



education

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**NATIONAL
SENIOR CERTIFICATE**

GRADE 10

ISINDEBELE ILIMI LEKHAYA (IPHEPHA LOKUTHOMA)

EXEMPLAR PAPER

IMITLOMELO: 70

ISIKHATHI: Ama-iri ama-2

This question paper consists of 9 pages.

TJHEJA

1. Iphepheli lineengaba ezintathu: A, B, no-C:

ISIGABA A: UKUFUNDA NOKUZWISISA
ISIGABA B: UKURHUNYEZA
ISIGABA C: UKUSETJENZISWA KWELIMI
2. Phendula iingaba zontathu.
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ISIGABA A: ISIFUNDO SOKUZWISISA**UMBUZO 1**

Yoke imibuzo ngaphasi kwalesisigaba kufuze iphendulwe.

1.1 IMIDLALO

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako:

Imidlalo eSewula Afrika ngenye yezinto eziqakathekileko emphakathini. Ngonyaka we-1990 ngemva kokobana uMongameli walokha uNelson Mandela akhululwe ejele kulapho imidlalo yeSewula Afrika yakhululwa nayo yaqakatheka, yathathelwa phezulu nakamanye amaphasi.

Imidlalo ngenye yezinto eziphungula izinga lobulelesi enarheni yekhethu le, kunokobana abantwana bazale, behle benyuka eentradeni benze ubulelesi, umbuso omKhulu we-*African National Congress*, i-ANC ngokurhunyeweko ubone kungcono bona ukhambé uhlome amatatawu wokudlala yoke inarha. Ngemva kwekululeko, nemidlalo yatjhatjhululwa. Umdlalo webholo weSewula Afrika wathumba ibhegere ye-Afrika kokuthoma. Ngemva kokuthumbokho, kwaba nokuthaba okukhulu eSewula Afrika. Isiqhemiso sibizwa ngokuthiwa yiBafana Bafana. Zikhona nezinye iinqhema ezathumbako emidlalweni leyo.

Emidlalweni wokugijima saba nomfowethu uJosiah Thugwana owathumbako, bakhona nabanye abathumbako. Kunabanye abantu abathanda imidlalo ngeenhliziyi zabo zoke. Umuntu ukwazi ukutjihiya umabonakude wakhe akhambé aye ekundleni yemidlalo ayobukela khona. Ngenye indlela ubona kungcono ukuziqalela ngamehlo angezwa ngobatjho.

Ekundleni yemidlalo kulapho sibona khona abantu abanengi begodu bobulili obahlukahlukeneko, abantu bengubo nabembaji, abantwana nabantu abakhulu nofana abadala. IChiefs inesambatho esitjheli esivangwe nobunzima. IPirates yona inesambatho esinzima esivangwe nobumhlophe. Iingqema ezimbilezi zibizwa ngamabizwazo wokuzihlonipha. iChiefs ibizwa ngokuthi 'Bafana bokuthula necolo'. IPirates 'Ngezimnyama ngekani'.

Nawufika ekundleni ubona ngemibala yeenqhemenzi begodu ubone nangabalandeli bazo ukuthi bambethe njani bese nawe utjingga lapho ufanele khona. Ekuhlaleni kuyahluka, kuthoma iinkhulu zeengqema zihlale zodwa, ababanduli nabo bahlala bodwa, abadlali bona badlala ngaphakathi ekundleni. Abalandeli bahlala bodwa ngeengqema zabo. Kunamapholisa agadileko nakube kuba nemiguruguru. Ama-ambulensi wona athatha abalimaleko nakunomguruguru. Nge-ambulensi sithola udorhodere nabonesi abamsizako.

- 1.1.1 Hlathulula bona imidlalo iqakatheke ngani enarheni yekhetu. (2)
- 1.1.2 Ingabe imidlalo yathoma nini ukuqakatheka eSewula Afrika? (2)
- 1.1.3 Yathoma nini ukuthumba iSewula Afrika emidlalweni webholo? (1)
- 1.1.4 Ngubani owaba yikutani kwezokugijima? (1)
- 1.1.5 Babonakala ngokwenzani abantu abathanda imidlalo khulu? (2)
- 1.1.6 Ngimuphi umbala otholakala ezambathweni zeengqema zombili (iChiefs ne Pirates). (1)
- 1.1.7 Ngokubona kwakho kubayini ababanduli beenqhemani neenkhulu bangahlali ndawonye? (2)
- 1.1.8 Uyini umsebenzi wamapholisa eenkundleni zemidlalo? (2)
- 1.1.9 Ucabanga bonyana yini ebangela imiguruguru eenkundleni zemidlalo? (2)

1.2 AMAKHETHO

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako:

Amakhetho yinto eqakatheke khulu emphakathini ngombana kulapho loyo naloyo afumana khona isikhathi sokuzikhethelela umrholakhe.

Ngonyaka we-1994 kulapho kwaba khona amakhetho aqakatheke khulu komunye nomunye umuntu weSewula Afrika. Umphako wawungadliwa mntwana lapho, amakhetho la bekaqakathekile ngombana kulapho kwaqedwa khona ibandlululo hlangu nabantu abanzima namakhuwa. UMongameli wokuthoma weSewula Afrika kwakungubaba uNelson Mandela.

ISewula Afrika liphasi elizakuhlala ngokukhululeka ngaso soke isikhathi ngombana amakhetho aliqeda ibandlululo. Njalo ngemva kweminyaka emihlanu kubanjwa amanye amakhetho atjhaphulikileko. Ngelanga lamakhetho umuntu woke uzibona afole umjeje ngombana azimisele ukukhetha umrholi amthandako. Amakhetho wesibili abanjwa ngonyaka we-1999. Kiwo loyo nyaka uMongameli olandelako kwaba ngubaba uThabo Mbeki. Amakhetho wesithathu aba ngonyaka we- 2004.

Umuntu ovunyelwa ukukhetha mumuntu oneminyaka esuka kweli-18 nengaphezulu. Nongakwaziko ukutlola naye uvumelekile kobanyana ayokukhetha ngombana ayikho into etlolwako ngaphandle kobanyana atole isiphambano sodwa tere. Esikhathini esadlulako abantu azange bafunda boke ngombana bebasebenza amaplasa. Umuntu esimthokoza khulu kwamambala ngubaba u-de Klerk yena owasitjhaphululela ubaba uMandela nabanye ekhabe balwela ikululeko. Amakhuwa amanye azange athaba kodwana yena wenza umsebenzi omkhulu begodu owaba mlendo ebantwini. Kudela labo abangazange balithole ithuba lokukhetha, ngitjho nakilabo abasitjhiyako.

- | | | |
|-------|---|-----|
| 1.2.1 | Kubayini ikhetho langonyaka we-1994 laba ngeliqakathekileko? Veza amaphuzu amabili. | (2) |
| 1.2.2 | Hlathulula bona kutjho ukuthini ukuthi: <i>umphako wawungadliwa mntwana</i> . | (2) |
| 1.2.3 | Ngelinjani ikhetho elitjhaphulukileko? Veza amaphuzu amabili. | (2) |
| 1.2.4 | Ngokubona kwakho kubayini abantu abangakwaziko ukutlola bavumelekile ukuyokukhetha? | (2) |
| 1.2.5 | Yini eyabangela bona abantu abanengi bangafundi esikhathini sakade? | (1) |
| 1.2.6 | Bobani abangazange bathabe nakutjhatjhululwa uMandela? | (1) |
| 1.2.7 | Ngimuphi umsebenzi omkhulu nowaba mlendo, owenziwa ngu-de Klerk? | (1) |
| 1.2.8 | Zingaki iimfunda/amaphrovinsi eSewula Afrika? | (1) |
| 1.2.9 | Tlola imibala emithathu etholakala efarheni yeSewula Afrika. | (3) |

IMITLOMELO YESIGABA A: 30

ISIGABA B: UKURHUNYEZA**UMBULO 2**

Funda indatjana elandelako ngokuyizwisisa bese uyayirhunyeka ngamagama angeqi ematjhumini amathathu nahlanu kwaphela, uveze ummango-ndaba wayo.

AMALUNGELO WOMPHEKATHI

UMphakathi wavela sele agome ibilibili. Woke ombonako walemuka bonyana namhlanjesi konakele. Into ebekuyifihlo kukuthi konakeleni. Nokho izakhamuzi zakwaMphezulu ziyazi bona uMphakathi sikhulu embusweni omutjha wentando yenengi. Kuyaziwa nokuthi wakhethwa ngiso isitjhaba bona asijamele ePalamende, kambe nebizo lakaMphakatheli akusilo ibizo lakhe lamambala, lakhe lakwabo nguBuyaphi Mahlangu. Walithiywa ngugogwakhe wekhabomkhulu.

Abuyaphi amabuya angekho.

Iphasi lithunjiwe,

Lithunjwe namalungelo.

Umpheakathi ubhunubhunu,

Ubhunubhunu wembethe imikhono.

Buya Buyaphi,

Buya ungembese,

Buya usekele umpheakathi,

Buya kubuye ipilo.

"Sitjhaba sekhethu nginyanilotjhisa! Nginyanilotjhisa nje, ngizwa ubuhlungu. Ngizwa ubuhlungu ngepilo abantu bekhethu abayiphilako."

"Sitjela ngayo! Ulise ukuratharatha wedwa senga uyikukhu eqeda ukubekela ikekezele futhi". Kwatjho uMabhoko, umswa wakoSoHlanamile naye aphela ihliziyo.

"Nami ngitjho njalo sitjhaba. Ngithi uMphakathi akaveze into embabela ehliziyweni nathi sibatjelwe njengaye"" kwafahla uSililo.

Asikime uMphakathi akhuphe okumsilingileko. Atjho bona uthe asePalamende eKapa, wezwa bonyana umpheakathi wesiphande sakwaMphezulu awuzibhadeli iindleko zakamasipala. Khonapho bekukhona ababumba iinqhenyana zokudunga ikhetho elizako ngombana bacinyelwe umbani bebaphungulelwa namanzi eendlini zabo. Batjho basithi umbuso lo awubenzeli litho.

“Abantu bayakhohlwa bona isitjhaba njengomphakathi sinamalungelo begodu amalungelo lawo ahlophiswa kuziphendulela. Ukuziphendulela nakungekho ubuntu buyaphela namalungelo ayacabheleka”.

IMITLOMELO YESIGABA B: 10

ISIGABA C: UKUSETJENZISWA KWELIMI**UMBUZO 3****3.1 Phendula yoke imibuzo engaphasi kwesigabesi:**

USoBotjihiwe uvelelwe ngelikhulu itjhudu. Abezimu bakhe bamehlisele inala angazange akhayibone soloko abelethwako. Ukhule ungaka uyathoma ukubona abakhozi balobolelana ngeenkomo ezikhambako. Lokho wakugcina ngokukuzwa ngoyise asaphila. Namhlanje napa bakwaJiyana bamlobolele ngetjhumini neenkomo ezisithandathu zobulongwe.

Yena wazi bona abantu banamhlanje sebafoyela ngeenkhwameni. Nanyana isokana lisithi lifuna ukungenisa, vane lisazi bona isikhwama salo singangani.

Athi nakangenako amaqhegu wakwaJiyana, adoswa magagadlhakazi weenkomo kwancipha indawo kwaMkoneni. Lathi nalifaka ihloko ilanga, besele baguqe emasangweni abakhozi bakaJiyana.

Usakhuluma umlomo kaJiyana bona bakwaMkoneni bababelethile, umlomo kaMkoneni, uNtuli, wabalethela isiqokwana sotjwala bamathole. UMsiza kwafuneka bona angasaragela phambili, wavele wabuthulula boke njengokutjho kwesiko lamaNdebele. Bathi bona baqede ukubuthulula utjwaloba, uNtuli wathoma ngokuthathela amaqhegu amadondolwawo, wawasa ngakwasonghwanakhe lakaNomgqibelo, oyena ntombakwaMkoneni elotjolwa namhlanje.

Nangambala angena amaqhegu alandela amadondolwawo, namasokana alandela iintonga zawo. Inkomo zaragwa besanyana zavalelwa ngesibayeni kwaba buminyeminye. Sasisinye isicadu hlangana nobukhazi obubuya kwaJiyana. Ngokwazi isikhethu wabasazi uJiyana bona kufuze asifakele iimpondo ngombana nasinganampondo siyazila. 'Kwakwakwi... ! Wathatha uMrube namhlanje'.

- 3.1.1 Isakhi “uSo-“ ebizweni uSoBotjihiwe siveza muphi umnqondo. (2)
- 3.1.2 Yitjho bona ibizo 'Botjihiwe' lisuselwe kisiphi isenzo? (1)
- 3.1.3 Emabizweni athalelweko emitjhweni engenzasi, tomula izakhi zeempambosi zezenzo utjho nokuthi mhlobo bani wepambosi.
- (a) Ukulobolelana ngeenkomo ezikhambako kuhle. (2)
- (b) Umakoti uthi angenda bese ungenisa aboyise. (2)
- 3.1.4 Isakhi “u-kazi” ebizweni amagagadlhakazi siveza muphi umnqondo? (1)
- 3.1.5 Thatha isakhi u- **kazi**, usisebenzise emitjhweni uveze umnqondo ongefani novezwe ebizweni amagagadlhakazi. (2)

- 3.1.6 Funda umutjho ongenzasi bese uphendula imibuzo. Bathi bona baqede ukubusela **utjwalobo**, obuseleko babuthulula.
Tlola iinkhekhe ezimbili ezakhe ibizo elitlolve ngokunzima khulu. (2)
- 3.1.7 Isakhi “u-**ka**” ebizweni kaJiyana, senza muphi umsebenzi? (1)
- 3.1.8 Emtjhweni olandelako ibizo elitlolve ngokunzima khulu liveza muphi umnqondo.
UNtuli wabalethela **isiqokwana**. (1)
- 3.1.9 Sebenzisa igama **intonga** emtjhweni ukhombise bona uyayazi ihlalulo yalo. (1)
- 3.1.10 Qalisisa isithombe bese uphendula imibuzo ezokulandela ngaso.



- (a) Hlathulula amaziso wabantu abavezwe esithombeni esingehla. (2)
- (b) Tlola iphawu linye elisekela ipendulwakho ngamaziso wabo. (1)
- (c) Udlumbana bonyana abantwaba bayezwana na? Kuba yini utjho njalo. (2)
- (d) Udade osesithombeni uneminyaka emingaki? (1)
- (e) Tlola isihloko esikhambelana patsi nesithombesi. (2)
- (f) Abantu abasesithombeni ngabasiphi isitjhaba? Kubayini utjho njalo? (2)

3.2 Qalisisa umtlolelo ongenzasi bese uphendula imibuzo ezokulandela.

Tjhejisisa nangendlela kutloleke ngayo:

IKUNDLA II

Isiqephu 2

(Kwavunywa, kwakwakwazelwa, kwakhanjwa)

**SONKOMO: E! Mhlalukwana. Siyathokoza baba!
Sithunywe iNgwenyama bona sizokukhela
isokana ithuthumba elibovu ekhayapha.**

- (a) Kungani igama Ikundla litlolwe ngamabhadlhela bese kuthi isiqephu ngamagama amancani. (1)
- (b) Iyini ihloso yokubiza unomzana lo ngokuthi **Mhlalukwana**. (1)
- (c) Fundisisa umutjho ongenzasi bese uhlathulula ngamagamakho bona mqondo onjani omumethwe mumutjho lo.
- Sithunywe yiNgwenyama bona sizokukhela isokana ithuthumba elibomvu ekhayapha.** (2)
- (d) Udlumbana bonyana ikulumo engehla ku- (c) iliqiniso nanyana imbono nje kwaphela. (1)

IMITLOMELO YESIGABA C: 30

INANI LILOKE: 70