

**UMNYANGO WEFUNDO WEGAUTENG
UKUHLOLWA KWEBANGA LETJHUMI NAMBILI**

**ISINDEBELE ILIMI LOKUBELETHWA
IZINGA ELIPHAKATHI
(Iphepha Lokuthoma)**

Itsengo 5 MS Ntuli

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|-----|--|-------------|
| 1.1 | Isonede. Inemitjho elitjhumini namine. | (2) |
| 1.2 | (a) Nakuceda ukutjhing ilanga / nakuthoma ubumnyama. | (1) |
| | (b) kucabanga okunesizi / okunobuhlungu | (1) |
| 1.3 | iintombi / eentombini zembongi. | (1) |
| 1.4 | "Ngingabi namahloni njengomuntu ophelileweko"
Isifaniso | (2) |
| 1.5 | Libizo lomuntu. Lithoma ngegabhahlhela. | (3) |
| | | [10] |

UMBUZO 2

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|-------|--|-----|
| 2.1.1 | JK Mahlangu. | (2) |
| 2.1.2 | Intatha. Sitjho umtjhoga / isihlahla sokwelapha / ipengu / iqhinga. | (2) |
| 2.1.3 | Ummongo-ndaba wekondlo lithando. Imbongi izithola izitlhoga indlela engazisiza ngayo ukuze ikghone ukulibala ngethando enalo kuNomalanga.
"Ngiphani ngizilaphe lingakatjhingi"
Ngilahlekelwe lithemba nethabo, nethando.
limpendulo zingahluka kodwana azisekelwe ngeenzathu zizwakalako. | (4) |
| 2.1.4 | Umfundi akaveze okhunye kokulandelako: | (7) |

Indima –

Indima yokuthoma inemida esithandathu elandelako inemida elikhomba
Indima yesibili inemida elikhomba
Indima yesithathu ibuyela endimeni yokuthoma ngemida esithandathu
Indima yesine neyesihlanu zibuyela endimeni yesibili ngemida elikhomba

Ihlelo magama –

Imida inamagama alinganako ngobude
Imida eminye ibunjwe magama amabili kanti eminye ibunjwe
magama amathathu

Irhobelothomo

Umuda 4-6 "Sakhohlw"
Umuda 29-30 "Ngiphani"

Irhobelophetha

Umuda 18-19 "uLayiwe"

Ivumelwano thomo

Umuda 16-18 u "Ni-"

Ivumelwanotjhigama

Umuda 7-8 "uNomalanga"

Ifanatjhada

Umuda 12 u "li-"

[15]

- 2.2.1 (a) Babantu besibongo / bomndeni owodwa (1)
(b) Isilwana esidla inyama. (1)

- 2.2.2 Umfundi akaveze amaphuzu alandelako. Umoya, umqondo, nommongo neemfengqo esitholakalako.
Umoya imbongi isebujameni bokuthaba. Ikhuluma bonyana emidlalweni yeenkolo bebangahlulwa.
Umqondo. Imbongi ikhuluma ngokuhlukana kweembongo. (6)

- 2.2.3 Imbongi inomoya wokuthaba. Imbongi ithi nanyana bahlukene ngeenkoro kodwana batjhidelene.
Bayazwana ngombana ikhuluma ngokobana bayinyanda.
Imbongi ikhakhazisa ubukhulu bobathakgha.
Nabafundako bebaboke begodu bebathandana
Imbongi ithi bebangafuni ukudlulwa eemfundweni zabo. Ekugcineni baphila ngombana iindlela zabo zabakhanyela. (7)
[15]

- 2.3.1 JM Mthimunye (2)

- 2.3.2 Nawe Sokapho. Ligama lesikolo, elithiyelelwe ngenye yamakhosi wakwaNzunza. (2)

- 2.3.3 Abafundi bangaveza imibono ehlukeni kodwana yoke imibono ayisekelwe kuya ngokwekondlo.
- Isihloko siyafanelana nekondlo ngombana imbongi ikhuluma ngekosi u "Sokapo"
- Ikosi ngiyo eletha ukukhanya ebantwini ngombana ngiyo ebusa abantu.
- Ikosi ibusa namkha kukukuphi begodu ayikhethi muntu.
- Ungaba ngaphasi koMabhena namkha uMahlangu boke baziinkosi.

- Ungaba seduze ube kude kodwana lapho ukhona ubukhosi uyabufuna ukuze wazi ikambiso yesikhenu

(5)

2.3.4 Isakhiwo sangaphakathi

Indima 1

Emudeni 1, kunetshwayo kesi, ijamele ifundo ephakelwa sikolo seSokapho.

Indima 2

Emudeni 1-2 kunesitjharagani somqondo. kude neduze. Bakulalamela ukhona.

Emudeni 4, kunesijamelelitshwayo idzinyani – ijamele abantu abatjha, abafundi.

Indima 3

Emudeni 1, kunesijamelelitshwayo. uMbuduma noMabhoko makhosi wamaNdebele.

Indima 5

Emudeni 2, kunesimanyaniso – Sengathi kuyafiwa.

Indima 7

Emudeni 2, kunesifaniso – njengentaba.
(Neminye imibono engavezwa bafundi).

(6)

[15]

2.4 Abafundi abaveze amaphuzu aphathelene nesihloko, umoya nommongo wekondlo ngokuzwisisa kwabo kodwana iimpendulo zisekelwe ngokuzeleko.

2.4.1 - Isihloko sekondlo sikhuluma ngokungazwani kwembongi nabanye abantu.

- Imbongi ifuna ukuyokuhlala lapho kunganatjhada khona
- Ihlala nabantu abaneetshela bephasini.
- Abanganalo iqiniso.
- Bahlala babanga ubuntu babo.

(5)

2.4.2 - Umoya wekondlo

- Imbongi isebujameni bokudana
- Idaniswe kungazwani kwabantu ephasini
- Babanga ubuntu babo obunganaqiniso
- Imbongi ifuna ukuya endaweni yethabo
- Indawo enganamona kungekho nokulwa

(5)

2.4.3 Ummongo wekondlo.

- Imbongi isitjela ngokungazwani kwabantu ephasini.
- Ilila ngokobana kunezondo nokulwa.
- Kubangwa ibala lomuntu.
- Ibona kuncono iye ephasini lethando.
- Lapho iyokuthanda ukuphumula khona.

(5)

[15]

ISIGABA B**UMBUZO 3**

3.1 Abafundi abaveze imizwa yabo mayelana nabadlali abathathu laba. Babuye basekele imizwa yabo ngokuzeleko. [30]

- 3.1.1 Umfundi ulindeleke bona atshwaye amaphuzu alandelako.
- UNcema uvezwe njengomlingisi oneqiniso begodu onethando.
 - Uthe nakanikela uMadzela isithembiso sethando wantjela bonyana bekosini kwaMabhena bamkhombile.
 - UMadzela kufanele azi bonyana nabathandana naye uzibizela ukufa.
 - UNcema bekathanda uMadzela ngombana wazifihla lokha bakwaMabhena baletha ubukhazi.
 - Wabaleka ekhaya wazenza ihlanya.
 - Wabaleka noMadzela kabili abalekela bekosini kwaMabhena.
- 3.1.2 UMadzela uvezwe njengomlingisi onesibindi.
- UMadzela azange athuke nakezwa bonyana bekosini bakhombe uNcema.
 - UMadzela walisa umberego wayokubona bonyana liqiniso bonyana uNcema ulahlekile.
 - Waya ekhabo kaNcema azenza umuntu othengisa iinkhumba.
 - Waya kwaGajana lapholwabalekelu uNcema wazenza inyanga elaphako.
 - Wathatha uNcema athi uyomelapha.
 - Kanti umbalekisa kwebakwaMabhena bonyana bangamthathi.
- 3.1.3 UMkhethwa uvezwe njengomlingisi ongazenzeli.
- UMkhethwa bekayindodana lomfawabo lekosi.
 - Ikosi yamkhethela uNcema bonyana abe ngumkakhe.
 - UMkhethwa bekasirhole kungakho bamkhiphela neenkomo zobukhazi.
 - yena bekanganalo ilizwi mayelana nomfazi.

[30]

NOFANA

- 3.2.1 Sisitjho. Asikwazi ukuzijamela emitjhweni. Sithoma ngesithomo u – uku – wesigaba-15. Siveza bona uMadzela, “ufuna ukuthola ipendulo.” (4)
- 3.2.2 NguMadzela. Uwatjho kuNcema. Kade amgidlhela ngokumsoma. (4)
- 3.2.3 (a) Namhlanjesi kunamhlanjesi, iqiniso liyafuneka. Kufanele utjho lapho ujame khona. (2)
- (b) Ukukhamba indlela kanengi ukukhambela into yinye kanengi. (2)
- (c) Ukuphekela umma. (2)
- 3.2.4 SakwaNtuli. (1)
- 3.2.5 Kade abonana noNcema. Bakhuluma ngezethando. (2)
- 3.2.6 Mabizo weentanga zamadoda / zamasokana. (2)

- 3.2.7 Kade alalela ikulumo kaNcema. Kutjho bonyana ubekezele sekwanele. (2)
- 3.2.8 Awa, bekangaqinisi kodwana bekaragela uNcema bonyana amthande. Kungombana uyarareka nakathola bona uNcema akakathomi nokumcabangela / ukucabanga ngaye. "Kanti soke isikhathesi abe awukazitshwenyi ngokungicabangela?" (3)
- 3.2.9 (a) UMadzela uhlangene noNcema ngemlanjeni afuna ipendulwakhe mayelana nethando alitjele uNcema.
 (b) Kade uMadzela alinde igama / ilizwi likaNcema bonyana uyamthanda namkha awa.
 (c) Ubhilidile uMadzela akafuni nokuzwa, ufuna ipendulo kwaphela. (6)
- [30]

ISIGABA C

UMBUZO 4

AMABATHA – BD Masango

- 4.1 Abafundi abaveze imizwabo ngokuvezwa kwakaMjarimani. Babuye baveze izehlakalo ezikhombisa ubukutani bakhe njengombana angomunye wamasokana athethe kaBathabile.

UMjarimani bekabelethwa kwaSibanyoni

- UMjarimani wathandana noBathabile
- Wamthandananamasokana amabili uMfungelwa noZondiwe
- Emva kokuthandana naye wabuye wathandana noMphikwa.
- UMjarima wathola uZondiwe kwaTjhejwa lapho bekahlangana noBthabile khona
- Wathenga aboMountain bonyana bambethe akhambe akghone ukubona uBathabile
- Wabuya wabetha uMphikwa nekoloyi yabhodoka
- Wabuya wabetha uMphikwa wakhubala
- Wabaleka
- Wabetha uBathabile athi ufuna ukumlungisa
- Ukuze nakamthathako kube ulisile amabathakhe
- Wagcina athethe uBathabile ngeemphanga
- Phela bekasisilwi umsakaSibanyoni

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- 4.2.1 (a) Itlawu > mntazana osezingeni lokuthomba. (1)
 (b) dadababa > ngukghari / ngudadwabo kababa. (1)
 (c) kwakwazela > thokozela / lilizela. (1)
 (d) isipeperembe > mntazana onomzimba omkhulu omumbi. (1)
 (e) Masindakulu. Sinanazelo sakwaSindana. (1)
- 4.2.2 NguTjhejwa Sindana. (2)
- 4.2.3 Isifaniso / Isimanyaniso. Sinesakhi sesifaniso u-nga. (2)
- 4.2.4 NgewakwaSindana uhlala eDindela. (2)

- 4.2.5 Uvezwe njengomlingisi ongathembeki eendabeni zethando. Uthanda uMjarimani. Umngenise endlini ekungangeni ubani nobani kiyo. Uphela ihliziyo uBathabile bonyana ulibeka nini ngesihloko uMjarimani. (3)
- 4.2.6 Mumuntu omuhle. (2)
- 4.2.7 Mqondo wokobana uMjarimani banoBathabile bayathandana. (2)
- 4.2.8 Iye uyamthanda. Umlonga ngokobana "Lihloko hloko lomlambo, nyoni ethabisa umphefumulo. Nyoni engilethela ubuthongo bokuhlangana neempangela ekhethu ekade zaphumula" (5)
- 4.2.9 Iye uhlobene. Aboyise mumuntu nomnakwabo / bantwana bomuntu. (2)
- 4.2.10 Iye. Lapha sibona uBathabile athanda uMjarimane kube uthandana noZondiwe noMfungelwa. Phela uBathabile bekaphela ihliziyo bonyana uMjarimani ulibeka nini ngesihloko. Isihloko sithi "Amabatha". Amabatha ngokwendaba atjho ukuba namehlo / ukuqomela butjhuleni. UBathabile unamasokana amane. Ngesikhethu kutjho khona bonyana unamabatha. (5)

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