

POSSIBLE ANSWERS FOR : ARABIC SG

PAPER 2

137-2/2

Question One

- 1.1. O Abdullah & Nuraiyah! Do not play in the classroom of the teacher (fem) and go to the director's office.
- 1.2. The engineer of the company wished (wanted to) go to the Indian restaurant in the city centre.
- 1.3. The children in the private schools ate lunch and drank orange juice ^{in the} afternoon.
- 1.4. We did not see the new cars in the big exhibition in Johannesburg.
- 1.5. The pilgrims are coming from the honoured Makkah and they are going to the international airport in Jeddah.

$$5 \times 3 = 15$$

Question Two

- 2.1. عَادَةُ أَنَاثَمَ فِي الثَّانِيَةِ عَشْرَةَ بِاللَّيْلِ
- 2.2. عِنْدَمَا يَنْتَمِعُ الْمُصَلُّونَ آذَانَ الْمُغْرِبِ صَلَاةِ الْمَغْرِبِ يُذَلِّلُونَ إِلَيْنَ الْمُتَسَجِّدِ.
- 2.3. صَدِيقِي / صَدِيقَتِي الْهَوَلُ مِمَّ أَفْسُ التَّغْفِيرِ
- 2.4. فِي الشُّهُرِ الْمَاضِي قُرَأَتْ لَمَّةٌ كَتَبَ مِنْ مَكْتَبَةِ الْمَرْيَةِ
- 2.5. يَا يَوْسُفُ! اخْتِمْ الْبَابَ وَاعْلِمْ النَّافِذَةَ

Question Three.

3.1. زارت المدير² الطبيب³ لأنه وكرها مريضه.

The General director visited the doctor because her son is/was sick.

3.2. عندهم غداً درسٌ جديدٌ.

They have a new lesson tomorrow.

3.3. قلْ أكلَ ياسرُ الفطورَ في الساعة صباحاً؟

Did Yasser eat breakfast at 7 o'clock in the morning?

3.4. انتسبَ أتيامُ الفجَّ وعادَتِ العائلةُ إلى بلدها.

The days of Haj ended & the family returned to their /its country.

3.5. وقفت المرأةُ أمامَ غرفةِ المُرَرِّساتِ.

The lady /woman stood in front of the ladies' staffroom.

Question Four

4.1. المسبح - masc. noun - rest are feminine.

4.2. سافر - past tense - rest are in the present tense.

4.3. Sound masculine
المعلمين - A plural in the accusative case. The rest are dual in the nominative.

4.4. كيف - questioning particle. rest are propositions.

4.5. الدليزان - SF Plural - rest are broken plurals.

Question Five

$$5 \times 2 = \underline{10}$$

5.1 شَحْ

5.2 مَخْرَجٌ

5.3 تَتَقَلَّمُ

5.4 اِسْتَيْقَظَ

5.5 تَقْبَلِينَ

Question Six - Pupils' answers.

$$5 \times 2 = \underline{10}$$

6.1

Question Seven

$$5 \times 2 = \underline{10}$$

7.1 تَفْتَحُ

7.2 تَفْتَحُ

7.3 يَفْتَحُهَا

7.4 اِفْتَحُوا

7.5 فَتَحْنِ

Section A = 80 marks

Question 8:

8.1 The people's struggle for freedom - fate / destiny were entwined. The night (darkness, oppression, pain) will be dispelled with sunrise (life) the chains of oppression must break. The aspiration towards a good means the burning desire to achieve and moving closer to the vision. He who does not like to climb a mountain, (take on the struggle) will be confined forever to circumstances (in the valleys). Even the earth responded to my question whether it cherishes or hates men. The earth said: I bless those who have courage & enjoy the taking on risk & danger. For the universe too which is alive loves life & dislikes the dead & evil. Neither does the living embrace the dead nor does the live rip from a dead place.

8.2 Challenge of the human to climbing of a mountain, but if not taken one remains forever oppressed in the valley / condemned to slavery.

Question 9. In the name of God, most Benign, most Merciful.
 When the last is shaken to her utmost, conversion; And the last
 throw up her burdens; And men cry (distressed) "What is the
 matter with her?"; on that day will she declare her hangings:
 For that your Lord will Love give her inspiration. On that day
 will her previous company's sorrows out to be shown: He desires
 that they be done. Hei shall any one who has done an atom
 weight of good, see it! And anyone who has done an atom weight of
 evil, shall see it. (12)

Sam 4
 9.2. The events of the Final Hour - When there will be phenomena
 known at play. The Earth will relieve itself of its burdens -
 minerals, the dead, secrets - given an accounting (3)

Question Ten

10.1 On the authority of Abu Hurairah (may Allah be pleased with
 him) who said: The Prophet (pbuh) said:

Part of someone being a good Muslim is his leaving alone
 that which does not concern him.

On the authority of Abu Hurairah (may Allah be pleased with him), who
 said: A man said to the Prophet (pbuh) Counsel me. He (the Prophet)
 said: Do not become angry. The man repeated (his request)
 several times, and he (the Prophet) said: Do not become
 angry.

10.2 Chain of transmission

10.3 Bulharr, Muslim, Thabari, Abu Majaz, Abu Dawud, Abu Sa-
 leeh et.

Question 12.

96

1.1 900 years ago the Crusades emerged in Europe & attacked the Muslims.

They killed ^{old} men, women & children. & they occupied Syria, Palestine & Jerusalem & established their rule there. The occupying lasted many years & Muslims struggled. Saladin saw the oppression of the Muslims and started to plan. He travelled to Islamic lands & invited people to Jihad to remove the occupier. He organised a huge army and set up camp near Hittin. On a hot day he attacked the Crusaders in a mighty war. The Muslims won, by God's will & the Crusaders were vanquished & peace returned to Palestine & a Jaleb was performed in the mosque. (12)

12.2 Battle of Hittin against the Crusaders (13)