

Arabic

Nov 2002

HG

- 1.1 Faisal sleeps late at 11 o'clock at night
 1.2 I said to the teacher (for): My mother is sick and I must help her.
 1.3 I am the oldest/biggest boy in the family and I have 3 brothers.
 1.4 The doctors came to the hospital early in the morning.
 1.5 The possessor of 2 faces will not have a face before Allah.

5 x 3 = (15)

- 2.1 بعد الفطور عبر الله يقرأ الصحف في المكتبة
 2.2 سأذهب إلى المطبخ في الساعة السابعة و أريد الطعام
 2.3 كم كتابًا تقرأ في السنة
 2.4 هي تكتب ثلاث رسائل في الشهر وتسلم، سالتني
 2.5 يشير (إلى) شاكراً عند المصلين يفتون خلف الأيام

5 x 3 = (15)

- 3.1 أتمنى أن تقرر للدراسة هنا
 3.2 حضر الاجتماع الأستاذ العالي أمس
 all the teachers attended (came) the meeting in the hall yesterday.
 3.3 أخرج التلميذ دفتر الحساب من الحقيبة المدرسية
 The pupil pulled out the arithmetic notebook from the new bag.
 3.4 هذه آخر مرة أشرب فيها القهوة
 This is the last time I drink coffee
 3.5 نزلت زينب في وسط السوق مع والدها
 Zarnab descended in the middle of the market (CBD)
 with her father.

5 x 2 = (10)

- 4.1 Only part tense, rest present
 4.2 only fem, rest masc.
 4.3 only inanimate, rest people } any one.
 4.4 Only imperative, rest present
 4.5 Only acc/genitive, rest nominative
 4.6 Only (not to do with) salah.

(2)

- 5.1. نَكْبَةٌ fem - agrees with كُتِبَ
 5.2. طَالِبٌ has to be accusative, after verb
 5.3. لَا تَكْتُبْ - negative command after لَا - has to be jussive
 5.4. إِذَا - masc. - enclitic an exception
 5.5. لَيْسَ - accusative, after لَيْسَ $9 \times 2 = 10$

- 6.1. مَتَى وَفَعَلْتُ؟ // وَصَلَ قَبْلَ السَّاعَةِ؟
 6.2. مَا تَذَكَّرَ إِلَى (besides unit) الْيَوْمِ
 6.3. لَمَّا ذَا تَذَكَّرَ إِلَى الْيَوْمِ تَجَلَّسَ فِي مَحَرَّةِ الْخَلُوفِ
 6.4. أَمِنْ يَجْعَلُ وَاللَّحْظِ؟
 6.5. كَمْ وَجِبَةٍ تَأْكُلُ فِي الْيَوْمِ $5 \times 2 = 10$

- 7.1. الْكُتُبُ
 7.2. الشُّيُوخُ
 7.3. مَعَالِمَاتُ
 7.4. الْقَوَائِدُ
 7.5. الْأَطْفَالُ $5 \times 2 = 10$

- 8.1. سَيِّدٌ (سَيِّدٌ)
 8.2. سَيِّدٌ
 8.3. سَيِّدٌ
 8.4. سَيِّدٌ
 8.5. سَيِّدٌ $5 \times 2 = 10$

- 9.1. No poet feels remorse for sins he has committed all his life.
 He pleads for mercy + cries. Allah still shows His graces on him.
 He makes peace with Allah and finds atonement at the end (10)
 9.2. The world has chains all around him which bear heavily,
 but the chains are removed when he has been forgiven (5)

9.3 Sins envelope the entire being (all organs in the body) (2)

9.4 first stanza sad, remorse, shakes of fear.

Last stanza there is hope as heaviness evaporates. (3)

10. 1. Shaitan threatens you with poverty and makes your conduct unseemly / immoral. Allah promises you forgiveness & bounties. Allah is ample, all knowing.

2. He grants wisdom to whom he pleases, and whoever has been granted wisdom, he is indeed granted much good. And none will receive admonition except those who understand.

3. And whatever you spend in charity or whatever vow you make, Allah knows it all. The wrongdoers will have no helpers.

4. If you disclose acts of charity, then it is also good, But if you conceal them, and make them reach those in need, it is better for you.

It will remove your sins from you, and Allah is acquainted with what you do.

5. It is not for you to guide them to the right path, But Allah guides to the right path whom he pleases. And whatever good you give, benefits your selves, and you should only give to seek the pleasure of Allah. Whatever good you give, will be rendered back to you, and you will not be dealt with unjustly.

6. Charity is for those who are in need, who in Allah's course are restricted, and cannot move in the land (seeking trade).

The ignorant man thinks because of their modesty they are not in need, but you will know them from their looks. They beg not importunately. Whatever good you do, Allah knows it.

(17)

10.2. The verses relate to charity, open + secret. Secret charity is better, it wipes off your sins, cleanses your wealth, + will be returned to you as reward. The wise know

(9)

the benefits of charity + can identify the poor easily

10.3 Baidawi - Anwar al Tauze // Zaneekhshari - Al Kashshaf an hawq (7)
Tahiri - Tami al kayan'at (5)
Jala al an Mahali + Supati - Tahiri

10.4 The people of understanding, who are endowed with heads and brains, who have wisdom. They study the Quran the way it should be (5)

(30)

11.1 On the authority of Hura Anas ibn Malik (RA), the servant of the messenger (SAW) who heard the messenger (SAW) say: No one believes, until he likes for his brother what he likes for himself.

On the authority of Al-Nu'man ibn Sam'an (RA) who heard the prophet (SAW) say: Lighthearted is good character. Evil is what troubles the soul, and you better to have it appear in front of others. 2x(4) = (8)

11.2 Selflessness + caring for others. Mutual trust + respect. (3)

11.3 Development of a strong conscience to guide you in right + keep you away from wrong (6)

11.4 Sahih / Haxin / Daef (Any 2) (2)

11.5 Bukhari - Sahih Muslim - Sahih Marah - Sunan al Nasai - Sunan Thumali - Irai (Any 2) (4)

12.1 Sarah read an interesting book about the wives of the prophet. In it the author describes the Prophet + his wives, and how good he was to them and how great they were. Islam had really liberated women. After that, a girl child brought hope + happiness (13)

12.2 The prophet used to treat them well. He said "The best of you is the best to his people, and I am the best to my people" (4)

12.3 (She was buried alive, and) Their countenance changed when they had a girl child. It was like a calamity (3)

(20)