



**Coimisiún na Scrúduithe Stáit**  
**State Examinations Commission**

**Junior Certificate 2016**

**Marking Scheme**

**Home Economics**

**Ordinary Level**

### **Note to teachers and students on the use of published marking schemes**

Marking schemes published by the State Examinations Commission are not intended to be standalone documents. They are an essential resource for examiners who receive training in the correct interpretation and application of the scheme. This training involves, among other things, marking samples of student work and discussing the marks awarded, so as to clarify the correct application of the scheme. The work of examiners is subsequently monitored by Advising Examiners to ensure consistent and accurate application of the marking scheme. This process is overseen by the Chief Examiner, usually assisted by a Chief Advising Examiner. The Chief Examiner is the final authority regarding whether or not the marking scheme has been correctly applied to any piece of candidate work.

Marking schemes are working documents. While a draft marking scheme is prepared in advance of the examination, the scheme is not finalised until examiners have applied it to candidates' work and the feedback from all examiners has been collated and considered in light of the full range of responses of candidates, the overall level of difficulty of the examination and the need to maintain consistency in standards from year to year. This published document contains the finalised scheme, as it was applied to all candidates' work.

In the case of marking schemes that include model solutions or answers, it should be noted that these are not intended to be exhaustive. Variations and alternatives may also be acceptable. Examiners must consider all answers on their merits, and will have consulted with their Advising Examiners when in doubt.

### **Future Marking Schemes**

Assumptions about future marking schemes on the basis of past schemes should be avoided. While the underlying assessment principles remain the same, the details of the marking of a particular type of question may change in the context of the contribution of that question to the overall examination in a given year. The Chief Examiner in any given year has the responsibility to determine how best to ensure the fair and accurate assessment of candidates' work and to ensure consistency in the standard of the assessment from year to year. Accordingly, aspects of the structure, detail and application of the marking scheme for a particular examination are subject to change from one year to the next without notice.



# Coimisiún na Scrúduithe Stáit State Examinations Commission

## JUNIOR CERTIFICATE EXAMINATION 2016

### HOME ECONOMICS

### ORDINARY LEVEL

### MARKING SCHEME

Total Marks 240

#### INSTRUCTIONS TO CANDIDATES

1. SECTION A - 80 marks.  
Answer 16 (sixteen) questions from  
Section A.  
All questions carry equal marks.
2. SECTION B - 160 marks.  
Answer 4 (four) questions from Section B.  
All questions carry equal marks.
3. *Answer the questions in the space  
provided.*

**SECTION A**  
**80 marks**

80

**Answer 16 (sixteen) of the following questions. All questions carry equal marks.**

1. List **two** sources of starch in the diet.

(i) *bread, breakfast cereals, potatoes, rice*

5

(ii) *vegetables, pasta, etc*

2. Give **two** functions of water.

(i) *body fluids, removes waste,*

5

(ii) *A source of calcium and fluoride, temperature control, hydration*

3. State **three** points to consider when choosing foods.

(i) *nutrition, special diets, number of people*

5

(ii) *money, climate, expiry date,*

(iii) *ability to cook, occasion, likes and dislikes etc*

4. Place **each** of the cheeses listed below under the correct headings.

**cheddar      cheese triangles      cream cheese      parmesan      cottage cheese**

| HARD            | SOFT                  | PROCESSED               |
|-----------------|-----------------------|-------------------------|
| <i>cheddar</i>  | <i>cream cheese</i>   | <i>cheese triangles</i> |
| <i>parmesan</i> | <i>cottage cheese</i> |                         |

5. Indicate with a tick [✓] whether **each** statement is true **or** false.

|  | True | False |
|--|------|-------|
| (i) Obesity means being overweight.        | ✓    |       |
| (ii) A high sugar diet causes anaemia.     |      | ✓     |
| (iii) Some vegetarians eat dairy products. | ✓    |       |

5

6. Choose the correct word from below to complete **each** of the following sentences.

good                  service

5

- (i) A dentist is an example of a consumer \_\_\_\_\_ *service* \_\_\_\_\_
- (ii) A book is an example of a consumer \_\_\_\_\_ *good* \_\_\_\_\_

7. What information does this symbol convey to the consumer?

*Indicates that the product/service has reached a high*

*standard of quality. It is awarded by the Excellence*

*Ireland Quality Association.*



5

8. Name **four** expenses that should be included in a household budget.

*Expenses*

|   |                                       |
|---|---------------------------------------|
| (i) <i>housing (rent/ mortgage)</i>     | (ii) <i>food, clothes, transport,</i> |
| (iii) <i>household bills, education</i> | (iv) <i>childcare, savings, etc</i>   |

5

9. Give **two** functions of packaging.

(i) *Advertising, ease of storage, protects items, marketing,*

5

(ii) *Preserves food, provides information/ instructions,*

10. Indicate with a tick [✓] whether **each** statement is true **or** false.

|  | True | False |
|--|------|-------|
| (i) Gross income is take home pay after deductions.      |      | ✓     |
| (ii) Impulse buying is buying on the spur of the moment. | ✓    |       |
| (iii) Buying on credit means 'buy now, pay later'.       | ✓    |       |

5

11. Suggest **three** guidelines to help a teenager treat acne.
- (i) *Drink plenty of water, cleanse, tone, moisturise*
  - (ii) *Avoid fatty foods, sugary foods/fizzy drinks*
  - (iii) *Do not squeeze spots, use a medicated soap, prescribed medication*

12. Tick [✓] the correct answer below.

Moral development is:

- (i) learning how to manage and deal with feelings.
- (ii) knowing what is right or wrong.
- (iii) the growth in weight and height of children.

13. Give **three** advantages of regular exercise.

- (i) *Weight control, aerobically fit, positive self-image ,*
- (ii) *Reduce stress, positive mental health,*
- (iii) *Healthy heart, lungs, good muscle tone*

14. Choose the correct word from the list below to complete **each** of the following sentences.

**chlorine**

**filtration**

**fluoride**

- (i) \_\_\_\_\_ *fluoride* can be added to water to strengthen teeth.
- (ii) Water has \_\_\_\_\_ *chlorine* added to kill bacteria.
- (iii) \_\_\_\_\_ *filtration* helps to remove dust and impurities.

15. State **three** points to consider when choosing a family home.

- (i) *Cost, local amenities*
- (ii) *Location,*
- (iii) *Style, size, layout, etc*

16. Indicate with a tick [✓] whether **each** statement is true **or** false.

|   | True | False |
|---|------|-------|
| (i) A burn is caused by wet heat.                   |      | ✓     |
| (ii) The aim of first aid is to preserve life.      | ✓    |       |
| (iii) The emergency phone number in Ireland is 555. |      | ✓     |

17. Give **two** functions of clothing.

- (i) *Protection from the weather, modesty, self-expression,*  
 (ii) *Identification, safety, religious reasons etc*

18. Suggest **two** different uses of cotton.

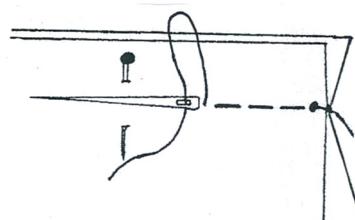
- (i) *Clothes, towels, soft furnishings,*  
 (ii) *sheets, curtains etc*

- 19.

Name the stitch shown in the diagram and suggest **one** use for it.

**Stitch** *Tacking stitch*

**Use** *Temporary stitch to hold two pieces of fabric together while being stitched.*



20. Indicate with a tick [✓] whether **each** statement is true **or** false.

|  | True | False |
|--|------|-------|
| (i) Silk is a man-made fibre.                                      |      | ✓     |
| (ii) Embroidery is used to decorate fabric.                        | ✓    |       |
| (iii) Loose tension on a sewing machine can cause looped stitches. | ✓    |       |

**SECTION B****160 marks**

40

**Answer 4 (four) questions from this section. All questions carry equal marks.**

1. (a) State the function of the following nutrients found in milk. (3 x 4)

| NUTRIENT | FUNCTION                               |
|----------|--|
| Calcium  | <i>To build strong bones and teeth</i> |
| Protein  | <i>Growth and repair of body cells</i> |
| Fat      | <i>Heat and energy</i>                 |

12

- (b) Milk is a good source of calcium. Name **two** other sources of calcium. (2 x 4)

- (i) *cheese, yoghurt, tinned fish*      (ii) *hard water, beans, cereals*

8

- (c) Match **each** type of milk with the most suitable special diet. (4 x 2)

**full-fat milk      soya milk      low-fat milk      fortified milk**

8

| SPECIAL DIET              | MILK                  |
|---------------------------|-----------------------|
| Obesity                   | <i>low fat milk</i>   |
| Osteoporosis-bone disease | <i>fortified milk</i> |
| Vegetarian- strict vegan  | <i>soya milk</i>      |
| Young children            | <i>full-fat milk</i>  |

- (d) Give **two** effects of heat on milk. (2 x 2)

4

- (i) *Flavour changes, protein coagulates, skin forms*

- (ii) *Bacteria are destroyed, loss of vitamin B and C*

- (e) Suggest **four** ways to include more dairy products in a teenager's diet. (4 x 2)

8

- (i) *Drink a glass of milk, include milk in breakfast cereals,*

- (ii) *Cheese on a pizza, quiche,*

- (iii) *Lasagne, use cheese as a garnish, cheese as a topping for pasta*

- (iv) *Pancakes, rice puddings, smoothies*

**2. Healthy Eating Guidelines suggest we eat five or more servings of fruit and vegetables a day.**

(a) Suggest a different vegetable for **each** of the following groups. (4 x 3)

12

| GROUPS       | VEGETABLE   |
|--------------|---|
| Roots/tubers | <i>Potato, carrot, parsnip, turnip, onion</i>         |
| Greens       | <i>Cabbage, broccoli, lettuce, brussels sprouts</i>   |
| Pulses       | <i>Peas, beans, lentils</i>                           |
| Fruits       | <i>Pepper, cucumber, tomato, courgette, aubergine</i> |

(b) List **three** points to follow when buying vegetables. (3 x 2)

6

(i) *Buy in season,*

(ii) *Buy undamaged, heavy for size*

(iii) *Avoid pre-packed vegetable, ,check date stamp, undamaged package. etc*

(c) Name **two** different methods of cooking vegetables. (2 x 4)

8

(i) *boiling, steaming, grilling*

(ii) *stir-frying, roasting, microwaving*

(d) Explain the following terms: (2 x 4)

8

**In season vegetables**      *The time of year that vegetables are at their best, cheapest,*

**Organic vegetables**      *Vegetables that are grown naturally without the use of artificial fertilisers*

(e) Name **two** ways to garnish vegetable soup. (2 x 3)

6

(i) *herbs – parsley, croutons*

(ii) *bread, vegetables julienne, cream, grated, cheese*

**3. Advertising encourages consumers to buy products and services.**

40

- (a) State **two** reasons for advertising. (2 x 3)

6

- (i) *Increase sales,* \_\_\_\_\_  
 (ii) *Provide information, introduce a new product,* \_\_\_\_\_

- (b) Suggest a **different** method of advertising for **each** of the following products and services. (4 x 3)

12

| PRODUCTS/SERVICES | METHOD OF ADVERTISING                 |
|-------------------|---------------------------------------|
| Concert ticket    | <i>Internet, social media, phones</i> |
| Sports bag        | <i>Billboard</i>                      |
| Mobile phone      | <i>Television/radio</i>               |
| Hair products     | <i>Magazines, etc</i>                 |

- (c) Name **one** advertisement that you consider to be effective and give **two** reasons for your choice.

10

**Name of advertisement** \_\_\_\_\_ (2)

**Reasons for choice:** (2 x 4)

- (i) *Humour, romance, glamour,* \_\_\_\_\_

- (ii) *Happy family images, famous people a good slogan, etc* \_\_\_\_\_

- (d) Choose the correct word listed below to complete **each** of the following sentences.

(3 x 4)

12

**Market research**

**Barcodes**

**Information**

- (i) \_\_\_\_\_ *Barcodes* \_\_\_\_\_ are scanned when paying for goods.

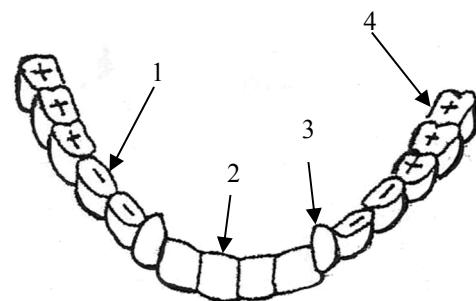
- (ii) Advertising is controlled by the Consumer \_\_\_\_\_ *Information* \_\_\_\_\_ Act 1978.

- (iii) \_\_\_\_\_ *Market research* \_\_\_\_\_ is the gathering of information about consumer likes and dislikes.

4. (a) Name the types of teeth labelled 1, 2, 3 and 4.

(4 x 3)

1. Pre-molar
2. Incisor
3. Canine
4. Molar



12

- (b) Name **four** foods can help build strong teeth?

(2 x 3)

6

| FOODS        | BUILD STRONG TEETH |
|--------------|--------------------|
| Yogurt       | ✓                  |
| Fizzy drinks |                    |
| Doughnuts    |                    |
| Tuna         | ✓                  |

- (c) State **two** reasons why it is important to have healthy teeth.

(2 x 4)

8

- (i) Attractive appearance,
- (ii) Good speech, avoid gum disease

- (d) Choose the correct word listed below to complete **each** of the following sentences.

(3 x 2)

6

6 months      avoid      teeth

- (i) Never use teeth to open products.
- (ii) It is best to avoid sugary foods and drinks.
- (iii) Visit the dentist every 6 months.

- (e) Name **four** oral hygiene products.

(4 x 2)

8

- (i) Dental floss, (ii) Mouthwash
- (iii) Toothpaste, Toothbrush (iv) Disclosing tablets

5. (a) Give **three** guidelines to follow when buying a refrigerator. (3 x 4)

(i) *Cost, buy from a reliable store, brand*

(ii) *Size, guarantee provided,* 12

(iii) *Special features, etc*

(b) State **three** points to follow when using **and** cleaning a refrigerator. (6 x 2)

|                 |   |
|-----------------|---|
| <b>USING</b>    | (i) <u><i>Never place hot food in refrigerator,</i></u><br>(ii) <u><i>Cover food, placement of food,</i></u><br>(iii) <u><i>Close door after use, do not over-pack, etc</i></u> |
| <b>CLEANING</b> | (i) <u><i>Remove all food,</i></u><br>(ii) <u><i>Remove all parts,</i></u><br>(iii) <u><i>Clean and rinse with warm water, use bread soda etc</i></u>                           |

(c) Name **two** modern features of a refrigerator. (2 x 2)

(i) *Integrated fridge, ice maker*      (ii) *drinks dispenser, movable shelves*

(d) Tick [✓] which of the following foods are **unsuitable** for freezing. (3 x 2)

| <b>FOODS</b> | <b>UNSUITABLE FOR FREEZING</b> |
|--------------|--------------------------------|
| Banana       | ✓                              |
| Whole egg    | ✓                              |
| Meat         |                                |
| Lettuce      | ✓                              |

(e) How would you safely dispose of an old refrigerator? (1 x 6)

*Bring to a special collection point to recycle electrical goods, bring to an electrical*

6. (a) Name, sketch and describe an item of clothing you have made in school as part of Textile Studies.

Name \_\_\_\_\_ (2)

Sketch

14

Description \_\_\_\_\_ (2x 3)

(6)

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- (b) Give **three** points to consider when washing clothes. (3 x 2)

6

(i) *Sort clothes according to colour,*

(ii) *Empty pockets,*

(iii) *Check care label, remove any stains, etc*

- (c) Choose the correct word from the list below to match **each** care label symbol. (4 x 3)

12

**do not bleach**

**warm iron**

**do not tumble dry**

**hand wash only**

| CARE LABEL SYMBOL | INSTRUCTION              |
|-------------------|--------------------------|
|                   | <i>hand wash only</i>    |
|                   | <i>do not bleach</i>     |
|                   | <i>do not tumble dry</i> |
|                   | <i>warm iron</i>         |

- (d) Explain the purpose of **each** of the following when washing clothes. (2 x 4)

8

(i) **Detergent** *Help to remove dirt and stains from clothes*

(ii) **Fabric Conditioner** *Help to soften clothes, reduce static, reduce wrinkling*

