



**Coimisiún na Scrúduithe Stáit
State Examinations Commission**

LEAVING CERTIFICATE EXAMINATION, 2016

ANCIENT GREEK — ORDINARY LEVEL

(400 marks)

TIME: 3 Hours

MONDAY, 20 JUNE – MORNING 9.30 – 12.30

1. Translate into English **any two** of the passages **A, B, C, D.** (All passages carry equal marks):-[210]

A.

(Cyrus sets out from Sardis with much money. Croesus has a record of how much is in each wagon, but Cyrus has his own plan to keep it safe)

οὗτοι μὲν δὴ ταῦτ' ἐποίουν. Κῦρος δὲ ὠρμάτο ἐκ Σάρδεων, φρουρὰν μεν πεζὴν καταλιπὼν πολλὴν ἐν Σάρδεσι, Κροῖσον δὲ ἔχων, ἄγων δε πολλὰς ἀμάξας πολλῶν καὶ παντοδαπῶν χρημάτων. ἦκε δὲ καὶ ὁ Κροῖσος γεγραμμένα ἔχων ἀκριβῶς ὅσα ἐν ἐκάστῃ ἦν τῇ ἀμάξῃ· καὶ διδοὺς τῷ Κύρῳ τὰ γράμματα εἰπε, Ταῦτα, ἔφη, ἔχων, ὁ Κῦρε, εἴσει καὶ τὸν σοι ὄρθως ἀποδιδόντα ἃ ἄγει καὶ τὸν μῆ. καὶ ὁ Κῦρος ἐλεξεν, Ἐλλὰ σὺ μὲν καλῶς ἐποίεις, ὁ Κροῖσε, προνοῶν· ἔμοιγε ἄξουσι τὰ χρήματα οὕπερ καὶ ἔχειν αὐτὰς ἀξιοι εἰσιν· ὥστε οὐν τι καὶ κλέψωσι, τῶν ἑαυτῶν κλέψονται. καὶ ἂμα ταῦτα λέγων ἔδωκε τὰ γράμματα τοῖς φίλοις καὶ τοῖς ὅρχουσιν, ὅπως εἰδεῖεν τῶν ἐπιτρόπων οἵ τε σῶφα αὐτοῖς ἀποδιδοῖεν οἵ τε μῆ.

XENOPHON (105)

ὁρμάομαι: I set out. φρουρά: guard. ἄμαξα: wagon. παντοδαπός: of all sorts.
εἴσει: you will know. προνοῶν: taking precautions. ἄξιος: deserving, worthy.
ἢν τι καί: even if. ἐπίτροπος: steward. σῶφος: whole, entire.

B.

(As the Athenian army in Sicily is in a bad way, the generals decide to lead it away at night on a different route towards Kamarina. They light many fires to fool the enemy.)

ἐπεὶ δὲ τὸ στράτευμα τοῖς Ἀθηναίοις κακῶς ἔιχε, τῷ Νικίᾳ καὶ Δημοσθένει ἐδόκει τῆς νυκτὸς πύρα καύσαντας ὡς πλεῖστα ἀπάγειν τὴν στρατίαν, μηκέτι τὴν ὁδὸν ἥ διενοήθησαν, ἀλλὰ τὸ ἐναντίον κατὰ τὴν θάλασσαν. ἦν δὲ ἡ ξύμπασα ὁδὸς τῷ στρατεύματι οὐκ ἔπι Κατάνης ἀλλὰ κατὰ τὸ ἔτερον μέρος τῆς Σικελίας τὸ πρὸς Καμάριναν καὶ τὰς ἄλλας πόλεις καὶ Ἑλληνίδας καὶ βαρβάρους. καύσαντες οὖν πύρα πολλὰ ἐν τῇ νυκτὶ, ἔχωρουν. ἂμα δὲ τῇ ἔω ἀφικνοῦνται πρὸς τὴν θάλασσαν, καὶ ἐσβάντες ἐς τὴν ὁδὸν ἐπορεύοντο, ὅπως, ἐπειδὴ γένοιντο ἐπὶ τῷ ποταμῷ, ἵοιεν παρὰ τὸν ποταμὸν ἄνω διὰ τῆς μεσογείας.

THUCYDIDES (105)

καίω: I burn. διανοέομαι: I plan. ἐναντίος: opposite. μέρος: part. μεσογεία: interior, inland.

C.

(Helen contemplates death because of her marriage to a cruel husband. Beauty has not brought good fortune to her)

τί δῆτ’ ἔτι ζῶ; τίν’ ὑπολείπομαι τύχην;
γάμους ἐλομένη τῶν κακῶν ὑπαλλαγάς
μετ’ ἀνδρὸς οἰκεῖν βαρβάρου πρὸς πλουσίαν
τράπεζαν Ἰζουσ'; ἀλλ’ ὅταν πόσις πικρὸς
ξυνῇ γυναικὶ καὶ τὸ σῶμ’ ἔστιν πικρόν.
θανεῖν κράτιστον· πῶς θάνοιμ’ ἂν οὐ καλῶς;
ἔς γὰρ τοσοῦτον ἥλθομεν βάθος κακῶν·
αἱ μὲν γὰρ ἄλλαι διὰ τὸ κάλλος εὔτυχεῖς
γυναῖκες, ἡμᾶς δ’ αὐτὸ τοῦτ ἀπώλεσεν.

EURIPIDES (105)

ὑπολείπομαι: I leave behind.	τύχη: good fortune.	γάμος: marriage.	αἱρέομαι: I choose.
ὑπαλλαγή: exchange.	τράπεζα: table.	ἴζω: I sit.	πόσις: husband.
πικρός: cruel.	βάθος: depth.		

D.

(Penelope addresses the suitors who are eager to marry her. She tells them she is going to bring out Odysseus' bow)

ἀμφίπολος δ’ ἄρα οἵ κεδνὴ ἐκάτερθε παρέστη.
αὐτίκα δὲ μνηστῆραι μετηύδα καὶ φάτο μῦθον·
“κέκλυτέ μεῦ, μνηστῆρες ἀγήνορες, οἵ τόδε δῶμα
ἐχράετ ἐσθιέμεν καὶ πινέμεν ἐμμενὲς αἰεὶ¹
ἀνδρὸς ἀποιχομένοιο πολὺν χρόνον· οὐδέ τιν’ ἄλλην
μύθου ποιήσασθαι ἐπισχεσίην ἐδύνασθε,
ἀλλ’ ἔμε ἰέμενοι γῆμαι θέσθαι τε γυναῖκα.
ἀλλ’ ἄγετε, μηνστῆρες, ἐπεὶ τόδε φάινετ’ ἄεθλον.
θήσω γὰρ μέγα τόξον Ὅδυσσῆς θείοιο·

HOMER (105)

ἀμφίπολος: a maid.	οἵ: her.	κεδνή: trusty.	ἐκάτερθε: on either side.	μνηστήρ: suitor.
ἀγήνωρ: proud.	χράομαι: I make use of.	ἐμμενές: continuously.	ἀποιχομαι: I am absent.	
ἐπισχεσία: pretext, excuse.	ἴεμαι: I desire.	γῆμαι: to marry.	ἄεθλον: prize.	
θήσω: I will put out.	τόξον: bow.			

- (i) Translate into English:- (60)

κόψας δὲ τὴν θύραν, ἡρόμην ὅπου εἴη, ἀποκρίνεται δὲ ἡ ἄνθρωπος ὅτι 'οὐκ ἔνδον, ὅπου ἂν νῦν γε τυγχάνῃ ὡν.' καταλαβὼν οὖν αὐτὸν ἔνδον οὐκ ὄντα, ἐκέλευον τὴν ἄνθρωπον τὴν ὑπακουσάσαν μετελθεῖν αὐτὸν ὅπου ὡν τυγχάνοι. ὡς δὲ ἀφικνεῖται Θεόφημος, μετελθούσης αὐτὸν τῆς ἀνθρώπου, ἀπήτουν αὐτὸν τὸ διάγραμμα τῶν σκευῶν καὶ ἐδείκνυον τὸ ψήφισμα τῆς βουλῆς, ὃ ἐκέλευε με κομίζεσθαι τὰ σκεύη τρόπῳ ὡς δυναίμην. καὶ γὰρ οὐκ ἐγὼ μόνος οὕτως ἐπραξα, ἀλλὰ καὶ ἄλλοι τῶν τριηράρχων, ὅπότε τις τὰ σκεύη μὴ ἀποδιδοίη.

ἀλλ' ἐπειδὴ ἐδείχθη τὸ ψήφισμα ἐκείνῳ καὶ ἀπητήθη τὸ διάγραμμα, ὁ Θεόφημος οὐκ ἀπεδίδου. πρὸν οὖν ἄλλο τι ποιῆσαι, ἐκέλευον τὸν παῖδα καλέσαι τοὺς ἐκ τῆς ὁδοῦ πολίτας, εἴ τινας ἴδοι, ἵνα μάρτυρες μοι εἶεν τῶν λεχθέντων.

READING GREEK

- (ii) Answer **any four** of the following questions. (Each question carries ten marks):- (40)

- (a) Outline what happened subsequently at the house of Theophemos.
- (b) Who were the 'Ἐξηγηταί? What advice did they give to Aristagoras?
- (c) What were the duties of a trierarch?
- (d) Give the **First Person, Singular Number, Present Tense** of *any two* of these verbs underlined above: καταλαβών, ἐκέλευε, δυναίμην, ποιῆσαι.
- (e) Briefly tell why Antigone had to die and how she came back to life?
- (f) Describe the first meeting of Nausikaa and Odysseus in the *Odyssey* extract on your course.

3. Answer **three** of the following questions. At least **one** question must be chosen from Section A and **one** from Section B. The **third** question may be chosen from **either** Section A **or** Section B. (Each question carries thirty marks):- [90]

A.

- (i) Outline the part played by Cleon in the Peloponnesian War.
- (ii) Write short notes on **any two** of the following:-
Brasidas; the Sicilian Expedition; the Battle of Leuctra; the Battle of Issus.
- (iii) Outline how Macedon became the leading state in Greece.
- (iv) Compare the Athenian and Spartan way of life. Say which you would prefer and explain why.

B.

- (i) Tell what you know about Socrates and the writings that give us information about his life.
- (ii) Describe the theatre in which Greek plays were performed. Name **two** Greek playwrights and any **two** of the plays of **either** playwright.
- (iii) Outline the main features of the Parthenon. Why do you think it is so highly regarded?
- (iv) Write a note (with drawings if you wish) on any **two** of:-
the Doric Column; Attic Black figure pottery; the Elgin Marbles;
the Bronze Charioteer at Delphi; Kouros statues.

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