

UMNYANGO WEZEFUNDO WEGAUTENG
UKUHLOLELA ISITIFIKEDI SEBEBANGA LETJHUMI

**ISINDEBELE ILIMI LESIBILI
 PHEPHA LESIBILI
 (Izinga Eliphezulu)**

ISIGABA A

Itsengo 5: Ntuli M.S.

UMBUZO 1

- | | | |
|-------|---|------|
| 1.1 | Mthombo ongomiko, Mahlangu K.S. | (2) |
| 1.2 | Umtlololi bekathabile ngombana ungiokhu angikho namhlanje ngebunga lekholiji / lomthombo leyo | (2) |
| 1.3 | ENofanezile neMthonjeni | (2) |
| 1.4 | Ikondlo ikhuluma ngekholiji yokubandula abotitjhore eseSiyabuswa. Imbongi iyithatha njengerholo, iyayazisa, beyiveza nangendlela ekuhlalwa ngayo khona ekholiji. Namanye amaphuzu. | (6) |
| 1.5 | Amaphuzu alandelako angavezwa:

Ukurhobela-thoma, endimeni yokuthoma emdeni 1, 2, 3 Mthombo Ivumelwana-thoma, endimeni 2, emdeni 1, 2, 3, 4 U-
Ivumelwana-thoma, endimeni 2, emdeni 5, 6, Ngi-
Endimeni 3, ivumelwana-thoma, emdeni 1, 2, 3 Nga-
Endimeni 3, ivumelwana-phetha, emdeni 1, 2, 3 –litho
Endimeni 4 kunevumelwana-thoma, emdeni 3, 4, 5 Si-
Endimeni 4 kunokurhobela-thoma, emdeni 6, 7 Mthombo
Endimeni 5, kunokurhobela-tjhigama, emdeni 1, 2 llwandle.
(Namanye amaphuzu angavezwa bafundi.) | (6) |
| 1.6 | Ujamele indawo enesizo elingapheliko, engatjhiko. Ujamele iholiji. | (2) |
| | | [20] |
| 1.7.1 | Ingozi ivela kungakalindelwa | (1) |
| 1.7.2 | Zizenzukuthi ezihlathulula ukuwa kwebhesi, kwtjhaisana kwathi kglo,
yawa yathi kenu! Abantu bawa bathi bhu! | (1) |
| 1.7.3 | Ngiyo kwaphela indlela esetjenziswa babantu abasuka kwaNdebele beze ePitori, ngiyo yodwa indlela ekwethenjelwe kiyo esuka KwaMhlanga ize ePitori. | (1) |

- 1.8 Yisonede, inemida eli-14, imida yokuthoma emine iyangenisa, bese kuthi esithandathu ihlathulule ingozi leyo bese kuthi emine yamaswaphelo isonge. (4)
- 1.9 Ilimi lembongi linothile, iimfenqo: Ngozi uphuma njengelanga, ngozi utjhinga njengelanga. Izenzukuthi ezisetjenzisweko ziyanemba, **kgho** kutjho ukutjhayisa kabuhlungu lokha ibhesi nayiwako. **kenu** kutjho ukuwa kwebhesi ikghuthula abantu. **Bhu** kutjho ukuwa kwabantu ebebangebhesini. **Bu** sisenzukuthi esihlathulula ukuduma kwebhesi. Endimeni 2 kunokuphikisana kwamagama, uphuma njengelanga, utjhinga njengelanaga. (6)
- 1.10 Iye, indlela yeMloto yaziwa khulu ngeengozi, sebele ibizwa ngamagama. lingozi ezimbi zeembhesi, iinkoloyi neenlori zenzeka qobe malanga. Ngo-1993 nakhona kwaba ngiles. Indlela le ihlanganisa iPitori nakwaMhlanga begodu ngiyo yodwa esetjenziswako. Namanye amaphuzu. (7)
[20]

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ISIGABA B**UMBUZO 2**

Kanti Ngewakabani: Skosana N.E.

- 2.1 Bekabalekele bakwaMabhena wakhamba wayozifihla. (2)
- 2.2 Uwahlwa ngombana kuthiwa uFuduka begodu akawenzi umsebenzakhe wokugada umntwana. Kuhlehle asikho isizathu abethelwa sona uNtuli wenziwa kükwata (4)
- 2.3 Emsemeni yakagogwakhe; imiseme yagirika. Esitheni samalongwe naso sagirika. (4)
- 2.4 NguNcema (1)
- 2.5 Akafuni nje ngombana yena akalazi isokana lakwaMabhena begodu akhange limsone. Uzwa kuthiwa indodana yangekoisi le isirhole. UFuduka unesokana athandana nalo. (3)
- 2.6 Inyama yegandeleta iyasirarha isisibekelo sepoto inuke intuthu ithi phu! UFuduka wakatelelwa bonyana ayokwenda kwaMabhena wagcina ngokuthi abaleke. Kuthi asabaleke njalo, ijoni nalo liziphe yena libaleke naye. (*Namanye amaphuzu angavezwa bafundi, nokho woke amaphuzu awasekelwe.*) (2)
- 2.7 UMadzela azange amthatha.
Bekosini azange bamthatha.
Akhange ende, wagcina ahlwithwe lijoni. (3)

2.8	NguMkhethwa.	(1) [20]
2.9	Abantu bakwaMabhena akhenge bafike ngaphambilini bazokuveza indaba, sebafika sele bazokulobola.	(2)
2.10	uMacala yintonga esetjenziswa nguNtuli, inebizo intonga le.	(2)
2.11	Utjho ukuthi "UFuduka ufunu bonyana iinkomo zakwaMabhena zobukhazi zibuyiselwe emva."	(2)
2.12	Mfulathelwa, Dzwamari	(2)
2.13	Kutjho bonyana kuzakuthi kungahlwa abuye loyo obalekileko azokulala ekhaya. / Woke umuntu ubuya ekhaya nakutjhinga ilanga.	(2)
2.14	uNtuli uthanda umnotho- uthi uFuduka ufunu ukumkhupha ukudla ngemlonyeni.	<ul style="list-style-type: none"> • Uyaloyisa uthi sengathi kukhona abaphambaniseleko kungani uFuduka asathome abaleke ngemva kokufika kweenkomo zobukhazi bakwaMabhena. • Uthanda iinyanga wakhamba wayokuthukula afunisia ngokunyamalala kwakaFuduka. • Ungulizwi aliphendulwa, unentonga abetha ngayo lapha emzinakhe ayibiza ngoMacala. • Kuye umfazi nabentwana kuyafana, nasele abetha ubahlanganisa boke ngaphandle kwakanina ombelethako. (4)
2.15	Indaba le yethula isifundo sokuthi ababelethi bangakhetheli abantwana babo abantu abazokuhlala nabo ipilwabo yoke. UFuduka wakhethelwa uMkhethwa kanti yena uzithandela uMadzela.	(2)
2.16	Mhlalukwana	(1)
2.17	Bayalamana. Bantwana bakaNaGajana.	(1)
2.18	Akamazi, akhange amsome, begodu sirhole.	(2) [20]

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ISIGABA C**UMBUZO 3**

- 3.1 Iye kuliqiniso, uBathabile uthandana namanye amasokana ngaphandle kwakaZondiwe. (2)
- 3.2 Bane sele baboke, nguMjarimani, uZondiwe, uMphikwa noMfungelwa. (4)
- 3.3 Mdawu (1)
- 3.4 Baya ekhabo lakaBathabile, bayokulobolela uZondiwe. Ingani uyise lakaBathabile wathi bazakubona ngabadala mhlana uZondiwe nomnganakhe bayokuveza indaba. (2)
- 3.5 Akasiso isitjhimani uZondiwe. Wenziwa lithando, umthanda ngamambala begodu uyabona bonyana umntazana omuhle ufanele ukwenziwa umfazi ngokuthi athathwe. (2)
- 3.6 Bafika kwaSindana bamukelwa kuhle.
- Wabizwa uBathabile wathi uyabazi
 - Wathi nokho akakazimiseli bonyana angenda
 - Wathi kusesenezinto asafuna ukuzenza.
 - USindana wasilingeka khulu wamqotha phambi kwabo bewathi ebakhwenyanini abakhambé bona sele bazakubona ngabadala. (2)
- 3.7 Iye kunjalo. UBathabile akazihloniphi. Udelela nababelethi bakhe. Uyasela. Akafuni ukwenda. Koke lokhu kwenza bonyana abonakale angasililitho. (**Namanye amaphuzu.**) (3)
- 3.8 Iye iyafundisa. Ifundisa ngokuziphatha ebantwini bengubo. Abantazana bafanele bangaseli, bangabi namehlo amanengi. (Neminye imibono engavezwa bafundi.) (3)
- 3.9 Ucabanga bona muhle begodu uyathandwa. (1)
[20]
- 3.10 Akamthandi ngambala, umthanda ngombana amthengela izambatho (2)
- 3.11 Weqe wangena ngefesidiri ebelivulekile. (2)
- 3.12 Sigidi, angithi siduma siphethwe ezandleni / ngezandla. (2)
- 3.13 Iye uMphikwa ngutsotsi. Wabalekela eZimbabwe lokha nakafunwa mapholisa afunelwa ukuthengisa isangu. Wahlala khona iminyaka eminengi. Ukhamba ahlome ngesigidi. Wathi angabetha uMfungelwa wakhamba naye selambophe izandla neenyawo wayomlah ngedongeni. (4)
- 3.14 NguZondiwe (1)

- 3.15 UMphikwa wamehlula uMfungelwa
- UMphikwa wabopha uMfungelwa izandla neenyawo wamfaka ngekolojini yakhe uMfungelwa.
 - Wayitjhayela wathi nakafika eduze kwedonga wayisunduzela ngaphakathi.
- (3)
- 3.16 Ngombana uthi abentazana banengi. Uthi nakararha isithubi kuvela umntazana.
- (2)
- 3.17 UBathabile uhlala aenza izinto zimlungele, mhlokhox akhange zimkhambale kuhle. uMFungelwa wakhutjhwa embhedeni alele, mhlokhox wabethwa lisokana.
- (2)
- 3.18 Uthanda amadoda notjwala. Akafuni ukukhalinywa, uztjele bonyana muhle. *Akasekelwe amaphuzu.*
- (2)
[20]

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ISIGABA D

UMBUZO 4

Ayikhulunyelwa eziko: D.M. Jiyana, R.N. Mahlangu

- | | | |
|-------|---|---|
| 4.1 | <u>liyema</u> | <u>Izitjho</u> |
| | <ul style="list-style-type: none"> • Ubaba angavuka • Ngesabuya nentambo ekuthezeni • Umuntu mumuntu ngabantu • Kuhlonitjhvana kabili • Ngihlangene neembila zithutha zirholwa ngemhlophe phambili • linkhonkhwani ezimaqalanga aziwubetheli umuzi • Amabele ahlangene nesiphila | Ukuzikhuja
Ukubetha irhobhe
Ukwanda kwaliwa mloyi |
| | | (10) |
| 4.2.1 | Inolwananlwana: yinolwana ekhulumna ngeenlwana ezenza izenzo zabantu, izenzo ezingakholwekiko. | (2) |
| 4.2.2 | Inolwana-ndabuko: yinolwana ekhulumna ngokudabuka kwezinto, njengokufa, iintaba, amarholo, njil. | (2) |
| 4.2.3 | Inolwana-mlando: yinolwana efaka hlangana umlando wesitjhabelo oliqiniso, ngebanga lobunganekwana esele bufakwe hlangana ubonakale unokukhamba ungakholweki. | (2) |

- 4.3 Nakucocwa inolwana amaphuzu alandelako abindelwe bona avele:
- Umcoci,
 - Abalaleleko
 - Isingeniso. Kwasukasukela
 - Ukuocwa kwenolwana
 - Isiphetho. "Cosu cosu iyaphela"
 - Abafundi bazokulandela amaphuzu angehla la basekele ngenolwana efaneleko.
- (10)
- 4.4.1 Lisongololo, lineenyawo ezinengi ezifana nezesitimela (2)
- 4.4.2 Yimbawula nayibasiweko, iba bomvu be, kube sengathi ziinlonda ezibhibhidlhako (2)
- 4.4.3 Mumuhlwa / ubukhahlu abusebenzisi amanzi bakha ngamathe (2)
- 4.5.1 Mumuntu nokukhula kwakhe. Umuntu nakasanda ukubelethwa uba lisana elikhasako, bese uyakhula abe akhambe ngeenyawo ezimbili. Aluphale akhambe ngedondolo, okumilenze emithathu. (3)
- 4.5.2 Sidumbu somuntu singena ngekasini ngomhlana (2)
- 4.5.3 Bulongwe, sikghuphula ngabo nasele bulahlwe yikomo. (2)
- 4.5.4 Mamehlo, abona eduze nakude. (1)
- [40]

ISIGABA E

UMBUZO 5

Uzangenzani: Jiyana, Masango, Skhosana

- 5.1 NguMpotlogwana, udlisiwe ngombana wakhupha inyoka ngomlomo. (2)
- 5.2.1 Bafika msinya (1)
- 5.2.2 Kutjho ukuthi uzokufa / uzokubhubha (1)
- 5.2.3 Kutjho lokho okusetjenziselwa ukukhandela bonyana abantu bengubo bangabi sidisi / bangakhulelw / bangazithwali. (1)
- 5.3 Uthi umntwana ugula ngombana angabelethi, uthi umntwana unesila ekakarele esibelethweni yenziwa kukobana asebenzisa iinkhanelambeleko. (4)
- 5.4 Ngaphambi kokuzza kuNombengula baya emphorofidini wafika wathi umntwana unenyongo enzima, wamgabhisa. (3)
- 5.5 Baya enyangeni yesikuwa uNomarhalasana, wathi akanamanzi, wamfaka amanzi, baya godu kuNziphozimasasa, wamthunyisela wakhupha inyoka ngomlomo. (4)

- 5.6 Ifundisa ngekolelo. Umuntu uphola lapha akholelwa khona. (2)
- 5.7 Iye, uMpotlogwana besele agulela ukufa. Ilifu eLinzima lijamele ukufa. (2)
[20]
- 5.8 Old Mutual (1)
- 5.9 Bekalisekela lomNqophisi we-Old Mutual (1)
- 5.10 Ukudosa ngendlebe kuhlebela umuntu okuthileko / kutjela umuntu into eyifihlo. (2)
- 5.11 UJali bekathi iinsebenzi ziyarhamula, ziyathukana bezeba neemali zabantu, bekathi zetjiwa nguMotha. Bekatjela ikuwa nangakho koke okwenziwa ziinsebenzi nalokho ezikuhlelako. (5)
- 5.12
 - Zazifuna ukukhutjhulelwa imirholo
 - Zazifuna ukuthengelwa iinkoloyi, khulukhulu lezo ezenza umsebenzi wangaphandle.
 - Zazifuna bona kuvulwe amanye amaziko we-Old Mutual kezinye iindawo eziseduze.
(3)
- 5.13 Skhosana / Masombuka / Matjhiga / Maphosa. (1)
- 5.14 Ifundisa ukuthi ungamethembu umuntu, uJali bebazabalaza naye sele athole isikhundla sekunguye oqinisa imithetho. Abafundi bangaveza zabo iimfundo, nokho abasekele banqophise endatjaneni. (3)
- 5.15 Izinto zaqina, bekungasangenwa nge-ofisini ngaphandle kokwenza isibawo ngaphambilini. Imithetho nayo wayiqinisa bekwaphungulwa nemali yokulala ngaphandle. *Namanye amaphuzu angavezwa.* (4)
[20]

20+20=[40]

INANI LOKE: 80