| Surname | Centre Number | Candidate Number |
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| Other Names | | 0 |



GCSE

4445/01



RELIGIOUS STUDIES SPECIFICATION A

UNIT 5: Christian Philosophy and Ethics

A.M. WEDNESDAY, 15 June 2016

1 hour 45 minutes

| For Examiner's use only | | | |
|-------------------------|-----------------|-----------------|--|
| Question | Maximum Mark | Mark Awarded | |
| 1. | 24 | | |
| SPaG | 5 | | |
| 2. | 24 | | |
| 3. | 24 | | |
| 4. | 24 | | |
| Total | 101 | | |

INSTRUCTIONS TO CANDIDATES

Use black ink or black ball-point pen.

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer all questions.

Write your answers in the spaces provided.

If you run out of space, use the continuation pages at the back of this booklet, and if this is not sufficient, use supplementary sheets. Write your name at the top of each supplementary sheet, indicating clearly the number of the question you are continuing to answer. Put the supplementary sheets inside this booklet.

INFORMATION FOR CANDIDATES

The number of marks is given in brackets at the end of each question or part-question.

You are reminded that assessment will take into account the Quality of Written Communication used in your answers that involve extended writing (questions 1(e), 2(e), 3(e) and 4(e)).

In addition, your ability to spell, punctuate and use grammar accurately will be assessed in question 1(e).

Answer all questions.

1. Study the image below and answer the questions which follow.



Human suffering

| [4 | (a) Describe now evil causes suffering. | (a) |
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Examiner only

| (b) | Explain how Christian charities help those who suffer. | [4] |
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| (c) | Explain why some people believe the Devil exists. | [4] |
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| (d) | 'Treating people fairly is the best way to show Christian faith.' | |
|-------|---|--|
| | Do you agree or disagree? Give two reasons for your answer. (You must include reference to religious beliefs in your answer.) [4] | |
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| 2. | Study the information below and answer the questions which follow. | only |
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'Love one another.'

| (a) Describe Christian attitudes about fighting in a war. | [4] |
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| (b) | Explain, with examples, what is meant by conscientious objection. | [4] |
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| (c) | Explain the purposes of punishment. | [4] |
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Turn over.

| (d) | 'It is impossible for some people to change their behaviour.' | |
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| | Do you agree or disagree? Give two reasons for your answer. (You must include reference to religious beliefs in your answer.) [4] | |
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3. Study the image below and answer the questions which follow.



Christians celebrating with alcohol

| [4] | (a) Describe Christian leaching about the use of alcohol. |
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| (d) | 'Christians benefit from being in a multi-faith society.' | ' |
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| | Do you agree or disagree? Give two reasons for your answer. (You must include reference to religious beliefs in your answer.) [4] | |
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| (e) | (e) 'Christians should carefully consider what job they do.' | |
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| | Do you agree? Give reasons or evidence for your answer, showing that you have considered more than one point of view. (You must include reference to religious beliefs in your answer.) [8] | , |
| | (Tou must include reference to religious beliefs in your answer.) | 1 |
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4. Study the information below and answer the questions which follow.

God is revealed in a number of ways.

| [4] | (a) Describe how Christians can understand the nature of God. |
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| Explain what it means to be a responsible citizen of the world. [4] | Examin |
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| Explain why some Christians support Fair Trade. [4] | |
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| (d) | 'Prayer helps people make important decisions in life.' | |
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| | Do you agree or disagree? Give two reasons for your answer. (You must include reference to religious beliefs in your answer.) [4] | |
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| (e) | 'A person does not have to be a Christian to be good.' | |
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| | Do you agree? Give reasons or evidence for your answer, showing that you have considered more than one point of view. (You must include reference to religious beliefs in your answer.) | [8] |
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| For continuation only. | | | | |
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| If you use this space, indicate clearly the number of the questions you are continuing to answer. | | | | |
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