



**Coimisiún na Scrúduithe Stáit**  
*State Examinations Commission*

**LEAVING CERTIFICATE EXAMINATION, 2004**

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**ANCIENT GREEK — ORDINARY LEVEL**  
**(400 marks)**

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FRIDAY, 25 JUNE — AFTERNOON 2.00 to 5.00

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1. Translate into English **any three** of the passages **A, B, C, D.** (All passages carry equal marks):-

[210]

### A.

(*The Greeks run out of provisions in the land of the Taochi. Cheirisophus, the Greek leader, attacks a place full of people and cattle; the Taochi prefer death to capture, despite the efforts of Aeneas of Stymphalos.*)

καὶ τὰ ἐπιτήδεια ἐπέλευπεν· οἱ γὰρ Τάοχοι ὕκουν ἴσχυρὰ χωρία ἐν οἷς εἶχον τὰ ἐπιτήδεια πάντα. ἐπεὶ δὲ οἱ Ἕλληνες ἀφίκοντο πρὸς χωρίον ὃ πόλιν οὐκ εἶχεν οὐδὲ οἰκίας, ἀλλ’ ἐν φῷ ἥσαν καὶ ἄνδρες καὶ γυναικες καὶ κτίνη πολλά, Χειρίσοφος πρὸς τοῦτο προσέβαλλεν εὐθύς. ἐνταῦθα δὴ δεινὸν ἦν θέαμα. αἱ γὰρ γυναικες, ὁππονσαι τὰ παιδία, εἴτα ἔαντάς ἐπικατερριπτούν, καὶ οἱ ἄνδρες ὡσαύτως. ἐνταῦθα δὴ καὶ Αἰνείας Στυμφάλιος, ἵδων τινα θέοντα ως ρίψοντα ἔαντὸν, στολὴν ἔχοντα καλὴν, ἐπιλαμβάνεται ως κωλύσων ὃ δὲ αὐτὸν ἐπισπάται, καὶ ἀμφότεροι ὕχοντο κατὰ τῶν πετρῶν φερόμενοι καὶ ἀπέθανον. ἐντεῦθεν ἄνθρωποι μὲν πάννυ ὀλίγοι ἐλήφθησαν, βόες δὲ καὶ ὄνοι πολλοὶ καὶ πρόβατα.

XENOPHON (70)

ἐπιλείπω: I fail, run out. ἴσχυρός: strong. κτῆνος: cattle. θέαμα: spectacle. ρίπτω: I throw down. ἐπικατερριπτέω: I throw down after. ὡσαύτως: in the same way. θέω: I run. στολὴ: garment. ἐπισπάμαι: I drag after myself. οἴχομαι: I go. ὄνος: ass. πρόβατον: sheep.

### B.

(*As the Athenians at Pylos blockade Lacedaemonian troops on a nearby island, the Lacedaemonians on the mainland offer rewards to anyone willing to bring supplies to those on the island; the Helots are particularly keen to help.*)

ἐν δὲ τῇ Πύλῳ οἱ Ἀθηναῖοι ἔτι ἐπολιόρκουν τοὺς ἐν τῇ νήσῳ Λακεδαιμονίους, καὶ τὸ ἐν τῇ ἡπείρῳ στρατόπεδον τῶν Πελοποννησίων κατὰ χώραν ἔμενεν. ἢ δὲ φυλακὴ ἦν ἐπίπονος τοῖς Ἀθηναίοις ἀπορίᾳ σίτου τε καὶ ὄντος· οὐ γὰρ ἦν κρήνη ὅτι μὴ μία ἐν αὐτῇ τῇ ἀκροπόλει τῆς Πύλου καὶ αὕτη οὐ μεγάλη. οἱ Λακεδαιμονίοι προεῖπον τὸν βουλόμενον ἐσάγειν ἐξ τῆς νήσου στότον τε καὶ οἶνον καὶ τυρὸν καὶ ἄλλο βρῶμα, τάξαντες ἀργυρίον πολλοῦ καὶ ὑπισχνούμενοι ἐλευθερίαν τῷ ἐσαγαγόντι τῶν Εἵλωτων. καὶ ἄλλοι τε κινδυνεύοντες ἐσῆγον καὶ μάλιστα οἱ Εἵλωτες, ἀπαίροντες ἀπὸ τῆς Πελοποννήσου καὶ καταπλέοντες ἔτι νυκτὸς ἐξ τὰ πρὸς τὸ πέλαγος τῆς νήσου.

THUCYDIDES (70)

ἡπειρος: mainland. ἐπίπονος: difficult. ἀπορία: lack, scarcity. ὅτι μή: except.

προλέγω: I call publicly for someone (accusative) to do something (infinitive).

τυρός: cheese. βρῶμα: food. τάξαντες: “having valued the task as worth ...” (+ genitive).

ὑπισχνέομαι: I promise. Εἵλως (Εἵλωτος): Helot. ἀπαίρω: I set out.

τά ... τῆς νήσου: the parts of the island. πέλαγος: sea.

### C.

(*Aphrodite says that she will punish Hippolytus — Theseus' son by an Amazon mother, reared by Pittheus, king of Troezen — because he scorns both her and love, preferring to dedicate himself to Artemis.*)

ὅ γάρ με Θησέως παῖς, Ἄμαζόνος τόκος,  
Ἴππόλυτος, ἀγνοῦ Πιτθέως παιδεύματα,  
μόνος πολιτῶν τῆσδε γῆς Τροιζηνίας  
λέγει κακίστην δαμόνων πεφυκέναι:  
ἀναίνεται δὲ λέκτρα κού ψαύει γάμων,  
Φοίβου δ’ ἀδελφῆν Ἀρτεμιν, Διὸς κόρην,  
τιμά, μεγίστην δαμόνων ἥγονύμενος.  
τούτουι μέν νυν οὐ φθονῶ· τί γάρ με δεῖ;  
ἄ δ’ εἰς ἐμ’ ἡμάρτηκε τιμωρῆσουαι  
Ἴππόλυτον ἐν τῇδ’ ἡμέρᾳ.

EURIPIDES (70)

με: take with κακίστην δαμόνων in line 4. ἀγνός: pure. παιδεύματα: ward, nursling.

πεφυκέναι = εἴναι. ἀναίνειμαι: I reject. λέκτρα: the bed of love. ψαύω (+ genitive): I touch. ἥγεομαι:

I consider. φθονέω (+ dative): I bear ill-will towards. ἄ ... ἡμάρτηκε: the mistakes that he has made.

τιμωρέομαι: I punish.

## D.

(Hekabe orders her maids to gather the old women of Troy. She then fetches as an offering for Athena one of the robes made by the women whom Alexander had brought from Sidon.)

ἡ δέ, μολοῦσα ποτὶ μέγαρῳ, ἀμφιπόλοισι  
κέκλετο· ταὶ δ' ἄροι ἀόλλισσαν κατὰ ἀστυν γεραιάς.  
αὐτὴ δὲ εἰς θάλαμον κατεβήσετο κηώεντα,  
ἔνθ' ἔσαν οἵ πέπλοι, παμποίκιλα ἔργα γυναικῶν  
Σιδονίων, τὰς αὐτὸς Ἀλέξανδρος θεοειδῆς  
ἥγαγε Σιδονῆθεν ἐπιπλῶς εὐρέα πόντον.  
τῶν ἐνδέιρομένη Ἐκάβῃ φέρε δῶρον Ἀθήνῃ,  
δις κάλλιστος ἔην ποικίλμασιν ἡδὲ μέγιστος,  
ἀστήρ δ' ὡς ἀπέλαμπεν· ἔκειτο δὲ νείατος ἄλλων.

HOMER (70)

*μολοῦσα*: having gone. *ποτὶ* = *πρός*. *μέγαρον*: hall. *κέκλετο*: gave orders. *ἀολλίζω*: I gather together. *θάλαμος*: room. *κηώεις*: fragrant. *ἔσαν* = *ῆσαν*. *παμποίκιλος*: elaborate. *ἐπιπλῶς*: having sailed over. *ἀείρομαι*: I pick up. *ποικίλμα*: embroidery. *ἀπολάμπω*: I shine, gleam. *νείατος* (+ genitive): at the bottom of.

2.

[100]

(i) Translate into English: (60)

ἢν γάρ ποτε χρόνος ὅτε θεοὶ μὲν ἦσαν, θνητὰ δὲ γένη οὐκ ἦν. ἐπειδὴ δὲ καὶ τούτοις χρόνος ἥλθεν εἴμαρμένος γενέσεως, τυποῦσιν αὐτὰ θεοὶ γῆς ἔνδον ἐκ γῆς καὶ πυρὸς μείζαντες καὶ τῶν ὅσα πυρὶ καὶ γῇ κεράννυται. ἐπειδὴ δ' ἄγειν αὐτὰ πρὸς φῶς ἔμελλον, προσέταξαν Προμηθεῖ καὶ Ἐπιμηθεῖ κοσμῆσαι τε καὶ νεῦμαι δυνάμεις ἐκάστοις ὡς πρέπει. Προμηθέα δὲ παραιτεῖται Ἐπιμηθεὺς αὐτὸς νεῦμαι, “νεύμαντος δέ μου,” ἔφη, “ἐπίσκεψαι.” καὶ οὕτω πείσας νέμει. νέμων δὲ τοῖς μὲν ἰσχὺν ἄνευ τάχονς προσῆπτε, τοὺς δὲ ἀσθενεστέρους τάχει ἐκόσμει τοὺς δὲ πλιξε, τοῖς δὲ ἄσπλον διδοὺς φύσιν ἄλλην τιν' αὐτοῖς ἐμηχανᾶτο δύναμιν εἰς σωτηρίαν. ἂν μὲν γὰρ αὐτῶν σμικρότητι ἥμπισχε, πτηνὸν φυγὴν ἢ κατάγειον οὔκησιν ἔνεμεν· ἂν δὲ ηὗξε μεγέθει, τῷδε αὐτῷ αὐτὰ ἔσωξε· καὶ τάλλα οὕτως ἐπανισῶν ἔνεμε. ταῦτα δὲ ἐμηχανᾶτο εὐλάβειαν ἔχων μή τι γένος ἀστωθείη.

READING GREEK

(ii) Answer **any four** of the following questions. (Each question carries ten marks):— (40)

- (a) What further benefits does Epimetheus later give to living creatures?
- (b) What problem does Epimetheus have in relation to benefits for humans? What does Prometheus do to solve it?
- (c) Write briefly on the life of Socrates.
- (d) Give the **First Person, Singular Number, Present Tense** of **two** of these words underlined above:  
       $\ddot{\eta}\lambda\theta\epsilon\nu$ ;    $\dot{\epsilon}μελλο\nu$ ;    $\piείσα\nu$ .
- (e) Give a short account of the help that Nausikaa gave to Odysseus.
- (f) Outline briefly the story of Alkestis.

3. Answer **three** of the following questions. At least **one** question must be chosen from Section A and **one** from Section B. The **third** question may be chosen from **either** Section A **or** Section B. (Each question carries thirty marks):–

[90]

**A.**

- (i) Outline the causes of the Peloponnesian War.
- (ii) Describe **any two** of the following battles, and explain why the two that you have chosen are important:–  
Arginusae; Mantinea; Gaugamela; Hydaspes.
- (iii) Tell how Philip of Macedon gained control over the whole of Greece.
- (iv) Outline the main features of Spartan society and government.

**B.**

- (i) Explain how the epics of Homer may have been composed and performed. Briefly outline the story of **one** of the epics.
- (ii) Name **one** writer of tragedies in ancient Greece. Write briefly about his life and works.
- (iii) Describe the main features of the Parthenon.
- (iv) Write notes on **any two** of the following – you may use drawings if you wish:–  
Red Figure vases; the Ionic column; Aphrodite from Melos (Venus de Milo); Pediments.

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