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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)

IPHEPHA LESIBILI (P2)

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IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ali-14.

ISIGABA A: INOVELA

UMBUZO 1: *UBONAKELE* – M Sikosana

IGRIDI YOKUTSHWAYA I-ESEYI

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
		Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).		Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhowudu 7 100 – 80%	Kuhle khulu 20 – 25	Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjiweko.	Kuhle khulu 8 – 10	Umtlo uhleleke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhowudu 6 70 – 79%	Kuhle 17½ – 19½	Uhlathulule isihloko ngendlela enembako. Amaphuzu amanengi ngesihloko aveziwe. Unikele iimpendulo ezipheleleko. Amaphuzu anikelweko asekelwe kwezwakala begodu asekelwa kwanqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle.	Kuhle 7 7 – 7½	Indaba/I-Eseyi ihleleke kuhle. Kunesingeniso esihle kanye nesiphetho. Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlo.
Ikhowudu 5 60 – 69%	Kusezingeni eliphezulu 15 – 17	Utjengise ukuzwisisa umfundi. Iimpendulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti.	Kusezingeni eliphezulu 6 – 6½	Isakhiwo esihle nokusekelwa kwemibono okulandelekako. Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. Imibono ivezwe beyasekelwa yezwakala. Kungatjhiwo ngokungangabazi bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyezwakala.

Ikhawudu 4 50 – 59%	Kusezingeni elaneleko 12½ – 14½	Isihloko usizwisise bewasihlathulula ngendlela ephakathi begodu nemininingwana ayikavezwa yoke. Amaphuzu amanengi asekelwa imibono eminengi akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi omtlole ofundwako nanyana lethekele.	Kusezingeni elanelisako 5 – 5½	Bukhona ubufakazi besakhiwo. Indaba/leseyi ayinakho ukunamathelana kwamaphuzu begodu ayilandekeleki. Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni kwendaba. Kodwana iingaba zakhiwe kuhle.
Ikhawudu 3 40 – 49%	Kusezingeni elanelisako nanyana 10 – 12	Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlangene. Umbuzo akakawuzwisisi kuhle. Akukasekelwa kwezwakala begodu akukanqophiswa encwadini. Abafundi abakayizwisisi incwadi nanyana ithekele.	Kusezingeni elilingeneko 4 – 4 ½	Sitjengisa iimphoso. Akukasekelwa kwezwakala begodu iimpendulo zihlangahlangene. Akukasetjenziswa iingaba. Kubonakala iimphoso zelimini ezinengi. Ukuzwakala kanye nelimni akukhambelani nomnqopho womtlole.
Ikhawudu 2 30 – 39%	Kusezingeni eliphasi 7½ – 9½	Isihloko akakasizwisisi kuhele. Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhele bekwazwakala. Akayazi kuhele ithekele kanye nencwadi le.	Kusezingeni eliphasi 3 – 3½	Indaba ayikethulwa ngefanelo ukungakahlelwa kuhele ngikho okwenza ukulandelana kwamaphuzu kungezwakali. Kuneemphoso ezinengi zelimni begodu nokusetjenziswa kwelimini okunganembiko kwenza umtlole ungezwakali.
Ikhawudu 1 0 – 29%	Akakaphumeleli 0-4	Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni ezinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. Uhlulekile ukunikela iimpendulo ekungizo. Amaphuzu ambalwa awanikeleko akakasekelwa. Incwadi kanye nethekele akayazi kuhele.	Akakaphumeleli 0 – 2½	Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. Ilimni elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1

Irarano langaphakathi

Irarano langaphakathi kulokha umlingisi alwa nemizwa yakhe yedwa, azibuze aziphendule. Ngesinye isikhathi umlingisi usuke asilwa nonembeza wakhe. Nanzi ezinye iimbonelo zerarano langaphakathi:

UMahlangu ngemuva kokulwa noNaSilombo, ufuna ukumqotha, kodwana uyazibuza bonyana ngemuva kokumqotha uzamthathaphi uNaMndebele.

UBonakele ngemuva kokubethwa nguMbuyiseli, wazibuza waziphendula bonyana uzokulala kuphi?

UBonakele lokha ama-abhula nakangathengwako, bekangazi kobana enzeni, wacabanga ukuya esitetjhini wakhumbula bonyana lilanga lokuphumula elangeni elilandelako nokuthi abantu bazabe bangekho esitetjhini. Wacabanga ukuthi kungcono ama-abhula wakhe awehlise, okutjho ukuwathengisa ngemadlana encani nanyana engaphasi kwaleyo bekawathengisa ngayo. Ama-abhula wakhe besele athoma nokubola kodwana naloyo mcabango wawulisa ngombana acabanga kobana abesana athengisa nabo esitetjhini bazakulwa lokha nakehlisa imali athengisa ngayo ama-abhula.

UBonakele ukhuluma yedwa lokha nakabuya esikolweni bewuyalila, iminyembezi iyehla kodwana uyayesula. Ukhuluma yedwa uthi uzokukhamba ngombana unina lakaBafunani, okungumanakhe, uyamtlhagisa. Uyatjho nokobana uzowutjhiya umuzi kayise begodu uzakubuya mhla azokutjhaphulula uyise lapha abotjhwe khona. (Abafundi bangaveza nelinye irarano langaphakathi elingakavezwa lapha ngehla, ikani nje nabasekelileko.)

Irarano langaphandle

Irarano langaphandle libonakala lokha abantu nabaphendulanako begodu bangezwani. Irarano lingatjhuba belifike lapha abantu babambana khona ngezandla bese kuphume neengazi. Ngesinye isikhathi nezenzo zabantu ziyaliveza irarano langaphandle. Nanzi ezinye iimbonelo zerarano langaphandle:

Phakathi kwakaMahlangu noNaSilombo. UNaSilombo uthuka uMahlangu, uthi uMahlangu udedesisa uBonakele, waragela phambili uNaSilombo wathi, akazi bonyana uNaMndebele kubayini bekangakhambi nomntwanakhe onzima. Waragela phambili uNaSilombo athi uBonakele uphathwa njengeqanda nguyise. UBonakele nakathukana noNaSilombo ngaphambi kobana akhambe lokha nakazabe athi, "usale kuhle kosikazi kababa, kuzakuba sikhatjhana ningangiboni kodwana nizekubuye ningibone nasele ngibuya ngizokutjhaphulula ubaba kilobudisi acalene nabo."

UNduku noSponono bebalwa noBonakele lokha nakafika ngeDaveyton wabe walanyulelwa ngomunye umma. Ukulwa phakathi kukaNduku, uSponono nomunye umsana wesithathu lokha nabalwela esitetjhini. UBonakele waba yikutani lapho. UBonakele walwa noKiller ngemuva kokuthi alwe noNduku noSponono.

Ukurarana kwakaBonakele nomnikazi wemaraga. Ukurarana kwakaBonakele noDabula, umsana omkhulu wala bekaqatjhe khona ikamera. UMahlangu noNaSilombo- lokha uMahlangu nathi uthuma uBafunani umlilo, uNaSilombo wathi uBafunani akangabizi uMahlangu ngoyise ngombana uyise bamtjhiya eHlázatje.

Kwavuka irarano phakathi kwakaBafunani noThokozani ngemuva kobana uBafunani amtjele bonyana uzithwele.

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NOFANA

UMBUZO 2: *UBonakele* – M Sikosana

- 2.1 2.1.1 Okhuluma noMahlangu nguSgwadi. /Ngumnakwabo. (1)
- 2.1.2 NguBafunani. (1)
- 2.1.3 NguNaMndebele noNaSilombo. (2)
- 2.1.4 Waya eJohannesburg./eGoli/eRhawuteni. (1)
- 2.1.5 Bekahlala eMgungundlovu. (1)
- 2.1.6 - Sewaphenduka indoda enganamsebenzi, engakwazi nokucabanga njengendoda emadodeni./Sebakuphendule umfazi ngalendlela. (2)
- 2.1.7 **Akusilo iqiniso.** Umfazi omncani kaMahlangu ukhona, indaba kukobana ulivila akathandi ukuhlwengisa umzakhe / Akenzi izinto okulindeleke bona zenziwe mfazi njengokusinda.
Liqiniso. Nangabe umfazi akawutjheji umzakhe kuyafana nokuthi akekho. (3)
- 2.1.8 - UBonakele watjhiywa ngunina wasala noyise naye angamtlhogomeli kuhle.
- Umanakhe uNaSilombo gade amhlunguphaza wabona kungcono aziphe inarha. (4)
- 2.1.9 Mumuzi ohlangahlangeneko nongatjhejwako/
Mumuzi ongahloniphekiko. (2)
- 2.1.10 UNaSilombo umfazi omncani kaMahlangu, begodu ungumani kaBonakele. (2)
- 2.1.11 Kutjho ukuvuka ekuseni ukhambe. (2)
- 2.2 2.2.1 Ngeweendubulo./Ngewamaguduva. (1)
- 2.2.2 - Amaphephandaba. (1)
- Umrhatjho. (1)
- 2.2.3 UKiller mbanduli kaBonakele kwezeendubulo. (1)
- 2.2.4 UBonakele uzethemba khulu ngombana nabamtjela kobana uya ephaliswaneni lezamaguduva wayefisa sengathi bangathi ulwa ngalesosikhathi. (2)
- 2.2.5 Kutjho bona loyomuntu sele akghona ukwenza izinto ezihluzekileko nezinengqondo begodu unesibindi sokuqalana nobudisi./ Sele akhulile, sele akwazi ukuzijamela njengendoda.
(Umfundi angabeka ngamagamakhe ikani nje kuvela amaphuzu angehla.) (2)

- 2.2.6 Kuqakatheke khulu ukubekezela ngombana emaswapheleni uvuna iinthelo ezihle. Enovelini 'UBonakele' sithola uBonakele abekezelele umtlhago woke ahlangabezane nawo kwaze kwaba sekubandulweni kwezeendubulo. (Umfundi angabeka ngamagamakhe ikani nje kuvela amaphuzu angehla.) (4)
- 2.2.7 "Ubudoda abukhulelwa."
Umfundi nakangakatloli abozitjhana akangemukwa imitlomelo. (2)
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IMITLOMELO YESIGABA A: 35

ISIGABA B: IINDABA EZIFITJHANI

UMBUZO 3: *UZANGENZANI* – DM Jiyane nabanye

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 3

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UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 3

IVALAMLUNGWANA

UMatjhiyana

Uvezwe njengenduna emsebenzini. Uyinduna esele isesikhundleni esiphezulu. Umlingisi oyikutani esivezelwe yena ekuthomeni. Uqalene nomraro wokuphathwa yihloko ebuhlungu eyagcina imbulala.

Uphila esikhathini sanje uMatjhiyana. Simthola atjhayela ikoloyi. Ngemuva kokuphathwa yihloko simthola asiya esitolo ayokufuna iputjhana yehloko. Uyakholelwa ebuloyni, ngaphambi kokuthi afe, wakhuluma bona ufa nje kungebanga lomona begodu umkhokha usemsebenzini.

UGotjiwe

UGotjiwe uyindodana kaMatjhiyana. Uvezwe njengomlingisi onganahlonipho, ukhuluma kumbi nabosongwanakhe. Ukhuluma nanyana yini ngaphandle kokuzikhalima kobana nje selakhuluma nabantu abadala. Uthi nakakhuluma nosonghwanakhe uSuhla uthi, "Wena uthule du, into ehlulwa mfazi le."

Ekugcineni uGotjiwe ubetha usonghwanakhe ngomsukwana wetsikiri. Ukholelwa khulu ebuloyni neenyangeni.

UGotjiwe umlingisi okholwekako. Indlela aziphatha ngayo kungenzeka ilethwe buhlungu bokulahlekelwa nguyise ngendlela ebeyingakalindelwa. Umuntu ophilako angakwenza lokhu enziwa buhlungu hayi ngombana adelela ngokwemvelo. (Namanye amaphuzu angavezwa bafundi ikani nje nabasekeleko.)

USuhla

USuhla nguSongwanakhe lakaGotjiwe. Ukholelwa ekolweni yobukrestu, Umfundisi ngombana sitjelwa nguGotjiwe ngokudelela kwakhe athi uzambetha ikholorwanakhe itjhuguluke iqale emuva. Uzamile ukwehlisa ummoya kaGotjiwe nokho uGotjiwe bekangamuzwa nokuthi uthini. Njengomuntu okholelwa khulu emthandazweni, ngesikhathi umndeni wakaGotjiwe uphela uqedwa yivalamlungwana, uSuhla nomunye usonghwani wakaGotjiwe bebathandaza imini nobusuku, nangambala azange bafe bona.

Izenzo ezenziwa nguSuhla ziyayakholelwa, akanamahloni ngekolwakhe. Akavumelani noGotjiwe, uyazama ukumsiza. Umtloli usebenzisa uSuhla ukuthi nawukholelwa entweni iyakuphumelelisa. Nanyana bafe boke bakaGotjiwe nebekhabomkhulu, uSuhla yena noMgiyelwa bayasinda ekufeni.

(Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

USasalenungu

Yinyanga enamandla khulu, kuthiwa kwakhe kutjha isikhuni kusale umlotha.

USasalenungu ubuya eMaputo. Naye uSasalenungu wagandelela indaba yokobana uloyiwe uMatjhiyana, ubangiswa isikhundla emsebenzini.

Wabanikela ivalamlungwana, wabathembisa bonyana boke abaloye uMatjhiyana bazokulandela msinyana nabo bafe. Uyakholelwa uSasalenungu, akukho akwenzako okungenziwa ziinyanga. Vele abantu bayaya eenyangeni nakunezinto ezibararako.

(Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

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UMBUZO 4: *UZANGENZANI* – DM Jiyane nabanye

- 4.1 4.1.1 Yimali yehlawulo, makhulu asithandathu wamaranda. (2)
- 4.1.2 NgebakwaNtuli. (1)
- 4.1.3 KwaMaredi. (1)
- 4.1.4 - Ufuna ukubhadela isikolodo asenza eFirst National Bank. (1)
- Ufuna ukuqedelela isikolodo sekoloyi ayithengako, iHonda. (1)
- 4.1.5 Isikghurukghurwana yikoloyi yokukhamba engasiyitja. / Yikoloyi engasi sebujameni obuhle kodwana umuntu imfikisa la asiya khona/Yikoloyi engababazekiko. (2)
- 4.1.6 (a) NguMavika/uSinghalela. (1)
(b) NguSinghalela. (1)
(c) NgebakwaMahlangu. (1)
(d) NguMlotjwa. (1)
- 4.1.7 Utjho bona uNtuli uzokuba nemali enengi ezomenza injinga./ Utjho bona akasazokuba mumuntu onganamali./ Utjho kobana umtlhago uphelile. (2)
(Umfundi angabeka ngewakhe amagama ikani nje nakuvela umqondo wependulo engehla.)
- 4.1.8 - Amalobolo aqakathekile ngombana akha ubuhlobo. (4)
- Abazali bayazikhakhazisa ngomntwanabo.
- Umntazana oya emendweni uhlala ngokuzethemba ngombana ur (Nezinye iimpendulo ezinembako zamukelekile.)
- 4.1.9 (a) Kukhamba ngeenyawo phasi./Ukukhamba ungakafaki amanyathelo (2)
(b)Ikoloyi (yokukhamba) ephilileko. (2)
- 4.1.10 **Bekufanele.**
- Umntwana nawumkhulise ngomthetho wokuzihlonipha yena angawulaleli kufanele aye lapha azokwazi ukuzilawula khona.
- Unomzana womuzi unelungelo lokuzilungisela umzakhe ngombana uyihloko yekhaya.
Bekungakafaneli.
- Umuntu omunye nomunye unelungelo lokwenza namtjhana yini ayifunako.
- Umbuso unelungelo lokubopha umzali ohlunguphaza umntwana.
- Mntwanakhe nanyana ngabe wenzeni, nakamqothako uthi akayephi?
- Umntwanakho kumele umthande noma ngabe wenzeni. (4)
(Nezinye iimpendulo ezinembako zamukelekile.)

- 4.1.11 **Ngivumelana nomutjho lo.**
 - Abantu babiza imali ephezulu benzelele ukuvala iinkolodo zabo. UNTuli wabiza abakhozi bakhe imali yamalobolo nehlawulo ukwenzelela ukubhadela iinkolodo zakhe ze-FNB nokuqedelela isikolodo sekoloyi.
 - Abantu bafuna ukuba ziinjinga msinyana.
Angivumelani nomutjho lo.
 - Amalobolo lisiko elitjengisa bona umntazana selalungele ukuya emzini ayokwenda.
 - Lakha ubuhlobo hlangana nemindeni emibili begodu olotjoliweko uba mumuntu onokuzethemba/ ongaziqaleli phasi.
 - Ilobolo yindlela indoda ethokoza ngayo abazali bomkayo ngokumkhulisela.
 (Nezinye iimpendulo ezinembako zamukelekile.) (4)
- 4.1.12 Kungombana indoda yakwakhe izakhe ibe nekoloyi yokukhamba njengabangani bayo/Ikoloyi ephilileko. (1)
- 4.2
- 4.2.1 NguMahlangu./ Nguyise./Ngubabakhe (1)
- 4.2.2 UMahlangu wathola imali engange-R100 yehlawulo kanti bekuvunyelenwe ngama-R600 nabakhozi bakhe. UMahlangu wabona bonyana angekhe akwazi ukuvala iinkolodo zakhe ngemali anikelwe bakhozi bakhe okuyi-R100. UMahlangu wamqotha asilingwe sisenzo sabakhozi bakhe. (2)
- 4.2.3 Bengizombophisa ubaba/ Bengingekhe ngikhambe (1)
 Bengingakhamba. [35]

IMITLOMELO YESIGABA B: 35

ISIGABA C: IINKONDLO

UMBUZO 5

IKONDLO: LICIMILE ILANGA

- 5.1 YiNgwenyama/yikosi uMabusabesala II. (1)
- 5.2 Ngomnyaka we-1992. (1)
- 5.3 “Licimile ilanga.” (2)
- 5.4 Lisihlonipho. (2)
- 5.5 “Amehlo asala amlambokazi.” (2)
- 5.6 Imbongi isitjela bona kunengi iNgwenyama eyakufundisa isitjhaba. Kubonakala sengathi lokhu okwafundwa eNgwenyameni begade kungaziwa ekuthomeni. Ipilo beyiyihle inekusasa elikhanyako komunye nomunye umuntu.
- Imbongi isitjela bona ngebanga lengonyama izinto ebezingatjhejwa zathoma ukutjhejwa/lzinto ezinengi zathoma ukucaca esitjhabeni ngebanga lengonyama. (4)
- 5.7 5.7.1 Sisenzasamuntu. (1)
5.7.2 Lirhwala. (1)
- 5.8 Ikondlo le imumethe ummoya wokudana. Isitjhaba sidaniswa kuhlongakala kweNgwenyama uMabusabesala II ogade alisizo khulu. (2)
- 5.9 Itjho yona nesitjhaba/itjho isitjhaba samaNdebele. (1)
- 5.10 Beyidanile./Beyingakathabi./ Beyisilingekile. (½)

NOFANA

UMBUZO 6

- 6.1 Imimango ekhe yayikhamba./ Imbongi itlhuwe ngebanga lokutjhabalala kwezinto zakade. (1)
- 6.2 Imbicani nomsobo. (2)
- 6.3 6.3.1 Sifaniso (2)
6.3.2 Sisenzasamuntu (2)
- 6.4 - Imbongi ibalabaliswa mimango esele izele ituthuko enjengemakhiwo ngebanga lemakhiwo leyo akusanandawo yokutjala. / Ayisenandawo engadla kiyo.
- Abantu abasafuyi ngombana nefuyo ayisekho begodu nayikhona ayisakwazi ukuyokudla emadlelweni ngombana indawo ayisekho. (4)
(Umfundi angabeka ngamagamakhe ikani nje kuvela amaphuzu angehla.)

- 6.5 - Imbongi imadanisa ipilo yakade neyanje.
- Imbongi ithi ekadeni bekuneenthelo zemangweni ezifana nemivilo, amaribhidla kanye nomthsedlha. Abantu baditjhe ngaphasi kwemithi kube mnandi.
- Ngendaba yokuthuthuka kwezinto sele kungasekho koke lokho. Kungebanga lelo imbongi itlhuwa nayikhumbula iinkhathi zakade. (4)
- 6.6 Sithiyeleli. (½)
- 6.7 Umuntu usuke omile, omele okuselwako. (2)
[17½]

NOFANA

UMBUZO 7

- 7.1 7.1.1 Itayere okutjhiswa ngalo abantu. (1)
- 7.1 7.1.2 Litshwayo lokufa. (1)
- 7.2 Ekufeni/emathuneni/ebezimini. (1)
- 7.3 - Umuntu onganalo itj hudu ufa ngalo itayere atjhiswe abe mlotha.
- Kanti onetj hudu uthi sele aphyanyekwe itayere lethulwe kuye kube kusinda kwakhe. (2)
- 7.4 Icala lomuntu obulawa linengi libangwa babantu abanengi kodwana umbulali uyedwa. (2)
- 7.5 Ihlathulula ngomuntu onetj hudu, bona wephulwa emlilweni sele kulungelwe bona atikwe. (2)
- 7.6 Ikondlo le imumethe ummoya wokudana. Imbongi idaniswa kukufa okuqeda abantu okubathatha bangakatjheji. Imbongi ithi ukufokhu lizungu lomuntu woke. (4)
- 7.7 Ukufa kungokomuntu woke. (2)
- 7.8 Iye, nanyana singakafiki. (½)
- 7.9 Sisenzasamuntu, mumuntu kwaphela ophekelelako. (2)
[17½]

NOFANA

UMBUZO 8

- 8.1 Ikhuluma ngesithandwa sayo. (1)
- 8.2 Ithando/Lithando. (1)
- 8.3 Imbongi isitjela bona kade baboke nesithandwa sayo, bathembisana ukufa nokuphila. Sekuyabonakala bona abasathandani ngombana sekukhona obalabala ngomunye. (Umfundi angabeka ngamagamakhe ikani nje kuvela amaphuzu angehla.) (4)
- 8.4 8.4.1 Sisenzasamuntu. (1)
8.4.2 Sifaniso/ Isimanyaniso. (1)
- 8.5 Imbongi isebenzise **iqanda**, ngombana **iqanda** lawa alisanamsebenzi ngombana lisuke lephukile. (3)
- 8.6 Imbongi isemoyeni wokudana/ Itlhuwile. Imbongi idaniswa sithandwa sayo esiyizwisa ubuhlungu bokungasafuni ukuthandana nayo. Isethembiso sabo bekukobana bazakuhlukaniswa kukufa. Imbongi beyiphatha isithandwa sayo njengeqanda. Alo, ipilo seyifike emaphethelweni ngombana ithando alisekho. Imbongi ikholelwa bona ukwehlukana kwabantu abathandanako kuyazilwa, kungakho isithi ukuphadlheka kweqanda kuyazilwa. (4)
- 8.7 Kutjho bona wamthembisa amanga, njeke sebahlukene./Kutjho bona ithemba beyinalo latjhabalala/ laphela. (2)
- 8.8 Sithiyeleli. (½)
[17½]

IMITLOMELO YESIGABA C: 35
INANI LOKE: 70