

- Q.1.1. These history books are about an important subject — The migrations from Mecca al Mulkama to Abyssinia
- 1.2. O Yuus, these men are not the teachers from our school but are from the Faculty of Arts!
- 1.3. In the summer holiday/vacation, the family of Muhammad will visit some Arab states in north Africa
- 1.4. Don't you (2) know that many Muslims were martyred in different battles in the past centuries.
- 1.5. The Huffaz want to perform ^{Taraweeh} salah with people in central mosques during month of Raimadaan.
- $5 \times 3 = 15$

- 2.1. فِي بَيْتِنَا الْكَبِيرِ هُنَاكَ أَرْبَعُ عُرُفٍ وَ مَطْبَخَانِ
- 2.2. سَمِيرَةٌ وَ طَاهِرَةٌ لَمْ تَدْرُسَا الْهِنْدُسَةَ فِي الْجَامِعَةِ فِي الْعَامِ الْمَاضِي / السَّنَةِ الْمَاضِيَةِ
- 2.3. كَانَتْ تَذْهَبُ النِّسَاءُ إِلَى مَكْتَبَةِ الْجَامِعَةِ النِّسَاءُ كُنَّ يَذْهَبْنَ إِلَى بِالْقِطَارِ فِي الْمَدِينَةِ
- 2.4. لَمَّا ذَا لَا تَفْتَحُ الْبَابَ فِي السَّادِسَةِ فِي الصَّبَاحِ كُلِّ يَوْمٍ
- 2.5. رَاسَلُ / كَاتِبُ مُحَمَّدٌ صَدِيقَهُ فِي الْعِرَاقِ وَ اسْتَلَمَ رِسَالَتَيْنِ / خَطَابَتَيْنِ
- $5 \times 3 = 15$

No translator

(2)

هل فتحت أبواب المساجد قبل صلاة الفجر اليوم؟ Q.3.1

أخرج التلميذ دفتر الحساب من المقيية وقرأ درسه Q.3.2

ذصبت إلى بيوت أصدقائي وثمر تناولت الطعام اللذيذ Q.3.3

يا أولاد لنذهب إلى السوق بعد زيارة تينا إلى المصحف المركزي Q.3.4

interchangeable

لهم يفتح عامل الشركة مكتب المدير لأنه مريض Q.3.5

$$5 \times 2 = 10$$

4.1	يتناول
4.2	المسلمين
4.3	الأمم
4.4	اقرأ
4.5	مؤمنون
	$5 \times 2 = 10$

(3)

Q5

5.1.

العاذل

5.2.

شاهدك

5.3

يسافر

5.4.

طالبين

5.5

تذهب

$$5 \times 2 = 10$$

Q6.1

السوق

6.1 كم طائرة في المطار

6.2 لماذا تذهب إلى مكتبة البربر؟

6.3 هل هذه هي الساعة التي تبحث عنها؟

6.4 ماذا درست فاطمة؟

6.5 من أين عائشة قادمة؟

$$5 \times 2 = 10$$

Q7

النوافذ	البسات	7.1
الخريف	الدفاتر	7.2
الملاعب	الطبيبات	7.3
الفقراء	الرجال	7.4
الخريف	المؤمنات	7.5

Q8

8.1 The Prophet (ﷺ) was born in Mecca ولد في مكة

8.2 This is a red pen هذه سيارة حمراء

8.3 He bought a bag for me اشتري لي حقيبة

8.4 This is a beautiful pen هذا قلم جميل

8.5 He is from Mecca هو من مكة

$$5 \times 2 = 10$$

Grand Total 190

Q9.

9.1

Religion elevates people - it gives them dignity, honour and glory. It elevates the soul, and keeps away from sin and evil. Victory is guaranteed.

They will not be easy prey for sin that permeates.

(8)

9.2

A person if ignored will get lost or go astray. There is no place for weak persons. We have to be strong and educated to remain steadfast.

(4)

9.3

Religion is compared to light and error to darkness.

Metaphor ✓. The two are poles apart. (4)

9.4.

The guided ones will continue striving diligently, making an impact. They will sacrifice and be greeted by other blessed people, earning their respect.

(4)

(20)

Q10

10.1

In the name of Allah, the beneficent, the merciful
 When the earth trembles a violent tremble; and the earth takes out
 its loads; and man says: What is wrong with it? That day it will
 relate its news; what your Lord has revealed. That day man will
 be gathered in groups to see their deeds; And whoever ^{has done} ~~does~~ an
 atom's weight of good will see it; and whoever has done an
 atom's weight of evil will see it.

In the name -

These are the verses of the dear book. Surely We revealed it
 an Arabic Quran so that you may ponder. We relate to you the
 best of stories with what we have revealed to you in this Quran,
 even though you were unmindful of it before. Yusuf said to
 his father: O my father surely I see 11 stars, the sun
 and moon prostrating before me. ~~He said: O my son, do
 not relate this to your brothers, lest they plot a scheme
 against you.~~ (15)

10-2

^{It} ~~He~~ implies we should all learn Arabic & understand
 the Quran (4)

10-3

Yusuf: Saw 11 stars, sun & moon prostrating before him
 At end of his life, too 11 brothers, his father,
 and blood brother Benjamin were reunited with
 him and bowed before him as king of Egypt. (4)

10.4.

The tremble is also physical, man will literally
 shake on that fateful day (3)

10.5

Its loads will be taken out - All the dead people
 over centuries will be raised for judgement. (3)

10.6

Tabari - Jamil al Bayan | as-Suyuti - Lubab | al Baydawi - Ar-Ran al Tanzi
 Jalal al Din Mahalli - Tafsir al Bayan | Zoukhradi - Al Kashshaf
 & Suyuti | Hayat (2)

(2)

Q11

11.1 On the authority of Sa'eed Sa'd ibn Malik ibn Sinaan al Khudri (RA) that the prophet (saw) said: ^{reciprocating} there should be ^{neither} ~~so~~ harming nor ^{harm} ~~harm~~. (4)

On the authority of Abu Zar Jundab ibn Jundah and Abu Abd al Rahman Muaz ibn Jabal (RA) that the messenger of Allah said: ^{Fear Allah /} Be God conscious wherever you are. The following up ^{of} ~~and~~ deed by a good deed wipes it (the evil) out, and ⁽⁵⁾ behave well towards people. (10)

11.2. Hadith 1 : We should lead good pure lives.
2 : Even if evil is committed there is hope if followed by more good.
Picty is the best garb. (5)

11.3 Salih - Good or strong Hadith
Da'if - weak or spurious Hadith (2)

11.4 Qudsi / Salih / Hasan / Da'if } Any one (1)

11.5 Bulchari - Salih
Muslim - Salih
Tirmidhi - Jami
al Nasai - Sunan
ibn Majah - Sunan
ibn Malik - Musnad
Abu Dawud - Sunan
Ibn Hibbal - Musnad
Any 1. (2)

Q. 12

12.1 900 yrs ago the Crusaders from Europe attacked the Muslim lands and occupied Syria, Lebanon and Palestine.

The occupation of Masjid al Aqsa in Jerusalem continued for decades until Salah al Din, a Muslim general, did something about it. He invited Muslims to Jihad.

He set up camp at Hittin. One hot day the war began and the Muslims were victorious. They reoccupied Jerusalem and peace prevailed once more.

(12)

12.2 Battle of Hittin, against the Crusaders

(3)

12.3 He was a brave and courageous leader and general. He inspired his troops to take up arms and ~~for~~ repulse the Crusaders

(4)

12.4 Umar ibn al Khattab

(1)

(20)

[Grand total 180]