

Examiners' Report June 2019

IGCSE Religious Studies 4RS1 01



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Introduction

This is the first year of examining for the newly launched International GCSE 9-1 in Religious Studies. There are some very significant changes to the previous specification in examination structure, with the move from one paper to two. Whilst much of the familiar content is still there it has been restructured and reorganised into a two examination system.

Paper 1, which is the subject of this report, carries 60% of the contributory marks for the qualification. The weighting places slightly more emphasis on the more philosophical and ethical perspectives. Candidates can choose to write on one or more religions and consider non-religious views.

There are four key topic areas. Centres can choose to teach only from the basis of one religion or cover a range of perspectives from more than one faith.

The topics covered include:

- The Universe, Creation and the Place of Human Beings.
- Life and Death.
- Peace and Conflict.
- Rights, Equality and Social Justice.

Candidates in Paper 1 retain the ability to choose one of two questions for each area of study.

There were some significant changes to the question structure. It is hoped that the reports from Paper 1 and Paper 2 and the exemplar material which is being prepared will help Centres teach the skills required to ensure success.

Question 1 (a)

Section 1: The Universe, Creation and the Place of Human Beings.

Question 1a: Identify three examples of selfishness.

In identify questions candidates are expected to suggest three brief responses to the question.

The question is based on specification bullet point 1.3.

In identify questions candidates are expected to suggest three brief responses to the question.

Candidates were expected to suggest three behaviours that could be regarded as selfish. Candidates are not expected to give long detailed responses and are not penalised for one word

This response is included as an example of a candidate who struggled to think of examples.

1 (a) Identify three examples of selfishness.	(2)
	(3)
1 Not st giving being charitable when possible e.g. when	you
have a cot of wearth, you can give it to the pow	
2	
3	



The candidate was awarded 1 mark.

Not being charitable.



The additional information provided by the candidates develops and explains the idea but does not add to the value of the answer. This response was included to show the dangers of repetition.

1 Self interest.
2 Self love
3 Self care.



The candidate was awarded 2 marks.

- Self interest.
- Self love.

All three of the attributes suggested were regarded as aspects of the same thing. However self interest and self love were taken to be sufficiently different to warrant 2 marks. Self care however was regarded as repetitious.



Give three distinct points.

This response was included as representative of those candidates achieving full marks.

1 Not donating money to these those in need when you have more than enough. 2 Not sharing your textbook with your class mate when they forgot to bring their own. h tot all the food without asking others if they have had enough



The candidate was awarded 3 marks.

- Not donating money to those in need.
- Not sharing your textbook with your classmate.
- Finish all the food without asking if others have had enough.

The candidate gave 3 examples of instances of selfishness.



Additional information is not required.

Question 1 (b)

Question 1b: Outline two reasons why some people are atheists.

The question is based in specification bullet point 1.6.

In b questions candidates are expected to give two developed reasons. One mark is awarded for each simple reason with a second mark available if the reason is developed. Developments must add to the value of the reason whilst still answering the question posed. Many candidates offered clear ideas on the subject of atheism. In a secular question like this there is no requirement to include a religious perspective.

This response was included to illustrate the work of a candidate giving two simple reasons.

(b) Outline two reasons why some people are atheists.	(4)
	(4)
1 One would be that there is no scientific proof of Good	Heredae
donat believe in God and is an atheist.	***************************************
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2 The Suffer a lot and Tost the point	y Grad
on night the soften in the world God Joses not	2431
Were not brought of to better in God Harling or despise God He	refore
a ghiest.	



The candidate was awarded 2 marks.

- No scientific proof of God (1).
- Not brought up to believe in God (1).

The attempted development of the first point was not credited since it did not develop the idea that there is no scientific proof of God. The attempted development of the second point was not credited as it was a third simple reason. In b questions a maximum of two reasons can be credited. In this example the reason which was scratched through and therefore not marked was actually an example of a developed reason and would have gained the candidate an additional mark.

• They have suffered a lot in the past and lost their faith (1), developed by, if there is suffering in the world God cannot exist (1).



Practice developing your reasons.

This response is included as an example of a candidate who developed one reason successfully.

1 Some people are athiests because they say that there is not enough
sind scientific evidence for the existence of God
2 Some may argue that everything that have happened is due to science
and no Good is behind the creation of en anything Since everything
is proven already by science.



The candidate was awarded 3 marks.

One simple and one developed reason.

- There is not enough scientific evidence for the existence of God (1).
- Everything that happened is due to Science (1), developed by, no God is behind the creation since everything is proven already by science (1).



Aim to give two developed reasons.

This response was included as representative of the many candidates who successfully developed two reasons to gain 4 marks.

1 Thous	no estimat	rpirical	for the e	(4) xiclea of
	u v mone e			
barg - Seet	· indicating	but the	nc 12 10	God.
2 Touchings 1				Such a,
Sour M	racles - and	alio Ce	Jusing	- Sack or
Me Tobity -	and also a	saint 7	iteal Val	ies - Sacl
as leaching	s en home	sexuality		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,



The candidate was awarded 4 marks.

- There is no empirical proof for the existence of God (1), developed by, there is more evidence, such as the Big Bang, indicating there is no God (1).
- Teaching in the Bible seems unrealistic (1), developed by, such as Jesus' miracles (1).



Examples often provide very good development.

Question 1 (c)

Question 1c: Choose one religion and explain how its followers explain the existence of suffering in the world.

This is taken from specification bullet point 1.7.

In this paper c questions are marked according to Levels rather than a point marking system. In those questions which ask for the beliefs or teachings of one religion the candidate must make it clear which religion is being discussed.

This response was included as an example of a high level 1 response.

(c) Choose **one** religion and explain how its followers explain the existence of suffering in the world. (6)According to Islam "Life is a test' from Allah suffering is the Part of this Muslims believe that Allah omni benovela exection alot even then the world so Allah must us in this life through the suffering we come to him Fox help or we go astrong It is said in the Hadith that A true belie the one & who seeks help from when there is subsering and there is happiness. 80 Following this Hadith Muslims don't Fear they just seek help from Allah Know suffering is a way of



The candidate was awarded Level 1:3 marks.

Please consider the Level 1 marking criteria.

- The candidate used appropriate religious terms and clearly identified the religion being discussed.
- The relevant beliefs and values were satisfactorily explained, though only one explanation was suggested.
- There was a partial explanation of the significance and influence of the beliefs.

The candidate therefore provided a useful summary of one idea a Muslim may use to explain the existence of suffering in the world.



Aim to consider other possible explanations.

This response is included to illustrate the work of a candidate who took the opposite approach from a Christian perspective. This candidate offered a wide variety of possible explanations but all were treated in a fairly superficial fashion.

Christianity:



The candidate was awarded Level 2: 4 marks.

Please consider the Level 1 and Level 2 marking criteria.

- The use of religious terms is appropriate and shows understanding (Level 2).
- Description of the beliefs and values is satisfactory (Level 1).
- The explanation of the significance of the beliefs is superficial (Level 1).

The best fit mark for this response is therefore Level 2: 4 marks.



Aim for a balance between breadth and depth.

This response was included to illustrate the work of a candidate who got the balance between depth and breadth right.

christians explain the existence of a test yrom God aur sauth Furthermore, many christians see chance to be selves and show us seen when Funally many christians argue that ampipotent Christians ishould not question His



The candidate was awarded Level 2: 6 marks.

The candidate fulfilled the requirements for Level 2 by considering a range of possible explanations for the existence of suffering. Each idea was developed to an appropriate degree.



Aim to develop your explanations to add value.

Question 1 (d)

Question 4d: 'There is only one God.'

Candidates are required to evaluate the statement showing they have considered different points of view and mentioning at least one religion.

This question is based on specification bullet point 1.5.

In d questions whilst the views of humanists and atheists can be used to give perspective they do not count as a religion so do not fulfil this aspect of the question rubric. A response which only considered atheist and humanist views could not access more than 6 marks.

Few candidates chose to use this as an opportunity to debate the monotheism/polytheism equation with most choosing to take a one God/no god approach.

This response was included as typical of a Level 1 response.

(d) "There is only one God."
Evaluate this statement, showing you have considered different points of view. In your answer you should refer to at least one religion.
(12)
Islam
There is no God (Allah) but Allah and
Hutaprophet Mahammad (P.B.V.H) is the messenger
of Allah" this verse kaliman over here mentions
that there is no God but Allah, meuns
Allah st to the one and no other gods are
there There are many religions who make their
own god and make many of them, such as
Hinduism and Budhism. Many people don't believe
in one God, In Hinduisin they have
more than one God and so they don't believe
in one had.



The candidate was awarded Level 1: 2 marks.

Please consider the d response marking guidelines for Level 1.

- The candidate makes a clear statement of faith from Islam showing isolated elements of understanding of religion and belief.
- This is simply contrasted with the polytheistic religions.
- There is no attempt at judgement.

As a result the best fit mark for this response is Level 1:2 marks, for one basic idea on each side of the debate.



Try to consider a wider range of opinions in more depth.

The work of this candidate was included to demonstrate the level of expectation for a Level 2 response.

only one bod because in 1 is God everything he must be pomorph is the View is only one God, Allah 6 deeps and he park the 7mh day to uput how spowerful Alkels is and how II there were move thus one god then how will they have the charges favis pres of a God like openiciona and alos of bods make is the is other of Gods. Its also pure of the Sunnah w Then is only One God (Allah) There is more than one God because is makes sence Mus greek phyllyte mythiology , thurder, love, hure, nox. Is make our way and give the we was one a God. Then Alox of Gods must've created the together because the world his become so advanced with is only one God because to the just on the If Allah didge have the smappy and had happens, it will Show your he is weak used he needed happens to baild My3 and of.



The candidate was awarded Level 2: 5 marks.

Please consider the Level 2 criteria by comparison to the Level 1 candidate.

- There is limited understanding of religion and belief with Islam contrasted to the many Gods of Ancient Rome. (Level 2)
- It considers a wider range of elements with some attempt at development. (Level 2)
- There is a brief judgement which is not evaluative but rather a statement of belief. (Level 1)

The best fit mark is therefore Level 2:5. To improve to 6 marks the candidate needs to begin to appraise the quality of the arguments offered in order to reach a conclusion.

This response is included as representative of a candidate achieving Level 3.

The concept of one God allows for goous on a single entity, something that Polythism does not permit, and this has been used by Abrahamie religions throughout history to gain collowers. This can, however, have the clau or that one God their depitult for common people to relate to , at Which causes people to gind gailh digsicalt in some conserves. Ancient Greek Poly thees on allowed for the worship of Several, authoramphing destres that people could goods on in terms of relevence (garmers proyed to the hurvest Goddess Demotor). This Myndol, however, cause problems are unity and caused gracturings to be more common place than in christianit Child The for commandments, Adound by Catholics and other aboutmine tenchings, State that, "then shall not correling galse idols, and have since become exclusivist in nature. Many christians are evangelied, believe theirs is the one true quith, on are at least esselve Inclusivist, accepting other religious views but stating they aren't 15 good. Overall, deser mono freism promotes a status of exclusion and is as glawed as polytherism. Atherists and agnostics choose to completely disregard the Statement, theres only are God, and do not partie statement, since Heir believes appose it. Though, Christ dis state, "me only way to the garder is through me, thereby marginally sustiguing thristing attitudes of exclusion.



The candidate was awarded Level 3:7 marks.

This candidate took a more philosophical approach to the question by considering aspects of monotheistic faiths in comparison to polytheistic faiths.

Please consider the Level 3 marking criteria.

- Demonstrates accurate understanding of religion and belief, though over a narrow range of considerations.
- Begins to deconstruct religious issues from different viewpoints.
- There is limited appraisal of the quality of the arguments leading to a conclusion that is not fully justified.

The best fit mark is therefore 7. In order to improve this response the candidate would benefit from considering other aspects of the question and add value to the appraisal and conclusion.



Focus on appraisal and evaluation.

Question 2 (a)

Section 1: The Universe, Creation and the place of Human Beings.

Candidates can only answer question 2 if they have not answered question 1.

Question 2a: Identify three ways humans can protect the environment.

This is based on specification bullet point 1.1.

It does not require any religious teaching simply three things a person may do to protect the environment.

This response is included as an example of a candidate who struggled to find relevant ways.

2 (a) Identify three ways humans can protect the environment.	
1 Human beings can protect the environment by allowing	
ctiminals to be punished.	
2 Human beings can protect the environment by	
reducing any form of pollution.	
3 Human beings can also protect the environme	



The candidate was awarded 1 mark.

• Reducing any form of pollution.



Examples provide useful ways.

This response is included as an example of a mid range candidate.

1 recycling	
	- Fransport
3 donate to charities,	



The candidate was awarded 2 marks.

- Recycling.
- Electric cars or public transport.

There are many charities that do support environmental projects but this would need to be more specific to gain the third mark.



Remember to link answers to the question.

This response was included as representative of those candidates who gained full marks.

1 Alga Recyle waste	
2 Don't cut down trees	
3 Stop burning passil ruel	



The candidate was awarded 3 marks.

- Recycle waste
- Don't cut down trees.
- Stop burning fossil fuels.

Three concise valid ways.



You don't need long explanations.

Question 2 (b)

Question 2b: Outline two religious beliefs about free will.

This question is taken from specification bullet point 1.4.

In this question the candidates could use generic religious views or views specific to one or more religions. However they could not use non-religious beliefs.

This response is included as a basic response to the question.

(b) Outline two religious beliefs about free will.				(4)				
1	God	gave	everyone	free	will	r	cho	se	
111+11++	عود <u>م</u>	or evil							
							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
									dove
19119494444	Nuat	dor are	doing a	حط ما	ial yo	عد ا	w:H	do	
1122222	***************************************			***************************************					



The candidate was awarded 1 mark.

One simple reason.

• God gave everyone free will to choose good or evil (1).

The omniscience of God was not credited since the information was not used to answer the question.



Link your beliefs to the question, what does this have to do with free will?

This response was included as an example of a candidate who developed one of the two reasons.

1 Christians free wil	believe J		V	everyore	2
2 Unihans	Lelieuro				
wrongly	, for	example	air !	the fall'	***************************************



The candidate was awarded 3 marks.

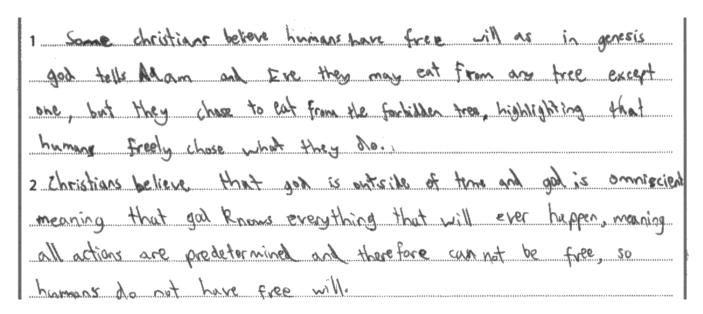
One simple and one developed reason.

- Christians believe God has given everyone free will (1).
- Christians believe mankind uses free will wrongly (1), developed by, for example in 'The Fall'.



Examples provide useful development.

This response is included as an example of a candidate achieving full marks.





The candidate was awarded 4 marks.

Two developed reasons.

- In Genesis God told Adam and Eve they could eat from any tree except one, but they chose to eat the forbidden fruit (1), developed by, highlighting that humans freely choose what they do (1).
- Christians believe God is outside of time and is omniscient meaning that God knows everything that will ever happen meaning that all actions are predetermined (1), so humans do not have free will (1).

In this case the candidate linked God's omniscience clearly to beliefs about free will enabling it to be credited.



Aim for two concise developed reasons.

Question 2 (c)

Question 2c: Choose one religion and explain what its followers believe about the creation of the universe.

This is based on specification bullet point 1.1.

This question specifically highlighted the creation of the universe rather than the creation of human beings. Many students focussed on the creation story of a faith rather than considering the creation of the universe. It is a religious question so candidates should confine their response to the beliefs of one religion.

This response is included as an example of a candidate achieving Level 1.

In this case the candidate approached the question as though it was a diguestion and tried to give alternative, non-Muslim views. These could not be credited meaning half of the response is irrelevant and what is left is very simple.

(c) Choose one religion and explain what its followers believe about the creation of the universe.

(6)

In Islam, Mustims believe that Allah created the universe in seven days. However, some people say that the universe was evented by a big bang. Most people arque that if the universe was created by a big bang then who created humans.

Most muslims believe that the world had to be designed by some greater being; Allah as if the universe is too detailed - to Some people still argue that if Good created the universe then something must have created God as well.

Some people go to the extent of saying that the universe's origin is too complex for anyone to figure out but humans had evolved from apes, hence resulting to what we are today. Yet, Muslims believe that Allah is the creator of the universe as he created the first humans; Adam and Eve.



The candidate was awarded Level 1: 2 marks.

Please consider the Level 1 criteria.

- The candidate uses some religious terms.
- The relevant content and beliefs is satisfactory, but much of the content is not relevant.
- The explanation of the significance of the beliefs is superficial.

The best fit mark is therefore Level 1, 2 marks.



Read the question carefully and do what is says.

This response is included as a low Level 2 response.

(6) Rudlog believe that God



The candidate was awarded Level 2: 4 marks.

The candidate gives an account of the biblical order of creation which is largely accurate. However a consideration of the different ways in which Christians choose to interpret the story lifts the response into level 2.



Telling the creation story doesn't explain belief.

This response was included as representative of those candidates achieving a high Level 2. This candidate chose to consider the philosophical basis for Christian belief in a divine creator.

some Christians believe that in the Madestapison teleological argument, which concludes that because the universe is so intricate and complex it must have an Who interrigent designer superior to humans: Good. billiam Paley used the hatchmaker aralogy to support this, saying that if a watch was found alone in an . There Uninhabited place because it is so intricate like must have been a watchmaker and because the universe is so much more complex thank too must also have be been a worldnaker: God, populations betiever Young farth Creationists believe that the Creation Story is completely true and that evidence for evolution quen as possiis were put on forth by God as a test of our faith, using Genesis Un to support their beliefs which gates that I'm the beginning God Created the heavens and I Good Sew what he had made and it has good . Other Christians believe in the Cosmological argument which concludes that there must have been a first cause a prime mover which is Gad using the Domino Theory to represent the concept comparing God to the being that pushes over the first domino Setting of the clair of events, like how God caused the Bog Bang perhaps.



The candidate was awarded Level 2: 6 marks.

Please consider the Level 2 criteria.

- Use of religious terms is appropriate and shows understanding of the concepts.
- The explanation of relevant religious beliefs is comprehensive.
- The explanation of the significance of the beliefs is also comprehensive.

The candidate therefore fulfilled the requirements for Level 2 and was awarded 6 marks.



The basis of belief is more than a creation myth.

Question 2 (d)

Question 2d: 'Everyone has an immortal soul.'

Candidates are required to evaluate the statement giving alternative view, one of which should be a religious view.

Many candidates approached this with enthusiasm, providing a range of alternate perspectives. As with the entire paper the most commonly utilised religions were Christianity, Islam and Judaism.

This response is included as indicative of the work of a Level 1 candidate. In this case there is a very limited reference to an alternative view.

(d) "Everyone has an immortal soul."
Evaluate this statement, showing you have considered different points of view. In
your answer you should refer to at least one religion. (12)
Some people sould that "everyone has an Immortal soul" as According
to Christians, they believe that human body is mortal. Horene, their soul
have their Immortality. Which mans that although a human died, their soul
can still like eternally.
They believe that after human are dead, they will have their atte
life. people who are good, will their soul can go to heaven and
stay with good people who are not that bad but not truely good
with will stay in purgatory, and people who are evil, their soul with
stay in holl and suffer.
the for
According to the Bible, when the second coming of Jesus has amine
evary soul will be naised and have a final judgement people
who are good can have a rescribed body and live etempty.
Horeren, some may argue that people who died is died.
they can no longer resurrate
In anclusion, I better that Everyone has an immoral scul



The candidate was awarded Level 1: 3 marks.

Please consider the Level 1 marking criteria.

- There are limited elements of understanding of Christian belief. (1+)
- A limited range of elements are considered from one perspective.
- The conclusion, whilst consistent with the argument generated, is merely a statement of belief. (1-)

The candidate therefore fulfilled Level 1 as a best fit.



Don't neglect the alternative perspective.

This response is included as indicative of the standard required for a Level 2 response.

I disagree with the Statement, I believe we
don't have an immortal Soul.
Others mays disagree though. Some religious people
believe the Soul and body are two disponent things, but
they are linked together cotill death. When we die they
they are linked together untill about when we die they believe the Soul leaves the physical body and entas heaven. Hinduis the believe when you die you are re-enamoted
heaven. Hinduis An Delive when you die you are re-encorrotal
Ecodomentalist Christians believe that we will go to howen
because I in the Bible it Says "Sit at God's Right Hand"
there are also runerous mentions of eternal like like
When the rich young man asked how he could get
enternal life. This mans the Soul next be in actal, finally
because of Jesus resurgetion Ehristians believe
there must be an oftenige. His Jesus rose often
being dood it proves the Soul Must be improved.
On the other hand Humanists because that when
con die , gov are gone. They don't believe in the Soul as there is a lack of p Scientific proof. Stephen
Fry 150 Homanist who believes this . Secondly Physicalism
Fry isa Homanist who believes this secondly Physicalish is the belief there is nothing more than the present.
This means there is no such thing as
the Soul as it is a material thing,

Re) eur



The candidate was awarded Level 2: 6 marks.

Please consider the Level 2 marking criteria.

- The candidate demonstrates limited understanding of religion and belief, contrasted with humanist views.
- There is an attempt to deconstruct religious information and connect the elements together.
- There is limited evidence of reasoned judgements, primarily in the conclusion, leading to a conclusion that is not fully justified.

The candidate has therefore fulfilled the requirements for Level 2 and was awarded 6 marks.



Focus on making judgements of the value of the arguments presented.

This response is included as an example of a Level 3 response.

(d) "Everyone has an immortal soul."

Evaluate this statement, showing you have considered different points of view. In your answer you should refer to at least one religion.

(12)

Cotholics would disagree agree that everyone has a mortal roul because the bible states that we will be from into the Kingdom of Nearon after purgating where our this will be removed by the 'cleansing fire'. This means that after death, our souls continue to line on the in Heaven but as the bible said it would.

Thinefore, everyone help an immortal soul because after catholicus behere that the soul will be sent to either theorem or Hell.

Phyricalists would disagree with the statement because they believe that nothing exists apart from the phyrical world and thus the belief of a total little is uncomprehendable. This is because these is no empirical evidence which proves the humans have a soul, nonetheress a soul which is immortal. Furthermore, they believe that we can only be sure of what we know through our tentes and there is no factual naw to determine the existence of a soul. Therefore, everyone does not have an immortal soul because there is no prof that souls exist.

Plato's Theory of the soul would support this statement because plato believed in dualism. That the soul was the exerce and the spiritual part of the person, and continued to live on even when the body has pershed. This means that after a person dies, they continue their soul continues to live on nithout the physical body. Therefore, Plato would argue that the soul is immortal because he becieved that the soul was the exerce of a person that still continues to live even after the death of the body. This is a valid argument because I believe that the soul continues to live on after the soul on after death as it goes to either Heaven or Hell.

However microtte's Theory of the foul would not support this statement. but like plato, mistotle believed that the row is the essence of a person but the row does not continue to live on after the death of the body. This is called monoism. This means that the solu and the budy one inextricably linked to one other and thus if one perishes so will the other. Theretore, Anistotle would argue that evenyone does not have an immortal soul because the soul dies along with the body as they are connected to one another.

In unclusion, I believe that the everyone how an immortal soul. This is because as + Chip a consistion, I believe that the soru will go on to extrev klaven or kell after the body perishes. Furthermore, I find the theory of Plato regarding the arm is more unvirting because the sory is the essence of a person. Therefore, the row is immortal.



The candidate was awarded Level 3: 9 marks.

Please consider the Level 3 criteria.

- There is accurate understanding of religion and belief.
- There is an attempt to deconstruct religious arguments and evidence of logical chains of reasoning that consider different viewpoints.
- There are occasional judgements of the quality of the arguments though this is not consistent throughout.
- The conclusion is therefore partially justified.

The candidate has therefore fulfilled the criteria for Level 3.



Focus on developing appraisal and evaluation.

Question 3 (a)

Section 2: Life and Death.

Question 3a: Identify three reasons why some non-religious people believe in life after death.

This is based on specification bullet point 2.1.

Most candidates had a clear idea of reasons why this may be the case. The most commonly used were ghosts, near death experiences and remembered lives. Unfortunately some candidates ignored the instruction that these were non-religious people and gave religious reasons that could not be credited.

This response is included as an example of a candidate who struggled to give 3 valid reasons.

3 (a) Identify three reasons why some non-religious people believe in life after death. (3)
1 One of the reasons asky some non religious people believe in
3 life afterteath is because of views in given by scholars like Plato
2 Another reason is because it may reduce for the tear of
death and that these is always hope after death.
3



The candidate was awarded 1 mark.

• It may reduce the fear of death.

The first reason may well have some merit but it would need to be much more explicit to be credited.

This response was included as typical of the work of a mid range candidate.

1 Nyminous experience.	
2 Conscious, and they had NHE which	manage 5
means they had a near death experience.	
3 Deja vy. They believe they have	
an afterlife	



The candidate was awarded 2 marks.

- Near death experience
- Deja vu.

Since a numinous experience is specifically a sense of God this could not be credited for a non-religious person.



Be clear, non-religious people are not thinking of God.

This response was included as typical of those who achieved full marks.

1 Resource trans of Jesus provides enders for the other desires	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
They fear death - wishful tainking	********
2 Rougious expe Near clearn expeniences	
3 Remembering part liver.	************



The candidate was awarded 3 marks.

- Fear of death wishful thinking.
- Near death experiences.
- Remembering past lives.



Brief clear reasons are ideal.

Question 3 (b)

Question 3b: Choose one religion. Explain two reasons why its followers believe it is important to reduce suffering.

This is based on specification bullet point 2.3.

Since it is a specifically religious question no credit can be given for humanist or atheist ideas and the candidate must indicate which religion is under consideration.

This response includes a representative of those candidates who failed to clearly link their response to reducing suffering.

(b) Choose o i to reduce	ne religion. Expla	ain two reasons wh	y its followers bel	ieve it is important
-				(4)
1 In	Islam	nuslins	believe	* Suggering
Shold	be			l made
υS	and h	e should	be the	only ore
to	وحط	peoples	lipes	
Ι . ΔΙ .	lez	beliere	~io 50	ee against
eutha	nasia "	as the	seel	to person
K#59	Should	l not	0	or essist
`````````````````````````````````	<u> </u>	55eci-9.		,



The candidate was awarded 1 mark.

One simple reason.

• Only God should be able to end people's life (1).

The second reason was not credited since it could be argued that the primary role of euthanasia is to reduce suffering.



Link the reasons clearly to reducing suffering.

This response is included as an example of a candidate who only developed one of the two reasons offered.

1 Christians	believe	1/ 1/5	importa.	nt to	reduce
suffering And	as it	is the	loving	Hing	to do,
And	and Sesu	s taug	ht to	lore	thy
neighbour		+		114111111111111111111111111111111111111	
2 Christians	believe it	15 1	rportant	to 1.	reduze
suffering would a	as they	fee!	an all	loving	g God
would	not crant	179	creation	fo 51	affer.



The candidate was awarded 3 marks.

One developed and one simple reason.

- It is the loving thing to do (1), developed by, and Jesus taught to love your neighbour (1).
- An all loving God would not want his creation to suffer (1).

The second reason could have been quickly developed using the example of the healing ministry of Jesus.



Teachings and examples are useful forms of development.

This was included as typical of a response achieving full marks.

1 In Judaisun	if's foll	over 6	elieve'	suffer; n	9
	ended as				
to "love thy	neighborr'	Which	indicate	s that	PP
man ghovid f	real others	with kin	dness.		************
2 Man is	made in	Hre	image	of Go!	1
and the	refore by	mahing	anot	her hun	ian
FUFFEN. YO	v're direct	ly going	g again	st one	96
and's a	reations.	·			****



The candidate was awarded 4 marks.

Two developed reasons.

- God decreed that man should 'love thy neighbour' (1), developed by, which means man should treat others with kindness (1).
- Man is made in the image of God (1), developed by, therefore by making another human suffer you are directly going against one of God's creations (1).



Two clearly developed reasons for full marks.

# Question 3 (c)

Question 3c: Explain the differing attitudes of religious people towards the issue of childlessness.

This is based on specification bullet point 2.8.

Rather unexpectedly many candidates chose to regard this as a question about celibacy and voluntary childlessness rather than childlessness with a medical basis.

This response was included to represent the work of those who had little understanding of the issue of childlessness for some religious people but rather focussing on contraception.

<ul><li>(c) Explain the differing attitudes of religious people to the issue of childlessness.</li><li>(6)</li></ul>
Some Christians believe that not having
children is selfish, as God taught
People to go fourth and multiply - 80
we should take account Gods teaching.
Other Christians believe that if you
use some kind of contraception, ce a
Condon, then you are Stopping Gods
Condon then you are Stopping Gods will and you are going against God.
Some Other Christians believe that
Childlessness can cause ignorance, as
you are only thinking about yor yourself,
and the Child you couldive had Could
of had the & core for Cancer or
any other illness, not cured.



The candidate was awarded 1 mark for the isolated elements of understanding of religion and belief.



Be clear what the question is asking.

This response is included as an example of a level 1 response.

Muslime believe that



The candidate was awarded Level 1: 3 marks.

Please consider the Level 1 marking criteria.

- There is limited understanding of religion and belief.
- A number of relevant issues are identified.
- The conclusion is merely a personal opinion.

The best fit mark for this item is Level 1:3 marks.



Focus on developing your explanations.

This response is included as an example of a candidate who approached this by considering religious explanations to the issue of childlessness.

people believe that our desting is already woi'tten by God. They believe that it is your God blesses a couple with children or not and it's a part of God's plan and we interfere in it. Other religious people ague that the sole purpose of massiage is to have children. They believe that it a couple cannot have a child it must be a medical problem and perhaps they can use Also some people think that if you cannot a dild et mears - Grad one you should adopt a child os screntific ways to my have a child



The candidate was awarded Level 2:5 marks.

Please consider the marking criteria for Level 2.

- The use of religious terms is appropriate and shows understanding.
- Explanation of relevant beliefs and attitudes is mostly comprehensive.
- The significance of the beliefs and values is mostly comprehensive.



Add depth to your explanations.

# Question 3 (d)

Question 3d: 'In order for life to have meaning and purpose a person must be religious.'

Candidates are expected to evaluate this statement with reference to different points of view and including the views of at least one religion.

Many candidates enjoyed this question as a means to compare and contrast the attitudes of religious people with those of humanists and atheists.

This response is included as an example of a candidate who gave a simple personal belief.

(d) "In order for life to have meaning and purpose a person must be religious."
Evaluate this statement, showing you have considered different points of view. In
your answer you should refer to at least one religion. (12)
Like christians that their life has
a big meaning becase they have got
chaist in meir life any thing they want
in christ name they surery get 12
that y why everyone should involved
themselves in christ for their life to
have meaning and to follow the
Lord thir God
When you don't follow the
Lord you one nave many things which
gose wrong in this lives everything they
but my without puting Cool first 11-5 always
go wrong and some people will wonder
Why? But the real reason reason is
without cool first everything is meaningless.



The candidate was awarded 1 mark for the description of a relevant belief.



Aim to add both depth and breadth to your answer.

This response was included as representative of the work of a low Level 2 candidate. The candidate was distracted by a consideration of the value of religion and rather lost focus on whether being religious gave life meaning and purpose.

On one hand, I agree 11's because religion teaches you morals and virtues for examples, Christians have The Pecalogue to refer to This way They can learn to be better people and have motivation to be good And sometimes you just need to be hope on That There is a loving had who's waiting for you and pushing you to be better. Houser, physicalists believe that being religious is just for the sake of hope and something to believe in, and not wanting to face reality. They believe That there is no ultimate reality. And Everything you see, is an Thon exy k Therefore religion is just for the weak and thou ho meaning. But als & agree 11's because religion gives people a community to look forward to and to mist rorexample Christians as to the Unurch for vitual, like Euchanst. This makes people more welcoming and veloming to other and love your neighbours, making life more magningen. House on The other hand I disagree. H's because there religion just causes conflicts for example, ISIS are violently carrie carrying out to Norist attancy, which kills Thousands of people, in order to the and make The world Islam Therefore religion is dangerous as it cause barnes

as people will hakthe need to proselytice this may only cause more problems, not make life meaninger! In conclusion, I copie It's because god having believing in Christianity and przytha con improve your relationship with had forth example July said "Peacemorce" will be rewarded the gift of Heaven 'This monyates your be a better person and Christian, so you'd make the soword a more mainly ful place



This candidate was awarded Level 2:4 marks.

Please consider the Level 1 and 2 marking criteria.

- There is limited understanding of religion and belief in terms of the purpose of the question.
- Information is identified though not always clearly linked to the question.
- The judgement is supported by a generic statement leading to a conclusion that is not fully justified.



Keep your focus on the question.

This response is included as representative of a candidate achieving Level 3.

In my opinion one obes not have to be
h my apiniar one does not have to be religious in order to have a purpose in
life because the ultimate purpose in life
is to live the best possible life one can
by living the most happy one can (following
Aristottes Wichonnean ethics)
A Christian would argue that their beliefs
help them to find a distinct purpose in life
because their scripture and heaching (Bible) andine
about they must do to faltil the ultimate
purpose - restorme ares relationation with work and
purpose - restoring ares relationship with hoch and going to beaven. Such out/ining if like the ten consequence of its consequence of its
a Christian to create a purpose (living a
good word Christian life in order to follow
their meaning of life (Leaven).
On The duchand a non-religious believe may
ague that an purpose in life calle at
least outo a bidog/col scale, to reproduce
and thrive as a speciel. Such a darumist
perspective is what argues for our purpose-
to live a life which holds the meaning



The candidate was awarded Level 3; 7 marks.

Please consider the Level 2/3 marking criteria.

- The candidate demonstrates accurate understanding of religion and belief across a narrow spectrum of views.
- There is evidence of attempts to deconstruct the religious material and link the arguments.
- There is a superficial attempt to appraise the evidence leading to a partially justified conclusion.

The best fit mark for this response is therefore Level 3: 7 marks.



Consider a wider range of potential elements that could add meaning to life.

# Question 4 (a)

Question 4a: Identify three possible consequences of divorce.

Most candidates found this very straightforward though a small minority gave possible causes of divorce rather than consequences.

This response was included as an example of a candidate who struggled to suggest any consequences.

4 (a) Identify <b>three</b> possible consequences of divorce.	(3)
1 If there are children, they may feel conflicted between par	rents.
2 Facults Francis remains	
3	



The candidate was awarded 1 mark.

• Children may feel conflicted between parents.

This response is included as an example of a mid range response.

1 Children having an unstable family.	
2 Mental health tisues	
3	***************************************
	***************************************



The candidate was awarded 2 marks.

- Children have an unstable family.
- Mental health issues.

This response is included to represent the work of those candidates who achieved full marks.

1 Child may If	the couple had children and
divorces, children	will suffer
2 Ano Re-marriage	is possible after divorce so con
have a re-co	nstituted family
l	u women financially if they
	nalified for a job



The candidate was awarded 3 marks.

- Children will suffer.
- Can have a re-constituted family.
- Women may suffer financially.



Three succinct consequences.

### Question 4 (b)

Question 4b: Choose one religion. Explain two attitudes its followers hold about sex outside marriage.

This is a specifically religious question so non-religious views cannot be credited. Candidates must confine themselves to consideration of two attitudes from one religion as only one religion can be credited.

This response is included to demonstrate the work of a candidate struggling to articulate his views.

(b) Choose one religion. Outline two attitudes its followers hold about sex outside marriage.

(4)

1 Christanty believe that six outside is asin

they we believe sex outside with marriage that is why seemd out Adam and Exa and some believe that is not so For believer. Spaced when 2 People believe is not good for woman to show her body when she not marriage is another sins.

christaty believe it is abig sin she you doing it and its another way to respect your lifetime.



The candidate was awarded 1 mark.

One simple reason.

• Sex outside marriage is a sin (1).



Short clear sentences are best.

This response is included to represent the work of a mid range candidate.

1 In Judeani, ne penerie sex arbicle de manage is
forbidaten because it is a worte or seed.
2 Judasin forbids the waste of seeds because because
chudren are a git from C-d.



The candidate was awarded 2 marks.

One developed reason.

• Sex outside of marriage is forbidden (1), developed by, because it is a waste of seed (1).

Unfortunately the attempted second attitude is a further development of the same attitude namely that wasting seed is wrong (same attitude) because children are a gift from God.



The two attitudes must be distinctly different.

This response is included as representative of a candidate who achieved full marks.

1 Penut C	hirthing believe	that sex outside
Spanson	1 is wong a	it dasple ti
	of pour sex	
	of bumoning you	()
	gerre par mailin	
	< stransfer as x	<b>\\</b>
1 \\ \	was the un	
Shud al	r wowing neares	Luch
Shursh as	of woulders present	May



The candidate was awarded 4 marks.

Two developed reasons.

- Sex outside marriage defeats the purpose of having sex (1), developed by, as it is not a safe environment for children to be raised (1).
- Some Christians accept sex outside marriage in cases where people aren't able to get married (1), developed by, since the church does not marry homosexuals (1).



Two clearly different attitudes presented.

### Question 4 (c)

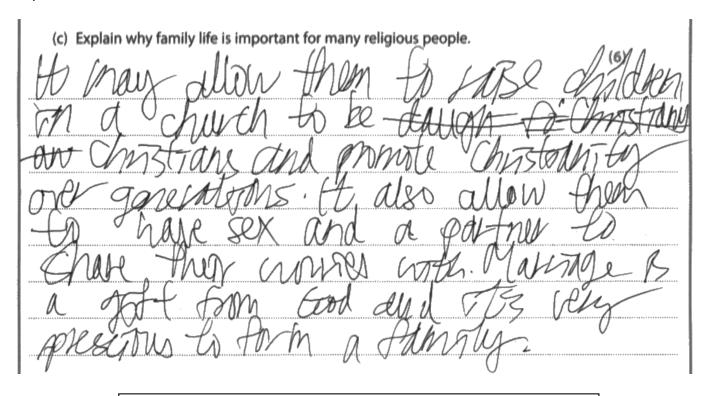
Question 4c: Explain why family life is important for many religious people.

This is based on specification bullet point 2.7.

Many candidates were entirely fixated on the requirement for a family as a pre-requisite for children. This led to single issue responses which did not consider other reasons why families are important.

This response is included as an example of a mid range Level 1 response.

The candidate gives a series of brief ideas, with no development, to suggest why family life may be important.





The candidate was awarded Level 1: 2 marks.

Please consider the level 1 criteria.

- There is limited use of religious terms.
- There is satisfactory description of beliefs and values.
- There is little explanation of the impact of the beliefs.



Add depth to your explanation.

This example is included as a basic Level 2 response.

Some christians may argue that ifformily like is important due to
the promoses made in a chastian marriage. One of the promises
ais to procreate, along with bringing up your children in a
Chostian house hold. Good stated in the bible to go forth
starking life is essential in order to prumume God's wisher
to some ohristians
Moreover, lit is important that children are brought up in a
Christian house held as this enables the child to be exposed
to the teachings of Christianity as much as possible. Parents
can help reinforce christian values by praying together, teading
the bible logether and going to church together. All such wand be
hard to achieve if a family too was not started.



The candidate was awarded Level 2: 4 marks.

Please consider the Level 2 marking criteria.

- Use of religious terms is appropriate and shows understanding.
- Explanation of the beliefs and values is accurate, though only considers the importance of raising religious children.
- The explanation of this belief is comprehensive, but limited by the single issue response.



The candidate needs to consider other factors that make family life valuable to religious people.

This response is included as representative of the work of a candidate achieving full marks.

Family life is important to in Judaism as 6:0 said
'you forein and muliphy so as that can only be done
with a fooling, telegras life for Jews must be important.
Family life for Jus must also be unsportant as
gathurs in I udaim our obliged to leach their sons I udain
especially the oral I own as it connect be written down and must be
pherented throughout the generations.
Family life for Jews must also be important as mothers
in I whaten our traditionally the ones who lookafter homes and
Children in I ledowin as the father provides for them, the
mothers must use that to take their children so family life
is unportant for joints as it resours around both mother and father
supporting the family.



The candidate was awarded Level 2: 6 marks.

The candidate provides a variety of distinct reasons why family life is important to religious people. They are firmly focussed within the faith and the explanation is comprehensive, showing both breadth and depth.



Variety and detail are both important.

### Question 4 (d)

Question 4d: 'Heterosexual relationships are the best model for society.'

Candidates are expected to evaluate the statement from a range of perspectives to reach a justified conclusion. Responses must include at least one religious perspective.

Many candidates contrasted religious attitudes to homosexual relationships with the attitudes prevalent in society. Some candidates found it very difficult to acknowledge any value in anything other than heterosexual relationships meaning that the alternative view was weak or, indeed, nonexistent. Responses which do not consider an alternative view cannot be credited above Level 2.

This response is included as a Level 1 response.

The candidate gives a very clear account of Islamic teaching on the subject but offers little by way of an alternative perspective.

(d) "Heterosexual relationships are the best model for society." Evaluate this statement, showing you have considered different points of view. In your answer you should refer to at least one religion. (12)

# sople may disegge with the heavel of some reasons, I say it's there life and they should decide how to use.



The candidate was awarded Level 1: 3 marks.

Please consider the Level 1 marking criteria.

- Demonstrates limited understanding of religion and belief.
- Identifies the key issue in terms of the teaching of Islam, but offers little by way of an alternative perspective.
- The judgement is supported by generic religious arguments to produce a conclusion which, whilst consistent with Muslim teaching, does not consider an alternative perspective.



Don't neglect the alternative view, even if ultimately it is incorrect!

This response is included as an example of the work of a Level 2 candidate.

This candidate effectively contrasted the religious perspective with a non-religious view to reach a personal conclusion rather than a conclusion rooted in the appraisal of the evidence presented.

Theists, especially thristrans Roman Catholics, have very traditional and strict values and believe that only heterosexual relationships should be encouraged. They interpret the Bible literally and believe homosexnality is an abomination, according to the book of Leviticus. Roman Catholics believe accept and welcome homosexuals into their churches, however they believe these people should be encourage to remain celibate. This is because God's purpose for relationships and marriage is to procreate, since it cannot be done by homosexual couples, then it is sinful and unnatural. The Atheists, & however, believe quite the opposite. They totally open to and accepts the # homosexual relationships, which as a result led to a rise in civil partnerships and gay marriages. They think all human do not follow the teachings in the Bible, and believe everyone has the right to love, & therefore homosexual & relationships are considered a norm by them as has and ar are equal to heterosexual relationships in the society. They believe homosexual couples are now different from heterosexual ones as they can also adopt & and care for children as well as form families. To conclude, although tradition christians and Catholics Still rejects the idea of homosexual relationship and promotes neterosexual ones, the modern culture no long to views haterosexual relationships

as the best model, and I think the two types of relationship are at

equal standing in the society today.



The candidate was awarded Level 2: 6 marks.

Please consider the Level 2 marking criteria.

- The candidate demonstrates accurate understanding of religion and belief, both Christian belief and non-religious views. (Level 3).
- There is limited evidence of the deconstruction of the religious arguments to link the various elements of the question. (Level 2-)
- Judgements are supported by a superficial attempt to appraise leading to a conclusion that is not fully justified. (Level 2)

The best fit mark for this candidate is therefore Level 2: 6 marks. To improve to Level 3 this candidate needs to work on developing the higher order skills of appraisal of evidence and evaluation.



Not all arguments are of equal weight.

This response is included as a Level 3 response.

I do not believe that beteroseous relationships are the sest on del for society. Many Christians may argue that is Ganesis God communds to go gorth and multiply Theregore people must be in heterogeness relationships so that they can prosente, Gorvere I would argue that this command is are longer orelevant in an orospopulated world: The commend was given to A lam and Ere, so that the world world could be getted now that the world's filled, this command is no larger cleant. Some Christian may myre that anti-homosessund teaching in the bible demonstrate that homoresund relationships are using, and heterosessual selationships are the best model go society. Conting Commands that you shall not by he with a monas with a woman gor it is as abomintes S'Paul also calls homosesurality 'champul' Honery v libered (briefing may argue that are the brible is written by Showed thinking, these verses me simply not the word of God. I rethermore they contradict towning on equality e.g. Galdiens 3:28 taskes there is neither Jew nor 9 reh store nor geel , anderson gernale gor you we all are in [ Grist Jessy. Therefore homosexual couples should be treated as equal to hotorosesurd couples. Catholic any argue that the natural purpose



The candidate was awarded Level 3: 9 marks.

Please consider the Level 3 criteria.

- This demonstrates accurate understanding of religious belief and attitudes.
- Religious information is deconstructed leading to logical chains of reasoning that consider different viewpoints.
- There are coherent and reasoned judgements of some, but not all of the elements in the question which lead to a conclusion that is partially justified.

To improve to Level 4 this candidate would benefit from further experience of evaluative conclusions.



Don't neglect valid criticism of the argument you favour.

## Question 5 (a)

Section 3: Peace and Conflict.

Question 5a: Identify three types of bullying.

This is based on specification bullet point 3.3.

Most candidates found this very straightforward. A small minority focussed on the causes of bullying rather than types of bullying.

• This response is included as an example of a candidate who struggled to define different types of bullying.

5 (a) Identify three types of bullying.	(2)
1 Gher-bullying	(3)
2 In-person bullying	
3 Det-parson bullying	,



The candidate was awarded 1 mark.

• Cyber-bullying.

The other two suggestions were not credited as the meaning was unclear.



There is no substitute for thorough revision.

This is included to represent the work of a mid range candidate.

1 Cyber	builing			
2 Bulling	carried (	Dut by	School	aged
Children		J		
3 Buling	you be	cause of	r your	races
COIDUR	and also	be cause	of y	our lying the



The candidate was awarded 2 marks.

- Cyber-bullying.
- Bullying by school children.

An acceptable final response would have been work-place bullying. However the candidate chose to suggest potential causes of bullying which could not be credited.



Read the question carefully.

This response was included as representative of those candidates who achieved full marks.

This was by far the most commonly occurring set of responses.

1 Phy		
2 ver	bal bullyng	
3 Cyl	her bulling	



The candidate was awarded 3 marks.

- Physical bullying.
- Verbal bullying.
- Cyber bullying.



Short and to the point.

### Question 5 (b)

Question 5b: Choose one religion. Outline two contrasting attitudes to war held by its followers.

This is taken from specification bullet point 1.1 Answers which only considered one attitude could not gain more than two marks.

Most candidates had no difficulty in contrasting those religious followers who are pacifist with those who accept that war is sometimes necessary. A small number of candidates unfortunately contrasted beliefs from two religions though they could only be credited for one religion. Nonreligious views could not be credited.

This response is included as an example of a candidate giving simple reasons.

(b) Choose <b>one</b> religion. Outline <b>two</b> contrasting attitudes towards war held by its followers.
(4)
1 blam Islam means peace so war is not
allowed in the religion.
2 10 the fight islam says fight where it is a
self dejences but not war is not allowed otherwise



The candidate was awarded 2 marks.

Two simple reasons.

- Islam means peace so war is not allowed (1).
- War is only allowed in self-defence (1).



Aim to develop both reasons.

This response is included to demonstrate the work of a candidate who developed one of two reasons.

1 Same Christian believe that was is never	
justified as it does not follow the common	drent
of "thou shall not hill"	
2 Some Christians believe that a now can to	h
place if it was for a just course.	
place if it was for a just same.	



The candidate was awarded 3 marks.

One developed and one simple reason.

- War is never justified (1), developed by, as it does not follow the commandment 'Do not kill' (1).
- War can take place if it for a just cause (1).

This could have been quickly developed by giving an example of a just cause, or a war fought for such a cause. Since the Commandment 'Do not kill' can be regarded as Jewish or Christian this was accepted as a religious response.



Use examples as development.

This response was included as an example of a candidate who gained full marks.

1 In Islam, some muslims believe that was
is allowed in certain conditions ( holy war, Jestwar)
especially if it is an of act of topics and defence
and if the opposers are theartning Islam.
2 Some Muslims believe that was must
never be allowed as Allah urges us not to kill
innount people, but crops et and during a war
, usually, all this is inevitable.



The candidate was awarded 4 marks.

Two developed reasons.

- War is allowed in certain conditions (1), developed by, especially if it is an act of defence (1).
- Wars must never be allowed (1), developed by, as Allah says not to kill innocent people (1).



Give the attitude then explain why some religious people hold that attitude.

#### Question 5 (c)

Question 5c: Explain why some people think reform is the most important form of punishment.

This is based on specification bullet point 3.5.

There were, perhaps inevitably, those candidates who confused reform with one of the other purposes of punishment, most often reform.

This could be answered from an entirely religious perspective, entirely from a secular perspective or as a mixture of the two.

Many candidates discussed the importance of forgiveness as a religious concept. This was often not creditworthy as it wasn't linked back to the importance of reform as a purpose of punishment. In many ways if the offender has been forgiven there would be no need for any form of punishment.

This response was included as an example of a Level 1 response.

Explain why some people think reform is the most important aim of punishm	(6)
From the Christian point of view, they are tought by Jesus that	they
should love their neighbour as they love themselves. The Sesus	
also tought that we should forgive our enemies not only 7 t	
but seventy seven times. The aim of punishment should be	
reformation, which is allowing the people who have committed as	
to repent on their mistakes and change themselves. Christians	
that they should forgive everyone, even though they have con	
derious sins.	



The candidate was awarded Level 1: 2 marks.

Please consider the Level 1 marking criteria.

- The candidate uses some religious terms appropriately though not all the material is relevant to the question.
- The description of the relevant belief is mostly satisfactory.
- There is little explanation of how the beliefs used encourage reform as the means of punishment.

The candidate does not completely satisfy the demand for a Level 1: 3 mark response so 2 marks were awarded.



Link your beliefs back to the purpose of the question.

This is included as an example of a candidate achieving Level 2.

Resorm	15	the	Mos	Э	impo	rtuna	мw	09	
				_			people		C\nonge
							to 0		_
Hashen								-	
							SECONO	_	
15									
Ston18	ba	chie	٧ ٧	, 4	ex	(av	Keling i	inside	
oγ	othe	rwise	14	<b>\</b>	when	+}	iey (	ome	ova
-							we to		
			_				n as		
							Chan		Mg
become						***************************************			
		-			Je	wish	peop	R V	sher
							cons		
Show	6	60	able	70 to	he be	Sor	dinov - peretore		



The candidate was awarded Level 2: 4 marks.

Please consider the Level 2 marking criteria.

- Use of a limited range of religious terms is appropriate and shows understanding.
- There is some explanation of the relevant beliefs and values.
- There is some explanation of their significance in making reform an important function of punishment.



Add depth to the explanation, linking them to the importance of reform.

This response is included as an example of a strong Level 2 response.

It is very clearly focussed on reform giving a range of developed reasons demonstrating its importance. Whilst it is not based in a faith it does answer the question effectively, and these are all views many people of many religions hold.

orm is the most important air of purishment because it into Society what they did was wrong and



The candidate was awarded Level 2: 6 marks.

Please consider the Level 2 marking criteria.

- The use of relevant terms is appropriate and shows understanding.
- Explanation of relevant beliefs and values is concise and comprehensive.
- Explanation of their significance is comprehensive.



Focus clearly on the key command words from the question.

# Question 5 (d)

Question 5d: 'Capital punishment is never justified.'

Candidates are expected to evaluate the statement by considering different points of view, (one perspective must be religious) in order to reach a justified conclusion.

This is based on specification bullet point 3.6.

This response was included to illustrate the work of a mid range Level 1 candidate.

In War we believe that the pems who gave you is the one who can take it away from you. That is why capital punishment will never be justified but for other crimes others believe that death	life
11 why capital punishment will never be-justified	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
will be a scitable punishment which brings	in
the doubt of should you let a child murder or que	
molester live For those crimes people believe	
death should be the final verdict but as	
a muslim I believe that it is only Allah	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
who takes away a life and that for even the	,
word arms a more sulfable punishment	
should be given to the criminal and not	144444411111111111111111111111111111111



The candidate was awarded Level 1:2 marks.

Please consider the marking criteria.

The candidate offered a simple reason on each side of the debate from a Muslim perspective, namely that Allah should be the only one to take life set against the idea that some crimes are too heinous for the perpetrator to live. The conclusion merely restates the candidate's original position.



Add depth and breadth to the response.

This is included as an example of a mid range Level 2 response.

- Laisogree that "Captial punisament is never justified"
- ETISTIY, coprices punish rest can restore place and conflict in the community.
1 agree the statement that "captial punishment is never unstitled".
Firstly, according to the Ten commandments, the 5th commandment is "do not
will of copts coptic I punishment involves the killing of a crimminal they they think
is unfagivable. However, the arimminal Lill be killed, violating the 5th commandment
"do not vill".
secondly, and teaches us to fergive and repert. Even thangh the crimminal might
nove done a crime that connot be forgived food teaches us to forgive and give a
Chance to the chimminal to turn over a new leaf. However, fied also teaches us to
repert. And understands that we all commits in, but it we repert, we are allowed
under his roof just like Powl, he once was a puse outer of lieligitus people, however
he repented and became a follower of God.
Thirdly, capital minimment is timementible. Once the crimminal is being extled,
There is no chance for the person to "come back to life". So, couprical punishmont
should not no done to reduce the manee of willing an inhocent.
Halever, cap some people argue that capital punishment should be justified
tray helieve to at copital punishment can relpreduce tear in the community.
Killing of a Orimminal the . For example, have murdered people, can note
reduce fear to the community of being murdered by that person, which helps
restore contrict and peace to the community.
Secondly, corpital promishment should be justified because poople occlieve
That that It can out as a dotcment for the society it lets the society knows that

If you have murdered a person or if you committed crime, you will face death other
people the might have the idea of doing so it feel scared and does not commit
tro crine.
Tritaly, some people believe that couplear purishment should be dustified
because It can help remove people dering hown to the community and maintain
a good committeed being safe.
In conduster, then capite that "countral punishment is never instifted".



The candidate was awarded Level 2: 5 marks.

Please consider the Level 2 marking criteria.

- Demonstrates understanding of religion and belief.
- Deconstructs relevant religious information and makes connections between some elements of the response.
- Very limited evidence of any judgement of the value of the arguments leading to a conclusion that is simply a personal opinion, simply stated.

The best fit mark is therefore Level 2: 5 marks.



Focus on adding value by considering the strength of the various arguments.

This response in included as a basic Level 3 response.

I agree that capital punishment is never justified.
The Ten Commandments states to 'le not kill', so Christian
believe that capital purishment is a form of murder and
violates the ten Commandments so it is not justified as
Unitions should always follow the Ten Commandments.
Christians also believe in the Sanctity of Life, as the
Bible says that 'are body is a temple of the Holy Spirit'
so human life is sacred and capital punishment is putting
decide one's death, so capital punishment is never
decide one's death, so capital purishment is never
justified.
Choistrans faller Tesus' teachings to Love your
neighbour as you love yourself, so performing capital
purshment is not an action of love as we are not forgiving
the corning and giving them another chance which
Jesus tells us Christians to do as he said to not fargine
'seven times, but severy-seven times', so capital punishment
Dener jurbitred.
Honever, some people believe that capital junishment
can be justified as it acts as a protection for society,
since a murderer will not be able to kill anymore
if he or she is dead, hence protecting citizens from dangerous
people, inclosing capital punishment justified.

Some people believe that capital purishment act as a good delement as they believe fener people will murder if the punishment is death so capital punishment is justified as it prevents people from committing serious crimes.

Some people believe that capital punishment is able to at act as retribution as murdeness will be able to pay for their crimes with their life, allowing a sense of closure for the victim's family and friends, providing them a better quality of life, making capital punishment instituted.

I believe that capital punishment is still rever justified as criminals should always be given another chance as Jesus tendes as to forgive others.



The candidate was awarded Level 3: 7 marks.

Please consider the Level 3 marking criteria.

- There is accurate understanding of religion and belief.
- There is some attempt to support the Christian perspectives with relevant teachings and to link the elements together.
- Judgements are made in terms of whether or not the argument justifies capital punishment rather than considering the relative weight of the arguments.
- This leads to a conclusion which is not fully justified.

The best fit mark for this response is therefore Level 3: 7 marks.



Not all arguments are equal, focus on evaluating the quality of your evidence.

#### Question 6 (a)

Question 6a: Identify three things a religious organisation may do to work for world peace.

This question is based on bullet point 3.2.

The key concern here is that candidates suggest things that a religious organisation is capable of doing. Some candidates clearly thought the United Nations is a religious organisation. Since religious organisations do not have the capacity to send peace keeping forces into war zones for example, such ideas were not credited.

The most common things that were suggested included peaceful protest, campaigning, education and acting as mediators, all of which are things religious organisations can do.

This response is included as an example of the work of a candidate who rather missed the point of the question and appeared to be trying to give three religious organisations working for world peace. In actual fact both Unicef and Unesco are agents of the United Nations which is secular.

<b>6</b> (a) Identify <b>three</b> things a religious organisation may do to work for peace.	(3)
1 Unicet	
2 υηςετο	
))))))	
3 the united nation	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	



The candidate was awarded 0 marks.

The candidate gave no relevant things religious organisations do to work for peace.



Look for the command words in the question - in this case what do they do?

The work of this candidate was included as a mid range response.

1 They bear Raise awareness
2 Restrict trade to contries in conflict
3 Negotiate in peaceful matter



The candidate was awarded 2 marks.



- Raise awareness.
- Negotiate in a peaceful manner.

Whilst religious organisations may encourage governments to restrict trade to countries in conflict they do not have the power to do these themselves.

This response was included to illustrate the range of activities suggested by a candidate who achieved full marks.

1 They may encourage beaceful solutions to
end conflict between both parties.
2 Help settle disputes between both parties.
3 thorest agains Aid those affected by war,
protest against war.



The candidate was awarded 3 marks.

- Encourage peaceful solutions to end conflict.
- Aid those affected by war.
- Protest against war.

The second point offered was repetition of the first point and so was not credited.



Three distinct practices are required.

## Question 6 (b)

Question 6b: Choose one religion. Explain two reasons why its followers believe bullying is wrong.

This question is taken from specification bullet point 3.3.

This response is included to represent the work of a candidate giving one developed reason and losing marks due to a commonly held misconception.

(b) Choose one religion. Explain two reasons why its followe wrong.	ers believe	bullying is	
Wilding.			(4)
1 In christianity, bullying is wrong.	nouncy	because	<u>v</u> +
inoher to taking at advantage of other	v> 00	بر سطهدر	iting trem
which is the opposite of what years of			
21.			***************************************
2 Another reason may be because it i	's ag-	is the the	ten
Commandent which says to love your	reigh	or an you	n do
your self.			



The candidate was awarded 2 marks.

One developed reason.

• Bullying is wrong because it is taking advantage of others or hurting them (1), developed by, this is the opposite of what Jesus did (1).

The second reason offered is incorrect. The Golden Rule 'Love your neighbour as you love yourself' is a teaching of Jesus it is not one of the Ten Commandments.



Be sure you know where your quotations come from.

This response is included to illustrate the work of a candidate who developed one of two reasons.

Bullying is oppose to christianity because
It is against the will of God and law.
God commanded all thristians to love.
their noighbours.
2 Bullying i's wrong because Christ taught. Christians that we are all made of
christians that we are all made of
God's image and likeness.



The candidate was awarded 3 marks.

One developed and one simple reason.

- Bullying is against the will of God (1), developed by, because God commanded all Christians to love their neighbours (1).
- Christ taught Christians we are all made in God's image (1).

This could be easily developed with reference to bullying harms God's creation/destroys the sanctity of life.



Use teachings or quotations as development.

This is included as an example of the work of a candidate who gave two developed reasons.

Jedina	and	emotio	ns d	other	and	æ	muli	mu
) we	should	live	- 0	peacefu	elly a	and	help	weryone
				1 V	·		1	,
EVERYE	me -es t	Hlah	has co	eand e	veryone	e and	d eve	yone
is egu	al in	His 6	eye	so We	dan	't ha	ve a	ny
_ 1		/	14					,



The candidate was awarded 4 marks.

- Bullying is wrong because it hurts the feelings and emotions of others (1), developed by, Muslims should strive to live peacefully and help everyone (1).
- Allah has created everyone and everyone is equal in his eye (1), developed by, therefore we don't have any right to bully anyone (1).



Concise and accurate developed reasons.

## Question 6 (c)

Question 6c: Explain the differences between sins and crimes.

This question is based in bullet point 3.4.

The key to this question is that it is focussed on the differences between sins and crimes. Many candidates appeared to feel obliged to also point out the similarities.

The most successful approach was often to highlight a difference and then explain the basis of the difference.

This response is included as an example of a candidate who found it difficult to articulate the differences between sins and crimes.

(6)

Sins are actions or acts against the law of cod.

All human beings are sinners because we are not tenfect, we commit sins even only either intentionally on inintentionally cod has created us in his own a image but we have failed to follow his steps many people commit different sins, for example: Killing, stealing, lying, bullying, — we have no right to kill someone or to take essence is light because only cod has the right to do that sins are innevitable in human race because we are full of exils and apart from Cod, no one else has the power to save us from that

Crimeo: ane actions and deeds of human beings that course sufferings. They are so many crimes human race Commit, we have no right to kill someone on to use witchcraft on people but because our hearts one bitter, we end up committing crimes.



The candidate was awarded 1 mark for a statement giving the key difference between sins and crimes namely that a sin is a deed against the law of God. The additional information did not answer the question.



Stick to the differences.

This response is included as an example of the work of a mid range candidate. This candidate clearly stated the key difference between sins and crimes but then struggled to articulate further differences leading to a rather insubstantial response.

a sin is a religious term used in Christianity, whereas a crime is disobeying the law set out by a country. Sin is primarily focused on the \$7 deadly sins - whereas crime focuses on many different areas eg. aron, stealing, frond. \$80 Some Fundamentalist xions argue that sin is due to the fall so is a constant punishment - however arine is committed with free will and we are able to stop surselves from doing so. Sin goes against law.



The candidate was awarded Level 1: 3 marks.

Please consider the Level 1 marking criteria.

- There is limited use of religious terms.
- Description of the relevant beliefs and values is mostly satisfactory.
- There is a partial explanation of the influence of the beliefs, not all of which is relevant to the question.

The best fit mark for this response is therefore at the top of Level 1.



Focus on the differences.

This response is included as an example of the work of a candidate who focussed on the differences, giving three differences with examples.

- Sins are against religious teachings. Crimes are against the law.
- Some sins are not punishable, all crimes are subject to the rule of law.
- Many sins are ignored, no crime is ignored.

One of the major differences between six and
crimes is that sins occur when are goes
against religious teachings such as the ten commandments
in the bible while a crime is compiled when
one does not follow the laws and regulations
set up by a country.
Some sins are not panishable like converting
from one religion to grother although according
to Islam it should be punished by death. Contary
to this most crimes all crimes are
punishable and people are judged foring in a
court of law according to their crimes. Sins
day by God decording to some religions
day by God occording to some religions
Most sins are ignored like not speaking of
the Loid's name in vain and also sex bette
marrage. On the other hand no crime is
ignored as there are police officers and authorities
who are there to antoge it However in
Religious Coarties like Sandi Anabia, they have
Retigious officers who enforce the law and sine one
punishable even by dutt.



The candidate was awarded Level 2: 6 marks.

Please consider the Level 2 marking criteria.

- Use of religious terms is appropriate and shows understanding.
- Explanations are relevant and comprehensive.
- Explanation of the significance of the differences is comprehensive.

The response would have been improved by consideration of the consequences in the afterlife.



Give a range of differences, explain each one.

## Question 6 (d)

Question 6d: 'All religious people should oppose conflict'.

Candidates are required to evaluate the statement with consideration of at least one religious perspective to reach a justified conclusion.

This question is based on specification bullet point 3.1.

This response is included to reflect the work of a Level 1 candidate.

The candidate struggled to gather his ideas into a coherent whole. The introductory paragraph is largely irrelevant with religious concepts used out of context. The strongest part of the response is the Christian view which is well explained however there is no particular alternative view other than a weak assertion based on free will.

(d) "All religious people should oppose conflict." Evaluate this statement, showing you have considered different points of view. In your answer you should refer to at least one religion. (12)Many pigle disagree with this statement as the due to many so social, political and national or mosons. Fwithermore God intereduced free will into the world. this gives them grights to perform anything including complet commus wir which may lead to conflict. Many christians also betwee that everything is has a first cause Therefore complete must have also been caused - by something such as economical masons, nationalism, etc on the other band, many christians would agree with This statement & because they as feel that penerelant, and shorter therefore conflort behaviour of God God towards higher Furthermon, God said, " Thou shall not not kill" which could suggest that many christians are against conflicts and wast want peace across christians also believe that there is one God (monotheist religion) and therefore believe believe that pigle from different religions should oppose conflict.

Overall I believe that, all religions should offose conflict as it will help to reluce \$ wil and suffering just like planned and increase peace and harmony



The candidate was awarded Level 1: 3 marks.

Please consider the Level marking criteria.

- There are isolated elements of understanding of religion and belief.
- Issues are identified not all of which are relevant.
- The conclusion is not fully justified based on the arguments offered.



This candidate would benefit from a more structured plan for this response.

This candidate, by contrast, gives an articulate account of two opposing views within Christianity supported by relevant teaching.

I agree with the statement.
I agree with the Statement as
resist an evil person, it anyone
sloups you on the right sheek
turn to them the other auso? This
teaches Christians to be peaceful, by supporting work christians oure abandoning this teaching - desus
In the ten commandments it
States thou Shout not Kill'.
conflict often reads to deouth
so ph subbougued man non are
commoundments, which are key
In Christianity. Furthermore, throughout the Bible Jesus
beaches agape rove, conflict
However, others disagree with the statement as there o

during the Bible God pro occasional blowapes molevier on example of Ryls 18 myen god orders 18 caery fes to take rendeance have strued phose who and appear tens them anything that breathes, auso sams in the 30616 an eye for an eye tooth for a 600th! this promotes conflict. and 18 + 18 God 18 promoting confuct 18 acceptable to support conflict. They also believe conflict acceptable if the follows aquinas! conditions for waging a war, which are the response is in proportion the violence is the last resort and a large chance 16 w/11 bring about peaceto conclude, I dos agree with the Statement as peace and the two main pluars is built upono opposing conflicts you are disagreeing with the (Total for Question 6 = 25 marks)



The candidate was awarded Level 2: 6 marks.

Please consider the level 2 marking criteria.

- There is understanding of religion and belief.
- There is evidence of the simple deconstruction of religious information and some linkage of the ideas.
- Judgements are limited giving rise to a conclusion that is not fully justified but is consistent with the perspective of the writing.

The candidate therefore fulfils the criteria for Level 2.



Focus on judging the quality of the arguments presented.

This response is included as a basic Level 3 response.

It can be argued that all religious people Should essposed oppose violence. However, people who are egree ucuro soy the solaring: Firstly, there are money examples of religious people who google sor the greeter good. For ecconable Dictrich Bonehogger tookport in the assosint plan against Hitler to sow the milions there Lould die. This Stance of preferential pacisism Shald be adopted as George Omell said, "to be opering t wring Hitler's rule was live Cordonne, gescism". Se corolly The Bible's Old Testement tells people to take an eye go an eye". This promotes Vidence and there are mony example as this such as Joan as Are who saught the English aster howing a usion. Findly, conglict alone enil to be degected, even is christians wort hill they can be non-combon -onto and still save as medics. This is colled continent pacigism. It argues that absolute pecigism Offers evil to dominate". However others may agree the galaxing points. Firstly The Bible's Old Testoment is outdood and needs to be modernised Christians today galan Jesus teachings on agope lac. This is exemplished

by Jesus of arrests when he stopped the gighting and here peocesul oster heating a centurion's ear Secondly religious people con still act to degeot end atside as congrict. For example Mortin Lutter hing use a peaceful protests to gara President hencely to poss the 1964 civil rights B11. This exempligies that change can be made without blood shed. Finally people who adopted the policy of a non-vidence often lead as larger legacy that then these who use violence. This is exemply ied by 6hord! Who used not vidence to make his point, he is now remembered across de vorb. In condusion despite the neomesses of poeigism and the use on on on-combateness. the stronger argument is that the use of conflict is regative as por money people have made greater changes with peace that with war. There is little religious justigication gor the just here theories og "Jus in bello and "Jus in bellum, so all religious people Shald oppose conglice



The candidate was awarded Level 3: 7 marks.

Please consider the marking criteria for Level 2 and Level 3.

- There is accurate use of religious teaching and historical example.
- There is some attempt to deconstruct religious information.
- There is limited evidence of judgement or evaluation which limits the candidate's progress.



Focus on judgement and appraisal.

#### Question 7 (a)

Section 4: Rights, Equality and Social Justice.

Question 7a: Identify three ways religious people may support the development of a multi-faith society.

This is based on specification bullet point 4.4.

The key thing to note in this question is that it is specific to a multi-faith society and the ways must be things that religious people can actually do, rather than things requiring government legislation.

This response is included to demonstrate the confusion experienced by some candidates between multi-faith and multi-cultural societies. This candidate all too readily confuses race and religion meaning that some ways could not be credited as they were applicable to a multi-cultural society rather than a multi-faith society.

7 (a) Identify three ways religious people may promote the development of a multi-faith society.	
	(3)
1 Organise prayer and activities with the local community that	
involve multiple ethoriaitte	
2 Listen to or preach about accepting other and	
equal'y	***************************************
3 Protesting against racism or ignerance because the	Bible
says not to jidge by appearance but by right;	vogenut.



The candidate was awarded 1 mark.

• Listen to or preach about accepting each other and equality.

Both the first and third ways were specific to race rather than faith and were not credited.



Multi-faith is religion not race.

This response is included as an example of the work of a mid range candidate. This candidate was very clearly focused on religion rather than race.

1 By allowing all & people to practice their own religion.
2 by teamworking with people of different faithe.
3



The candidate was awarded 2 marks.

- By allowing all people to practise their own religion.
- By team working with people of different faiths.



What else might people do together?

This response is included as an example of a candidate achieving full marks.

1 Religious people may promote a multi-faith rockety by 19stenging and understanding other resignous.

2 By creating awarness about respecting other resignors. 3 By promoting love for an religion without any discrimination



The candidate was awarded 3 marks.

- Listen to and understand other religions.
- Creating awareness about respecting one's neighbours.
- Promoting love for all religions without discrimination.



Three concise and relevant ways.

## Question 7 (b)

Question 7b: Outline two examples of racial harmony in society.

This is based on specification bullet point 4.3.

This question suffered from a similar problem to 7a in that a significant minority of candidates equated race with religion and answered from the perspective of a multi-faith harmony, rather than racial harmony.

This is included as an example of a candidate who gave a developed reason, choosing to contrast the historical situation with today.

(b) Outline <b>two</b> examples of racial harmony in society.
Before a tong long time ago white Deople
would use Black People as Slaves Burnowthats
a time ago white people and Black people
Wernt allowed to go to the same schools.



The candidate was awarded two marks.

One developed reason.

• A long time ago white people would use black people as slaves (1), developed by this is now illegal (1).

The second way was not linked to society today so could not be credited.



Link it to what happens in society today.

This response shows a candidate who developed one of two reasons.

1 People of different race living together in one community
and acoting griendships withing one another.
3 By helping another moral orders through moudes by them and
2 Uy neiping another radial stately minugh providing for them and
showing social support when they are encountering hardship.



The candidate was awarded 3 marks.

One developed and one simple reason.

- People of different races live together in one community (1), developed by, and create friendships with one another (1).
- By supporting another race when they are encountering hardship (1).



Examples make good development.

This response was included as representative of those candidates who achieved full marks.

The candidate remained focussed on examples of racial harmony throughout.

selects there are a whole range of people different races. All the opportunities and treated equally race as a dividing factor, so this is an example of racial harmon er and complete as equals. In



The candidate was awarded 4 marks.

Two developed reasons.

- In schools there are people from different races (1). Developed by: All the children are given the same opportunities and treated equally (1).
- The Olympics celebrates diversity (1), developed by, people of all races come together and compete as equals (1).



Two simple examples clearly developed.

### Question 7 (c)

Question 7c: Choose one religion. Explain what its followers believe about the status of women.

This is based on specification bullet point 4.2. Many candidates confined themselves to consideration of a woman's role in the family and therefore neglected the opportunity to consider their spiritual and religious status.

This response is included as an example of a Level 1 candidate who gave a simple set of religious views with no development.

(c) Choose <b>one</b> religion and explain what its followers believe about the status of women.	(6)
Some Families are traditional throught which Father goes to work and get money for the	
when the a mother stays at home and loc	ok after
her children.  Some families think the women is were and can't do anything except staying at and looking after her children.	
In the Oura'an (Allah book/words) it was that women's and men's are equal there no difference between them, even in the has (prophed mohammed SAW) words).	215



The candidate was awarded Level 1: 2 marks.

The candidate simply outlines the traditional view of the roles of men and women in Muslim families and contrasts this by mentioning that there are teachings on the equality of men and women in the Qur'an/Hadith.



Focus on adding depth and breadth to your explanation.

This response is included as an example of a Level 2 response.

Christianity believes in an the histor status of minon as men.
They support this believe by soying Jeins also had enlocked ideas
on nonen which can be seen when in the story of the Many and
Martha Where Jerus agreed on Many's rehus to contour society's
discrimination on women and support her to sit and learn teachings as
man do. According to Galatians 3:28, "there's reither make nor female".
shoring their equal states. Moreone they believe more are as capable
as men so Christian Christian denuminations allum momen to be
ordaned.



The candidate was awarded Level 2: 4 marks.

The candidate gives several examples of one religious viewpoint from Christianity. This view is supported by evidence from scripture.

Please consider the Level 2 marking criteria.

- Use of religious terms is appropriate and shows understanding.
- The explanation of one aspect of belief is comprehensive.
- Consideration of the significance of the beliefs would have been improved by also considering the more traditional view of some Churches.



Not all Christians think this way.

This response was included as representative of the work of a candidate achieving full marks.

Many Muslims betiene that mer have a higher degree tapon women as Allah says in his holy book that " man have a deg. over you [ in responsibility]". So if were have a higher degr there that does it mean they should alonge their power other women as Allah states that a couple is a "dothing for one another therefore they need to care for them and will be responsible in the egges of ofthen for the treatment may have towards their women. Women are still of high worth as Maryam and Aisha were mentioned in the holy Quran, this mans women can pertray a perfect to be model to the unruly too, all will as Allah gave good works a work and neutrand there in his hely book for the to be a moral for future governotions Women shouldn't be oppressed as Allah says in his holy book "I made oppression valuable for you". This gives then the right to be out spoke and can book in society to present and share their ideal. The worm also gets to map all here earnings for Lerself and her his board or any map has no right over tem.



The candidate was awarded Level 2: 6 marks.

The candidate gave a range of views of the status of women in Islam, both in the family and in wider society.

Please consider the Level 2 marking criteria.

- The use of religious terms is appropriate and shows understanding.
- There is a comprehensive explanation of different aspects of the status of women and its impact on the role of women in wider society.



Scripture is a useful way to add value to your explanation.

## Question 7 (d)

Question 7d: 'It is more important to work for justice than to give charity.'

Many candidates approached this with enthusiasm contrasting the immediate relief offered by charitable giving with the greater potential for relieving suffering achieved by working for a more just world. A small number of candidates had a limited grasp of what it means to 'work for justice' and considered charitable giving as opposed to working in the police or the justice system.

This response is included to illustrate the problems faced by some candidates when it came to time management. This candidate could potentially have gained many more marks with better planning across the paper.

(d) "It is more important to work for justice than give charity."
Evaluate this statement, showing you have considered different points of view. In your answer you should refer to at least one religion.
YOS becouse
- we are all equal in the eyes of
-we are all equal in the eyes of Christ Josus' and so should note to
uphold this
No - we must help those who are less
forterate than us
e.g. principle of Agage - the most
loving thing to do to to help those
and give money to them



The candidate was awarded two marks for a simple for and against argument based on the statement.



Manage your time carefully.

This response is included as representative of what could be expected from a Level 2 candidate.

The candidate gives a range of views both Christian and non-religious on both sides of the argument, though none of them are well developed.

Some Christian may agree with this statement because the Bible says " love not only in take or word but in deed". This implies that you must take action when you show compassions and work for justice. In addition, Christianits teacher a love of justice and charity over not always provou justice. Jesus showed us the way by helping the poor and needy and this suggests that we should be active in the role of helping others. Some non-religious people may aurgree with this statement because they believe that chan'ts is giving financial aid to other and this provides a lot of help to people They think that it is a faster way of helping people than Working for justice because it provide short tem assistance Famous people such as Bill Garo have worked have and now donate their morey to charity and it is lawns may when non-religiou people man agree with this starement and argue that giving to charity is only a short tem & solution and could head to some People Lecoming too heavily reliant on charity. should fight against injustice and talke the problem as its noot.

Some Christian may agree disagree with this trather beau think that giving to charty 11 infact working justice and organization sich as Christian Aid parties one aprove exampt thi). In conclusion, I agree with this statement because I think giving charty dot not any get rid of the problem completely and thus is can effective at bringing about change in our Joc'ety.



The candidate was awarded Level 2; 5 marks.

Please consider the Level 2 marking criteria.

- The candidate demonstrates some understanding of religion and belief.
- Issues are identified and there is some attempt to make connections between the various elements of the question.
- There is little evidence of judgement or appraisal leading to a conclusion that is not fully justified.

The best fit mark is therefore in the middle of Level 2.



Focus on judgement and appraisal.

This response is included as an example of a Level 3 response. The candidate gives a variety of well supported arguments, developed by appropriate use of scripture on both sides of the question.

I belie that it is more important to work go while they to give to Church In the Gook of Luke, Mary Magdalan washer Jesus p gest with expensive pergune, Judus claims the persume Sould have been sold and the money poor however Joses rebutes fring for saying this This demonstrate that giving to the poor should and be the fundamental win of a Christian - An opponent may argue that in the Sible, there are many pow - chairly experter, for example I you pour yourself at for the arranging and satirgy the need of the oppressed, they shall your light rise is the day hoes (I sich) Tregre Christing Should put a luge emphasis on Charity Gring to Charity is often inegertine, and wasing as the money can be misused after. Furthermore, Jesus did not place large employing as charity, he instead worker justin through his teachings e.y tenching that support variety having, such as the story of the Good samoistan hich demonths that we does not matte in whether you can be or good percon. We should theregre follow the example of Jesusum work for justice rather than give to churity. In opponent origine that is the book of James, it shit; if you see a bothy or sister who is without warm clother and daily good and says

to them 'go I wish you well, keep warm and well but dog nothing & satisfy their physical needs what good is that They reduces the value of words and puty a larger emphasis as the value of the physical giving i. a. Charity. Therefore we should not gotten the example of seem no instead give to shorty. A Whend Christian would argue that at the heart of Christianity is the example of Besus. I gluce is any contradiction, they it is the encomple of Jesus that is ultimately ingullible, so we should gollow his escouple of northing for justice. Furthermore (Counthing tember that Those who preach the geospel Should make their him by the geospel. The only way to make you living by the gospel is to work go justice, and work to spread the oppopel, cather than singly que to Unity. In conclusion, it's more important to work you justice thomas give & chaits, as Joseph put . Curps complicies on working for justice and equality there ging & churty, and is order to gerfit the teashings of (country are much do muse this just give to charity, we must work to spread the gospel and work for justice.



The candidate was awarded Level 3: 8 marks.

Please consider the Level 3 marking criteria.

- The candidate demonstrates accurate understanding of religion and belief.
- There is evidence of the deconstruction of religious information and the development of logical chains of reasoning.
- There is little evidence that the quality of the individual elements proposed is appraised and this limits the candidate's ability to reach Level 4.



Focus on appraisal and evaluation.

# Question 8 (a)

Question 8a: Identify three ways women's rights have improved in society.

This is based on bullet point 4.2.

The majority of candidates offered suggestions such as voting, education, careers, political influence etc.

This response was included as an example of a candidate who gave one valid way.

8 (a) Identify three ways women's rights have improved in society.		
1 womans rights have improved beacou	se NOW Woman can	
Vote who gets to be president.		
2		
3		



The candidate was awarded 1 mark.

• Women can vote for the President.



What else can women do today?

This response was included as an example of a mid range candidate.

1 Women' are allowed to vote and choose their leaders
2 Women are given the right to life after Infant killing
Gack in the 17's century
3 Women are given the right to education and
employment



The candidate was awarded 2 marks.

- Women can vote.
- Women are given the right to education and employment.

The idea that women now had a right to life was not credited as the change in the rights of women was not clear.



You don't need detail in 'identify' responses.

This response is included as representative of those candidates who achieved full marks.

1 Women get an equal pay as men
2 lolopeon get to med the same rate of
Women get to work the same role as men, Women get to vote at the same age as men.
3 It is illegal to not hire a person because she is a woman,
Men and women have equal rights.



The candidate was awarded 3 marks.

- Women get equal pay to men.
- Women get work in the same roles as men.
- Women get to vote at the same age as men.

The idea that it is illegal not to hire a person because she is a woman was also creditworthy.



Clear improvements simply stated.

## Question 8 (b)

Question 8b: Outline two non-religious beliefs about the treatment of the poor.

This question is based on specification bullet point 4.5.

The only real problem that arose in this question was with those candidates who failed to notice that this question specifically required non-religious views. Those who focussed on religious reasons for a belief failed to gain marks.

This response is included as representative of a candidate who struggled to give two beliefs.

(b) Outline <b>two</b> non-religious beliefs about the treatment of the poor.	(4)
1 We Should treate the Poor equality amones	our
S6174 ·	
2 WE Should not drive the foor and moke	
different to them.	***************************************
	**************************************
	***************************************



The candidate was awarded 1 mark.

One simple belief.

• We should treat the poor equally to ourselves (1).

The second point was not credited as the meaning was unclear and suggested repetition of treating them equally.



The beliefs must be distinctly different.

This response is included to demonstrate the work of a candidate who gave two simple beliefs.

1 The	y don't	See	the	donatio	n foi	/ /001	is o	n thing
***************************************		they	must	to do	in	their	lite.	
***************************************	44	/					=======================================	***************************************
		n 1	110000000000000000000000000000000000000			4441115777777788888844444551	***************************************	
2	They	think	Some	0 <del>f</del>	the	PONLY	are 1011	protending
							· · · · · · · · · · · · · · · · · · ·	
	fhey	ore	/°01	, this	is a	ivay	οŧ	them
	/	to de	t money.	,			U	II.



The candidate was awarded 2 marks.

Two simple beliefs.

- They don't see the need to donate to the poor (1).
- Some of the poor are pretending to be poor to get money (1).



Practice developing your reasons.

This response is included as representative of those candidates who achieved full marks.

People believe that the poor should be helped by the rich as they are dealt with unfortunate circumstances such as being born to a poo family 2 Some people believe that the poor should not be given any money as they put themselves in the condition so should work to to independently to improve the conditions



The candidate was awarded 4 marks.

Two developed beliefs.

- The poor should be helped by the rich (1), developed by, they are dealt unfortunate circumstances such as being born to a poor family (1).
- The poor should not be given any money (1), developed by, they should work independently to improve the conditions (1).



Two clear beliefs, clearly developed.

## Question 8 (c)

Question 8c: Choose one religion. Explain why its followers support human rights.

This question is based on bullet point 4.1.

This candidate struggled to link human rights to Islamic teaching.

(c) Choose one religion and explain why some of its followers support human rights.

(6)

In Islam, Muslims are taught to respect everyone equally,

there are human right law to follow because everyone is

equal.



The candidate was awarded Level 1: 1 mark for the idea that human rights laws treat everyone equally.



Be specific - use a teaching.

This response is included to illustrate the work of a candidate who gave a number of simple suggestions none of which were developed.

Caristian supports he aspect of theman Rights as it provides us wim basic necessary enrittement such as night to princely are right to religion Also the Human Mights covellaten our similar "no not Steel" ar "Do not kill" which furner relate with mimportence and easity of



The candidate was awarded Level 1: 3 marks.

Please consider the Level 1 marking criteria.

- Limited use of religious terms.
- Description of beliefs and values is satisfactory.
- The candidate gives a partial explanation as to why this means Christians support human rights.

The candidate therefore fulfils the requirements for Level 1.



Add depth to your explanations.

This response is included to illustrate a mid range Level 2 response.

The pacifist nature of christians and ear Golden
Rule given by Jesus suggests that we should
love our neighbors more than oursele" and be
just.
Hence wany Christian & supports numer rights
and work morder to support people who do aren't
fortunate anough by donating and through
volunteering and evarity ligorder to provide
pe poor with right to food , education , shelter
erc.
Many Unrightan charity group work for this
cause as they believe God is present in each
one of us, showing gratitude to him
by treating out to others and giving.
nun their rights which als some
may also do for an award in return
- eternal life in heaven.



The candidate was awarded Level 2: 5 marks.

Please consider the level 2 marking criteria.

- Use of religious terms is accurate and shows understanding.
- The explanation is reasonably comprehensive though lacking in some areas.
- The significance of the beliefs is reasonably comprehensive.

The best fit mark for this response is therefore 5.



Avoid irrelevant detail.

## Question 8 (d)

Question 8d: 'Religious people are the best hope for racial harmony.'

Candidates are required to evaluate the statement with consideration of a religious view to reach a justified conclusion.

This question is based on specification bullet point 4.3.

As in keeping with earlier questions some candidates struggled to separate race and religion meaning that some did not present their arguments clearly enough to be credited.

This response is included as an example of a low Level 2 response.

(d) "Religious people are the best hope for racial harmony." Evaluate this statement, showing you have considered different points of view. In your answer you should refer to at least one religion. (12)Christians may agree with the statement statement because they have core and strict beliefs. For example, Christianity contains many tachings of being Kind to one another and is told to be beliefs that should be followed strictly. This meurs that having the pressure and need to do good and open creater racial harmony delinity have flis society as a whole. However, alle'sts may d'isagree Lith the Statement as they many argue that everyone can have moral values. For example, everyone as they grow up, religions or not essentially learn how to act properly and therefore how the ability to The Food tack harmony in the community. This means that even nonpeople can be the best hope for rac'ul harmony. In my opinion, I believe that religious people one the hest hope for rucial harmon as the down on montages person gaining agest moral values is subjective, some many have had a bud up bringing and have had

Moral values which will not promote meint harmony, religious people's will to

be kind applies to everybedy which means that religious people are the

best hope for racial harmony.

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The candidate was awarded Level 2: 4 marks.

Please consider the Level 1/Level 2 marking criteria.

- The candidate demonstrates limited understanding of religion and belief, both Christian and non-religious.
- Issues are identified and some superficial development occurs.
- There is little evidence of judgement to produce a conclusion that is not fully justified.

The best fit mark for this response is therefore 4 marks.



Support your arguments with quotations and examples.

(12)do not agree with the statement. However, someone might agree that, AFIRST Christians are tangent to become loving according to Jesus's teachings " Love your heighbour as Christiani are should be loving Now love yourself. despite others gespite then religion, races, or se gender. Therefore Omra homs religions people one best hope for racial harmony. Also, the connect also declared that there Should not be any chicrimination one to gender, race and Christians always follow the teachings Church. Jerns also teaches that of now mood on se this own actron. This, religious be obscriminated by people can help to promote racial harmony. Moreover, according to the Genesis, God created the image of God, which showing all nyman in humans are equal despite races. Also we are said to be the descendants of NOAh, so we are all brothers and sisters to Therefore, Christians and other religious people are the best hope for total racial namony Despite the aforementioned, expite the aforementioned, believe that formous Stan or football players are the best other formons nobec racial harmony as then can be positive the role model and sprend the idea of racial harmony to the people.

1 garce Also, some might agree that there are offerent conflicts between religions and econorism of the people about racial harmony is more important as this can help people to understand the about racom the issue and it can promote herp students to behave in a more loving WWW. some one time. Moreover, some might agree that cooperations and sharing experiences are better than the best may to bring racial harmony. At people can rumow ignorance about the curture of another and can help people to understand the culture of another as mce. In conclumen, I do not agree with the statement. as non-religions people can also learn and understand racial harmony & through education, sharing it experiences or through the words of role models models. Therefore not only religious people are me the best hope of racial harmony.



The candidate was awarded Level 3: 7 marks.

Please consider the Level 2/Level 3 marking criteria.

- Demonstrates accurate understanding of religion and belief by comparing those with Christian values against other means of learning correct behaviour.
- Begins to deconstruct religious information and make connections between elements of the question.
- There is limited evidence of judgement leading to a conclusion that is not fully justified.

The best fit mark for this response is therefore a low Level 3.



Consider the relative value of the arguments presented.

This response is included as a rare example of a Level 4 response. This was awarded Level 4 because the candidate begins, in a fairly superficial way, to consider the relative merit of the arguments presented.

Item the value are consider sead note to long of are ment to be achief conging at the rates. The re or best chape of artiering to. Due people may drayer out this because they below the lain is racial homey much, being kind to are and ale, not being prejulic and they may assout the value with summer heren nate or may have been baget raid in the value, and may not ever be relying, for example humanst. They shirt he the let they can to capture their caling to the comment and live a hopping life. Luliz is racid harmy may he are of this man are a same some people to ac naturally very mad god people. It and also be argued that relyan people are slighty Jake is they are any authory come at the valy for the an selfin herefit to go to heaver. They no rely page the de this a this in are / my he be my hope - naturally dearl . This is a string against heuse the past, relys say is Rome Cultaly has admitted to day unstituting rast light by west emily to het except to demostate raid humy, lend to a possibile, the pepules my SHI con trety. To content I dis age with the statest home whom religion peoples value do allign with his is a ray a I home ut also depend in the penn, and what tees chance to do for earn nests of the cutholic character past.



The candidate was awarded Level 4: 10 marks.

Please consider the Level 3/Level 4 marking criteria.

- The candidate demonstrates sustained accurate understanding of religion and belief.
- Deconstructs religious information leading to logical chains of reasoning that consider different viewpoints.
- Constructs coherent and reasoned judgements of some of the elements in the question leading to a conclusion which is partially justified.



Focus on the quality of the appraisal and evaluation.

## **Paper Summary**

Based on the performance of this paper, candidates are given the following advice:

- In questions which specifically ask candidates for religious views, non-religious views will not be credited. In d) questions for example, non-religious views can be explained by the candidate, and will be credited, but they will not count as the 'view of at least one religion'. In a) 'Identify' questions many candidates gave too much information. There is no requirement for developed responses. Indeed in some cases three one word answers will achieve full marks.
- In b) questions some candidates struggled to develop their reasons, quotations and examples which often make good developments.
- In c) questions candidates are expected to demonstrate evidence of AO2. The key lies in the quality of the explanation offered which requires both depth and breadth.
- The d) questions we saw the biggest change in the demand of the question from the previous specification. A significant proportion of the available marks depend on the quality of appraisal and evaluation of the quality of the arguments presented.
- In d) questions the range of possible elements that could be considered should also be taken into account. It is difficult to access higher level marks by consideration of one basic idea. In d) questions the purpose of an evaluative conclusion should be considered. The conclusion of an evaluation is neither a personal opinion nor a summary of the evidence.
- Throughout the paper candidates need to read carefully and take care that they understand what the question is asking for, for example, reasons are different from beliefs or ways.
- Please discourage candidates from continuing their answers on the blank pages at the end of the script, they should ask for extra paper.

## **Grade Boundaries**

Grade boundaries for this, and all other papers, can be found on the website on this link:

http://www.edexcel.com/iwantto/Pages/grade-boundaries.aspx