

**UMNYANGO WEZEFUNDO IPHROVENSI YE GAUTENG
SENIOR CERTIFICATE EXAMINATION**

**POSSIBLE ANSWERS FOR : ISINDEBELE ILIMI LOKUTHOMA
IZINGA ELIPHAKATHI
(Iphepha Lesibili)**

ISIGABA A

UMBUZO 1.1

- | | | |
|-------|---|---------------|
| 1.1 | KwaMahlungulu. | (2) |
| 1.2 | Kuhlamanzana kumbi. | (1) |
| 1.3 | Amadoda ajame ngeziswana. | (1) |
| 1.4 | Isonede inemida elishumi nane.
imida yokuthoma ebunane ibizwa octave.
imida yokuphela esithandathu ibizwa sestet. | (4) |
| 1.5 | Gadesi khohlwa ngamaphotho.
Gadesi khohlwa ngesirholwani. | (2) |
| 1.6 | Utjho bonyana woke umuntu ungaba ngewengubo namkha wembaji kufanele ufunde begodu ukholwe kuZimu. | (2½)
[12½] |
| 1.2.1 | Isenzasauntu. | (1) |
| 1.2.2 | Utjho bonyana abantu bavuka bayokusebenza babuyele emakhaya. | (2) |
| 1.2.3 | Kutjho bonyana basebenza kude nekhaya | (2) |
| 1.2.4 | Isenzukuthi. Utjho ukuwa kwebhesi. | (2) |
| 1.2.5 | Sithola imvumelwano thoma legama "Ngozi"
Sithola imvumelwano phetha legama "njengelanga"
Sithola irhobelophakathi lamagama "phuma" "notjhinga"
Sithola isithombengqondo sesifaniso. | (2) |
| 1.2.6 | Imbongi isebujameni bokudana.
Ithi idanile ngengozi esendleleni yeMloto.
Ithi ngomnyaka ka 1993 kwaphela abantu ngeliwa owalenzako ndlela yakwaMloto. | (3½)
[12½] |
| 1.3.1 | Imbongi inikela ipilo yayo kuZimu. | (2) |
| 1.3.2 | Isihloko siyafaneleka nekondlo ngombana imbongi isitjela bonyana idiniwe kususuzela abangani bayo abalelesa nabo.
Ithi beyingaboni ubumbi ebenzako kungakho ithi amehlo wayo avalekile.
Ithi idiniwe ukubona iingazi. | (3) |
| 1.3.3 | Imbongi isebujameni bokutluwa. Ithi beyeqa ithanyela ibuye itjhise
Ithi yathunjwa mnyama (uSathane) ngokuzwisa abanye ubuhlungu. | (3) |

- 1.3.4 Kukhombisa bonyana uSomandla mkhulu kizo zoke izinto eziphilako nezingaphiliko. (2)
- 1.3.5 Umfundi akaveze umbonwakhe kodwana anembe ekondlweni.
Isib: Imbongi isifundisa ngendlela iphenduka ngayo ebubini ebeyibenza ngokuzinikela kuzimu. (2½)
[12½]
- 1.4.1 Bathi kimi akasaphathwa sele atjhiye iphasi. (2)
- 1.4.2 Imbongi isebujameni bobuhlungu.
Izwa ubuhlungu ngokutjhiywa nguyise.
Ithi abangani bayo basesenabobaba babo.
Uthi njalo nakungena ihlobo ubona uyise (3)
- 1.4.3 Sele atjhiye iphasi. (1)
- 1.4.4 Imbongi ikhuluma ngokungabi nobaba.
Ithi uyise akasuki engqondweni yakhe.
Ithi imbona ambiza, ambamba begodu amdosa ngesandla. (3)
- 1.4.5 Umfundi akaveze umbonwakhe ngomyalezo imbongi efuna ukuwudlulisela kubafundi kodwana unembe ekondlweni.
Isib: Imbongi ilila ngokutjhiywa nguyise iseseyincani. (3½)
[12½]

ISIGABA B

UMBUZO 2

KANTI NGEWAKABANI – N E Skosana

2.1 Amanye amaphuzu okufanele umfundi awaveze ngila

- Isikhundla sekosi uMabhena.
 - Izehlakalo ezikhombisa ukwenza into ngombana awuphikiswa.
 - Indlela ekufanele zilandelwe.
 - Iindlela ezingakalungi.
 - Umonakalo wokusebenzisa amandla wokuphatha. (25)
- 2.2.1 Lithiywa abantu beembaji nababuya engomeni. (2)
- 2.2.2 Akekho bekazenzisa. (2)
- 2.2.3 Ngimbone mina uqobo. (2)
- 2.2.4 Uyazenzisa.
Akafuni ukuyokwendela kwaMabhena.
Akamazi umuntu akhethelwe yena begodu usirhole.
Yena uzikhethela uMadzela. (3)
- 2.2.5 Indaba esarerwako. (2)
- 2.2.6 Malongwe abuthelelweko aparwa ngobulongwe woke. (2)
- 2.2.7 Ubukhazi ziinkomo ezilobola umntazana. (2)
- 2.2.8 Bangani begodu baberega boke. (3)
- 2.2.9 Uyazi bonyana uyamthanda. / akahlanyi (3)

2.2.10 Uvezwe njengomuntu ozithembako ngombana watjho bonyana uNcema uyazenzisa.

- Bekazi bonyana akafuni ukuyokwenda kwaMabhena.
- Bekazi bonyana uthanda yena.
- Muntu onethando.

(4)
[25]

ISIGABA C

UMBUZO 3

AMABATHA B D Masango

3.1 Umfundi ulindelwe ukuveza amaphuzu alandelako kilayo awatshwayileko.

- Ngubani uBathabile?
- umumuntu onjani?
- uziphethe njani?
- lithini isiko lesikhethu mayelana nabomma?

3.2.1 Ngudadababa / Ngukghari lakaBathabile.

(1)

3.2.2 NguBathabile.

(1)

3.2.3 Bekuyintombakhe begodu ukwazi bekamthanda.

(2)

3.2.4 (a) ilizwi elinokuzwela umuntu

(2)

(b) inhliziyo ebuhlungu

(2)

(c) athathe amagadango / ukwenza into ebonakalako

(2)

(d) aqalisise / aqale ngokutlhogomela

(2)

3.2.5 Nangabe uhlangabezana nobudisi akwazi ukuzilwela.

(2)

3.2.6 Iphanga isikhali somukhwa.

(2)

3.2.7 Waguqa phasi wakhupha igwayi labobamkhulwakhe nabogogwakhe walidosa kanye wathela phasi

(2)

3.2.8 (a) Bekabawa indlela / itjhu.

(1)

(b) Bekangathembi uBathabile acabanga bonyana unomuntu anaye.

(2)

3.2.9 UMjarimani uthe uyokuvusa wathola uBathabile angekho.

– Kwamenza acabange khulu ngombana noTjhejwa bekangazi bonyana ukuphi.

– UMjarimani waqeda nehliziywakhe bonyana unomuntu.

– waphanagela waphelela ukulindela ukulwa.

(4)

[25]

END