ayikahleleki, ayihlangani, ibekwe ngendlela engakarisiko.	Indlela yokuhlangana ayithabisi, asikho isitjengiso semitjho, ikulumo ayikasekelwa ilandelane ngamaphuzu.	Sikhona isitjengiso semitjho nabondaweni, kunokuhlangana okuhle okuveza ukukhula kokuragela phambili komqondo. Imitjho eminengi inamathele esihlokweni.	Imitjho isetjenziswe kuhle, abondaweni basetjenziswe kuhle, woke amaphuzu anamathele kuhle esihlokweni.
Amamaksi (3)	1	1 – 2	2 – 3	4
5. Ukudzubhula.	Akukadzujulwa nakancani	Ukudzubhula kungenziwa kancani nanyana khulu, abakadzubhuli ngendlela ekungiyi nanyana abakasekeli into abayitjhoko.	lintatimende ezinengi zisekelwe ngokudzubhula. Okhunye ukudzubhula kwenziwe kuhle.	lintatimende zisekelwe kuhle, ngokudzubhula kunokuhlangana okuhle.
Amamaksi (3)	0	1 – 2	2 – 3	3
6. Isiphetho.	Asikho	Asihlangani kuhle nesingeniso nanyana nombuzo.	Akukaneli ukudzubhula, isiphetho asikarisi.	Isiphetho siyakarisa, sihlangana kuhle nombuzo nanyana nesitatimende.
Amamaksi (2) INANI LOKE (20)	0	0	1	2

[20]

ISIGABA B**UMBUZO 3 3.1; 3.2; 3.3**

IINQEPHU EZIDE ZEENDABA EZIDLULISA UMBIKO – Isimemo ne-ayenda; amaminidi, amaphosta; umbiko, i-CV isikhangiso

Izinga eliphezulu

Amaqhingha wokuhlola ilwazi

1. Isakhiwo okungiso' njengombana kutjengisiwe.	Izinga 4 Akukadzimelewa esakhiweni.	Izinga 3 Isakhiwo silandelwe ngendlela engakapheleli.	Izinga 2 Isakhiwo silandelwe nanyana kunemitjhapho.	Izinga 1 Kudzimelelwe ngokupheleleko esihlokweni.
Amamaksi (5)	1	2 – 3	4 – 5	6
2. Ukudzimelela esihlokweni.	Akukadzimelelwa esi hlokweni kukhona ukungakhambisi kuhle izinto kunokulenga.	Isihloko sithintiwe sabuyelelwa. Kutlhogeke isiqiniseko. Inengi alikafinyeleli emleyweni obekiweko. Ikulumo iyajikeleza.	Kudzimelelwe esihlokweni amahlandla amanengi. Umleyo uwufinyelele. Indabakhe iyipumelelo.	Udzimelele ngokupheleleko esihlokweni. Indikimba ibetha emhlokwini, um leyo ufinyelelwe ngokupheleleko.
Amamaksi (5)	1	2	3	4
3. Iphimbo ekungilo.	Mraro, liyalenga, iphimbo alikasingathwa kuhle kukhona ukugedla ephinjeni.	Kwamukelekile ngokungakapheleli.	Kwamukelekile.	Kwamukeleke ngokupheleleko.
Amamaksi (10)	2	3 – 5	6 – 8	9 – 10
INANI LOKE (20)				

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ISIGABA B**UMBUZO 4 4,1; 4.2; 4.3**

IINQETJHANA EZIFITJHANI ZEENDABA EZIDLULISA IMIBIKO-Ifeksi; limeyili, iphosta, ICV, ukuzaliswa kwamaforomu.

1. Isakhiwo ekungiso njengombana kusesibonisweni.	Izinga 4 Akukadzinyelelwa esakhiweni.	Izinga 3 Akukalandelwa isakhiwo ngokupheleleko.	Izinga 2 Isakhiwo silandelwe kodwana kunemitjhapho.	Izinga 1 Kudzinyelelwe ngokupheleleko esakhiweni
Amamaksi (2)	0	1	1 – 2	2
2. Ukwamukeleka kwephimbo, isitayela, ukukhe thwa kwamagama limphumuzi, isakhiwo.	Akumukeleki nakancani imitjho iyazilengela.	Enye ingcenywe ayamukeleki, enye ayikamukeleki imitjho ayikapheleli.	Okunengi okukhona kwamukelekile. Imi tjho iphelele kusetjenziswa imihlobohlobo yemitjho.	Koke kwamukelekile imihlobohlobo yemitjho ivangwe kuhle. Yakheke kuhle, iimi lisetjenziswe kuhle ngaphandle kwemitjhapho ekhona emitjhweni.
Amamaksi (5)	1	2	3 – 4	5
3. Ukudzimelela esihlokweni nesilinganiso sobude okungiso	Uphumile esihlokweni nendaba yide ngendlela erarako	Ukghonile ukuphawula ngengommongo kodwana akafinyeleli emleyweni olindelweko nesilinganisweni sobude akukafikwa kiso	Udzimelele esihlokweni emahlandleni amanengi, umleyo uwufinyelele nesilinganiso sobude usifinyelele	Udzimelele ngokupheleleko esihlokweni, umleyo uwufinyelele ngokuzeleko, isilinganiso sobude samukelekile
Amamaksi (3) INANI LOKE (10)	0 – 1	1	2	3

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ISIGABA C**UMBUZO 5****5.1 UDimara noDimakazana**

- ◆ Kunomcoci nabalaleli
- ◆ Ithoma ngokuthi “Kwaukasukela” abalaleli bona bathi “cosu”
- ◆ Umzimba unezenzo ezingakholekile
- ◆ Abantwana abahlala emmangweni
- ◆ Kunengonyana: Litje leentunjembili
Sivulele singene
Azange sabonilitje
Litje leentunjembili
- ◆ Iitje elililako lithi “twsirr ...” bese liyavuleka
- ◆ Ipisi iyakhuluma, bese ililela unina
- ◆ Iqina elahlinzwa ngesanganu
- ◆ Ipisi yaginya itshidzo ebomvu – akukholweki lokhu
- ◆ Ipisi yadla uDimakazana – yamginya
- ◆ Ayikho ipisi engaginya umuntu bese kuthi ngemva kwalapho
aphume aphila
- ◆ Ukholo uyakhuluma – akukholweki
- ◆ Ukholo angekhe abe nendlu, ukholo wahlala nabantwana ababili
uDimana noDimakazana
- ◆ Esiphethweni ococako uthi “Cosu, Cosu iyaphela” (15)

5.2 Umntazana omunye uvezwe njengomlingisi ohlakaniphileko

- ◆ Kuthe nakavuzelwa mjekakhe walalela inyoni nayithi akawuvale
ngomdaka, nangambala wawuvala
- ◆ Wakghona ukulalela inyoni ngombana ahlonipha imvelo
- ◆ Umntazana omunye uvezwe njengomlingisi ongalaleliko
- ◆ Azange afune ukuthatha umbono wenyoni wokuvala umjekakhe
ngomdaka
- ◆ Usidlhadlha ngombana wanyaza inyoni njengesidalwa esiphaphako
- ◆ Ukunyaza kwakhe kukhombisa ukungahloniphi imvelo
- ◆ Umjekakhe wavuza wagcina ngokuphahlheka
- ◆ Ukungalaleli kwakhe kwenza newele elinye liphahlhe walo umjeka
baba dududu bobabili (15)

[30]**5.2.1 Iinrarejo zimidlalo okhulunywa ngomlomo**

- Ziyathabisa
- Zisusa isizungu hlangana nabantu abadala nabancani
- Zinefudiso phakathi
- Zinomrareji nomrarejwa
- Kuneenrarejo ezide nezifitjhani (6)

- 5.3.2 (a) Umuntu akayilahli imikghwakhe emimbi. (2)
 (b) Umntazana akazi lapho ayokwenda khona (2)
 (c) UZimu akakhethi, usithanda soke ngokuhle nangokumbi (2)
 (d) Kuphumelela okhamba afuna isizo (2)
 (e) Ingozi ikwehlela utjhejile (2)
 (f) Bahlangene ngokulingana (2)
- 5.3.3 Izitjho zimimitjho enunga ilimi, zibonakala ngokobana
- Zimimitjho etjhugulukako
 - Zimimitjho enemiqondo engakwazi ukuzijamela iyodwa
 - Zimimitjho ethoma ngesakhi u –uku- wesigaba sesumi nahlanu
 - Zimimitjho enemiqondo efihlekileko
 - Zimimitjho elinelimi elinothileko / nelitjhubileko. (6)
- 5.2.4 Ziindatjana zakade
- Zazithiywa bogogo nabobamkhulu
 - Ziyathabisa beziyale woke umuntu, khulukhulu abantwana
 - Kwakuditjwa ngazo
 - Zidluliselwa eenzukulwaneni ngomlomo ngombana zazingatlolwa phasi
 - Zifundisa ngomlando, ibhoduluko, nokubunjwa kwezinto (6)
- [30]**

AMANYE WAPHUZU ANGAVEZWA BAFUNDI

NOFANA

UMBUZO 6

Uzangenzani D.M. Jiyane (nabanye)

- 6.1 UNomoya uvezwe njengomlingisi onganathando kumyeni wakhe
- Onehliziyo embi (Isib: _____)
 - Akahloniphi indodakhe
 - Uhlala asekhabo namkha bekhabo beza njalo kuye
 - Uyazenzela ngombana ukhamba ngekani
 - Uyathaka / ukhambela umyenakhe eenyangeni asiwa ngunina
 - Nawendileko / uthethe kufanele uthembeke kumlinganakho Ungakhulisi ithando ngeentatha
 - Umntwanabo wawela ngemanzini wabhubha
 - Phela uNomoya azange alalele uTjhejeni nakathi angayi kwabo **[30]**
- 6.2.1 • Ngombana umzimba unghenekile
- Ukhuluma ngehliziyo
 - Uphethwe yihloko
 - Amadolo ayalila (4)
- 6.2.2 Sikolodo asibanjwa nguNghodela. Unqophise kuye uNghodela (4)

- 6.2.3 Kukobana akasaphatheki kuhle ngemalakhe ekade uNghodela amkoloda yona. (2)
- 6.2.4 (a) Kuqala nje, ngaphandle kokutjhejisisa (2)
 (b) Kuphathwa yihloko (2)
 (c) Kukhambakhamba ibangana elincani. (2)
 (d) Azibonele ngewakhe / Azicabangele ngokwakhe (2)
 (e) Masinyana (2)
- 6.2.5 Isibaya. Anqophe esibayeni ayokuvulela ifuyo. (3)
- 6.2.6 Siyakhambelana
- UMabhena bekalilela amandlakhe wokobana ubeberegela abantabakhe
 - UNghodela ngokungabuyisi imalakhe, ufuna ukudla amandla wabantwabakhe
 - Abantwabakhe basala batlhaga ngokubulawa yindlala
 - Enye nenye indoda kufanele izinuke amakhwaphayo ukuze iphile ngokuthokoza (4)
- 6.2.7 Sisenzukuthi
- Umuntu nakakwatileko namkha nakanyenyako bese uyakhafula / uyanxafa / uyanxabha. (3)
- [30]**

INANI LOKE: 120