

POSSIBLE ANSWERS FOR:

Arabic SG Nov 2002.

1.1 In the late afternoon (at Asar) we went to the zoo and spent there a wonderful/beautiful time.

1.2 There is no difference between the young and the old, and the male/man and the female/woman.

1.3 Aqinah saw a big number of musallih (worshippers) standing behind the imam.

1.4 The ambulance arrived and took Ibrahim to the hospital.

1.5 Whoever cheats/defaults is not from amongst us.

$$5 \times 3 = 15$$

2.1 حبة/عزقة، قم نساء في/على الدور، الطابق الثالث

2.2 أنا مريض و أرجو أنك بخير.

2.3 هل سنفتح الباب؟

2.4 أنت تركب الطائرة في السادسة صباحاً

2.5 عنده/لهم اثنا عشر كتاباً و لي واحد/عندي كتاب

$$5 \times 3 = 15$$

3.1 أخي الصغير يدرس اللغة العربية في هذه الجامعة.

3.2 لماذا ذهبوا إلى السوق؟

3.3 أتناول في الفطور البيض والفاكهة دائماً

→ My younger brother studied Arabic in this unit

Why did they go to the market?

I eat egg & fruit for breakfast always

3.4 شربت اللبن ثم أكلت الحماح

I drank yoghurt, then I ate chicken

3.5 اشتري لي أخي قميصاً جميلاً

My brother bought for me a beautiful shirt.

$$5 \times 2 = 10$$

- 4.1. ^{عدد} الغائبون - Only ^{number} plural, rest broken plurals.
 4.2. ^{أول} الأمهات - Only ^{first} fem, rest masc.
 4.3. ^{أول} الولد - Only ^{first} non food/meal.
 4.4. ^{أول} سارة - Only ^{first} non colour.
 4.5. ^{أول} أول - Only ^{first} ordinal, rest cardinal numbers.

$$5 \times 2 = (10)$$

- 5.1. ^{أول} أصلي -
 5.2. ^{أول} نذهب
 5.3. ^{أول} تدريس
 5.4. ^{أول} يسافر
 5.5. ^{أول} تسكن

$$5 \times 2 = (10)$$

- 6.1. متى وصلت ؟
 6.2. أين الكتاب ؟
 6.3. هل تذهب إلى الجامعة غدا ؟
 6.4. لماذا تذهب إلى البيت / تخلص أمام التلفزيون ؟
 6.5. أين تعيش عائلة سليمان ؟

$$5 \times 2 = (10)$$

- 7.1. تدريس
 7.2. تدريس
 7.3. تدريس
 7.4. تدريس
 7.5. تدريس

$$5 \times 2 = (10)$$

- 8.1. This poem is in praise of a dear mother who has passed away.
 The son is sad because her death has caused a vacuum in his life. She was a kind, wise woman + filled the house with happiness. Now the house is like a static painting. Death came suddenly, splitting them two apart like an axe

The silence is now tangible in every corner of the house. (12)

8.2 Death came ^{quietly as in} as a blink of the eye, and the next morning he was in pain, rejected. (3)

15

9.1. The calamity in the final day when people will be like motes scattered about, and the mountains like wool blown about.

Every person will then be given his/her book of deeds after it has been weighed on scales. Whose ever's scales will be heavier with good will live in peace / be happy.

Those whose scales are light will be thrust into a bottomless pit in which a fire will be blazing. (10)

9.2 Image in line 4 - men will be like motes scattered about
5 - mountains will be like carded wool. (5)

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10. 1. a) On the authority of Abu Muhammad al-Baqir Ati bin Abi Talib, the ^{grandson} son-in-law of the messenger of Allah (saw) & the one much beloved of him (may Allah be pleased with them both) who said:

I memorised from the messenger of Allah (saw):

Leave that which makes you doubt for that which does not make you doubt. (1)

b) On the authority of Al-Nawwas bin Sam'an (Ra) on the authority of the messenger of Allah (saw) who said:
Piety is ^{morality} good, and ^{wrong doing} evil is what ^{that which always is your soul} troubles the soul and you are loathe to have it revealed in front of people.
& which you dislike people finding out about. (4)

10.2.

Bukhari - Sahih

Muslim - Sahih

Ibn Majah - Sunan

Tirmidhi - Jami

al-Nasai - Sunan

Abu Dawud - Sunan

Any 2 of 6

(4)

10.3.

Piety is building up a good conscience. Doing a good deed will be accepted easily, but evil will disturb the soul and make you feel uneasy.

(3) [15]

11.1

Some go to a sports club + play with their friends.

Some sit at home + practice their hobbies, like reading, drawing, stamp collection, correspondence, listening to music.

Some go with their friends on trips, otherwise with their families to visit friends + relatives.

Some go overseas to learn about other peoples + cultures.

(10)

11.2

Own answers about their preferred hobbies + how they spend their free time

(5)

[15]