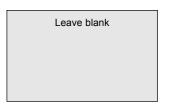
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Centre Number				Candid	ate Number			
Candidate Signature								



General Certificate of Secondary Education June 2003

RELIGIOUS STUDIES (SPECIFICATION C) 3063/8/3 RELIGIOUS STUDIES (SPECIFICATION C) (SHORT COURSE) Paper 3 Hinduism



Friday 13 June 2003 1.30 pm to 3.00 pm

No	additional	materials	are	required.	
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Time allowed: 1 hour 30 minutes

Instructions

- Use blue or black ink or ball-point pen.
- Fill in the boxes at the top of this page.
- Answer all questions.
- Write your answers to Parts A and B in the spaces provided in this booklet.
- Write your answers to Part C on the continuation sheets at the end of this
- If you use any additional sheets, tie them loosely to the back of the booklet.
- Do all rough work in this booklet or on the continuation sheets. Cross through any work that you do not want marked.

Information

- The maximum mark for this paper is 83.
- The number of marks is given in brackets at the end of each question or partquestion.
- You will be awarded up to 3 marks for quality of written communication.
- You are required to:
 - Present relevant information in a form that suits its purposes.
 - Ensure that text is legible and that spelling, punctuation and grammar are accurate so that the meaning is clear.
 - Use a suitable structure and style of writing.
- Pages 9 and 10 are perforated. You may remove these pages if you wish.

For Examiner's Use					
Number	Mark	Number	Mark		
A1					
A2					
A3					
B4					
B5					
C6					
C7					
QWC					
Total (Column 1)					
Total (Column 2)					
TOTAL					
Examiner's Initials					

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PART A

Answer all questions in this part in the spaces provided.

A1	Wor	ship	
	(a)	What is arti?	
			(2 marks)
	(b)	What are bhajans?	
			(1 mark)
	(c)	Name two items on the puja tray.	
		1	
		2	(2 marks)
	(d)	Why are these two items present?	
		1	
		2	
			(2 marks)
	(e)	Why might a swastika be found on a Hindu shrine?	
			(1 mark)



A2	The Role of Women
	Describe two of the roles of women in the home.
	1
	2
	(2 marks)
	(2 marks)
43	Abortion
	Explain Hindu attitudes to abortion.
	(2 manks)
	(2 marks)



TURN OVER FOR THE NEXT QUESTION

PART B

Answer all questions in this part in the spaces provided.

B4 Brahman and Life

Look at Figure 1.

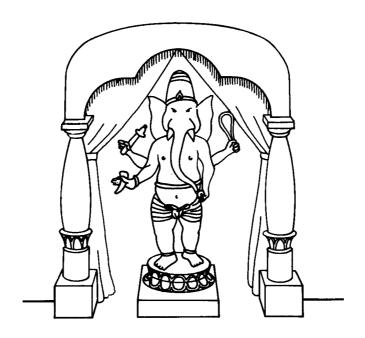


Figure 1

(a)	Name the god in Figure 1 .
	(1 mark)
(b)	Explain the term Brahman.
	(3 marks)

2)	Explain the connection between atman and Brahman.
	(2 mantra
•	(3 marks)
d)	"All Hindus should be vegetarians to show their respect for life."
	Do you agree? Give reasons for your answer, showing that you have thought about more than
	one point of view.
	(5 marks)



B5 Yoga and Suffering

Look at Figure 2.



Figure 2a Bhakti-yoga



Figure 2b Jnana-yoga



6

Figure 2c Karma-yoga

Source: Hinduism – Sanatan Dharma: A Pictorial Guide (Christian Education)

(a)	What is bhakti-yoga?
	(3 marks)

(b)	Why is jnana-yoga the most difficult path to follow?	
(c)	Why do most Hindus follow karma-yoga?	(2 marks)
		(3 marks)
(d)	How might a practising Hindu explain suffering?	
		(3 marks)

"Meditation is a total waste of time."
Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Hinduism in your answer.
(5 marks)



(e)

PART C

You may remove this page if you wish.

Answer all questions in this part on pages 11 to 16.

Each question carries 20 marks.

01	Th. //	•
C6	V o	rriage
\mathbf{v}	IVIA	HILAZU

(a) Describe and explain the main rituals of a Hindu wedding.

(10 marks)

(b) Explain Hindu attitudes to divorce.

(5 marks)

(c) "A Hindu should not marry someone who is not a Hindu."

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. (5 marks)

C7 Hindu Scriptures and their Teaching

(a) Explain the difference between shruti and smriti.

(7 marks)

(b) Explain Hindu beliefs about **two** of the following:

varna

karma

dharma

ahimsa.

(8 marks)

(c) "The caste system will never disappear from the Hindu way of life."

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. (5 marks)

END OF QUESTIONS

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