

POSSIBLE ANSWERS FOR : ARABIC HG

PAPER 2

137-1/2

Arabic H.G Paper 2.

Question One.

- 1.1 Were those people able to learn mathematics in the last grade this year?
- 1.2 O boys and girls! Do not play in the classrooms of the school - go out/leave and go to the big playing field.
- 1.3 The new doctor (Dancer) used to work for a long time in hospitals close to the city centre.
- 1.4 Our active teacher teaches in the University of Damascus in Syria and he speaks 3 foreign languages.
- 1.5 Many Muslims were killed in Afghanistan during the war in the year 2001.

Question Two

- 2.1 سوف نذهب إلى المهر البربر فارجع المهرين لكن نتبع إلى
فلاة البصرة هناك
- 2.2 يا أرتاد، لماذا تأكل تناول الغد في الساعة السابعة صباحاً؟
- 2.3 وضع المهر موالها على الطاولة في غرفتها
- 2.4 لم يُعابِلني في مطار موهانج في صباح يوم الثلاثاء
- 2.5 سوف يُشاهد الطائفة الأخبار على تليفزيون في ليلة الغد
في بنكشيف

Question Four.

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3.1 سوف ترى استراحة البهريدة في مكتبة المدرسة
You will see the new teacher (ten) in the school's library.

3.2 ينام ارتاد متأخراً في الساعة العادية عشرة ليلاً.

Irshadi sleep late at 10 o'clock at night.

3.3 كانت البنات يركبن دراجاتهن في الشارع الواسع

The girls used to ride their bikes in the wide street.

3.4 يا مريم، هل تريدني هدية؟

O Maryam, do you want a gift?

3.5 أ شاهد كرة القدم في الملعب كل يوم الأسبوع

I watch soccer in the playground every Sunday. (12)

Question Five.

4.1 قتل - post tense - second form - not in present tense -
various forms

4.2 المهندس - engineer - not in relation to school.

4.3 المهندسون - Soumi Mar. Plural - not in broken plurals

4.4 القاصدة - not in diplomat / diplomat

4.5 بنات - not in dual
- plural - girls

Questions

Q.1. The people struggle for freedom - like / destiny were under the night (darkness, oppression, pain) will be dispelled with sunrise (life) the chain of oppression must break. The spirit that towards a good means the burning desire to achieve and freedom (anarchy) to the winner. He who does not like to climb a mountain, (take on the struggle) will be compared forever to circumstances (in the Himalayas). Even the earth responds to my question whether it can ever achieve me. The earth says: I know that it has oppression & enjoys the taking a risk & danger. But the universe knows when it gives life & death the danger & victory. Nature does not bring an embryo for death but not does the bear rip from a dead flower. (8)

Q.2. Challenge of life compared to the climbing of a mountain. Success of risk not taken on will remain condemned to oppression & death. Like rivers taking risk & facing up to challenges & not being a coward. One dies inevitably & no one can avoid struggle from a 'dead' position. (5)

Q.3. The language does not embrace the life death of the bird. Not will the bear rip (embrace) from a dead flower. The dead bird & flower likened to a dead people who refuse to struggle against oppression, have nothing to offer to greater humanity. No one mourns the death & there is no loss. (5)

Q.4. The chain of oppression, tyranny etc. (2)

Question 10.

10.1. Thei sender to the kindness thei due right, as to the in want
 And to the way farer. But squander not your wealth in a manner
 of a spendthrift. Very spendthrift are brothers of the Evil One; and the
 Evil One is to his lord ingrateful. That one if ^{you} have to turn
 away from them is purveyor of mercy from your lord when you report, yet
 speak to them a word of early kindness. Make not for your hand tread to
 your neck, nor make it fit to its utmost reach so that you become
 blame-worthy & debtors. Verily your lord does provide sustenance in
 abundance for whom he pleases & the provider is a just measure for the
 does know & regard all his servants. Let not your children for fear
 of want. He shall provide sustenance for them as well as for you.
 Verily the killing of them is a great sin. Not come near to adultery
 for it is a theme for delay, and an evil, opening the door to other
 evil. Nor take life - which God has made sacred - except for just
 cause. And if anyone is slain wrongfully, we have given his heir
 authority (to demand Qisas or to forgive). But let him not exceed bounds in
 the matter of taking life; for he is helping the law.

10.2. Spendthrift are brothers of the Evil One - and ought to be
 shunned - we are to turn away from them to seek mercy from the
 but speak to them people with kindness.

10.3. Killing of children for fear of want - Allah provides & sustains.
 Sustenance is his provision. Arch-enemy of mankind - son was
 strangled & hence honored - daughter was weakened & was left & killed.
 The Qur'an is strongly against this practice.

10.4. It is sacred & Allah should never be split. If one transgresses
 & commits murder then the wrath of Allah becomes operational
 - or to forgive. It is God's provision to take life.

10.5. Tabari, Baihaqi, Tabaqat etc.

Queerai Deyre.

11.1. On the authority of Abu Hurairah (may Allah be pleased with him) who said: A man said to the Prophet (pbuh) Counsel me. He (the Prophet) said:

Said: Do not become angry. The man repeated (his request) several times, and the Prophet said: Do not become angry.

On the authority of Abu Mas'ud 'Udhri (may Allah be pleased with him) who said: The Messenger of Allah (pbuh) said: Among the worst people after me are the Firm Prophets are. If you feel no shame, then do as you wish.

11.2. Anger is the cause of great trouble. Anger, said, was done in anger can never be reversed & barely forgotten. Control of anger is very important. It is a prophetic lesson handed down to all prophets who came before Muhammad (pbuh). To feel shame & embarrassment at doing evil or transgression.

11.3. Daif, Seil, Lolan, mustah, nander

11.4. Actual text - wasai spoken by the Prophet (pbuh)

11.5. From the 1st

Question 12.

12.1. Some go to the sports club to meet and play with friends.

" Stay at home and indulge in hobbies like reading novels, drawing/painting, stamp collection or correspondence or writing to friends. Others go with the school or other group on a trip near or far & some accompany their families to visit relatives & friends. Others prefer (in the long holidays) to travel to new places & meet the people there, learn about their civilising way of life.

12.2. Pupils' answer

12.3.1. تجربہ

12.3.2. طالب

12.4. Pupils' answer