ERMEDIATE AND		
	Roll No.	
TSTAMARTO STAMARTO	Sig. of Candidate	al is

Sig. of Invigilator.	

Answer Sheet No.

SOCIOLOGY HSSC-I

SECTION - A (Marks 20)

Timo	-1	laura de	25	Minuton
IIIIIe	al	loweu.	23	Minutes

NOTE:- Section-A is compulsory. All parts of this section are to be answered on the question paper itself.

Cir	Circle the correct option i.e. A / B / C / D. Each part carries one mark.								
(i)	Clash	between individ	ual and s	ociety is studied	d in				
205	Α.	Social disorga			В.	Social psychia	try		
	C.	Criminology			D.	Sociology of la	W		
(ii)	Who i	s the founder of	Classical	Sociology?					
2. 10	Α.	Karl Marx	B.	Aristotle	C.	Ibn-i-Khaldun	D.	None of these	
(iii)	Organ	ization of facts i	s called_						
	A.	Hypothesis	В.	Observation	C.	Theory	D.	Experiment	
(iv)	What	name did Augus	t Comte	initially give to S	Sociology'	?			
	Α.	Social Physics	S		B.	Social Psychol			
	C.	Political Scien	ice		D.	None of thes	е		
(V)	What	is the minimum	number o	f individuals ne	cessary fo	or Social Interac	tion?		
	A.	2	В.	3	C.	5	D.	10	
(vi)	What	is the base of So	ocial life?						
	Α.	Social Action	В.	Sanctions	C.	Status	D.	Social Interaction	
(vii	Truce	is a type of		_					
	Α.	Cooperation	B.	Assimilation	C.	Conflict	D.	Accommodation	
(vii) Basic	needs of life are	fulfilled b	oy	group				
La II	Α.	Primary	B.	Secondary	C.	Local	D.	None of these	
(ix)	Achie	ved status is aw	arded on	the basis of					
30.000	Α.	Reward	B.	Accident	C.	Heredity	D.	Effort	
(x)	An inc	lividual gets bas	ic orienta	tion of Norms fr	om				
Noor.	Α.	Magazines		Parents	C.	Newspapers	D.	Neighbours	
(xi)	Which	of the following				, tottopaporo		rioignizatio	
(xi)		of the following	stateme	nts is CORREC	T ?	, tottopaporo		rteignadure	
(xi)	A.	Belief is an ac	statement stion of ra	nts is CORREC	T ? r nature.			rteigzeure	
(xi)	A. B.	Belief is an ac Belief is an ac	statement stion of ra stion of se	nts is CORREC tional part of ou ensitive part of o	T? r nature. ur nature			, to grade	
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For Examiner's use only:

Total Marks:

Stilldentiffo

(xiv)

(xv)

Sig. of Candidate: _				Answer Shee	et 140	()		180
		lo [8]	Sig. of Invigilator:					
	سی-ا			وشيالوجي. صّهاوّل(گل	یات(س	عمران	25منث	
یں ہے۔لیڈپٹل کا استعال منوع ۔	ره لکھنے کی اجازت	ليكروبا جائة - كاث كر دوبا	عناهم مركز يكوا_	لي پچيں منٹ شمکل کرے	ں کے اس کو پیم	ے۔اس کے جوایات پر بے پر قاد سے جا ^{کے}	حتيه الآل لا زي ـ	لوث:
	in spira		ر 🛭 و کا ایک غمبر ہے۔	ب سي کرد دائزه لکا تي-:	مل سےدرست جوا	ديه محالقاظ ليني القداب ان ا و		ال تبرا:
					المعبد لتاجا	فرد اور معاشرے کے مانیان کراؤ کا مطالعہ کوان		
قانون کی تمرائیات	-3	جميات	-&	عمرانی طب و ما قی	-4	الف_ معاشر تى بىلقى كانتى عرائيات كاما تى كون ب		
ورج شده ش يحكي تين	-)	انن خلدون	-2-	ارمطو		الف كادل مادس		
-						هَا أَنْ كَالْمُ ورْحيب توكيا كية بين؟	(iii)	
- J.	-3	أنظرت	-2	مشاجره		الف مفروضه		
ورج شده بیں ہے کوئی تیس	<u>_</u> ,	-إسات	-2-	معاشرتي نضيات	27	اگست کو منف نے سوشیالوجی کوابتداء پیس کیانا مرور الف۔ معاشر قی طبیعات	(iv)	
				2 0)	Se.	ساجی نفاعل میں کم از کم کتے افراد کا ہونا ضروری	(v)	
UT3	-3	لي کي	-&	تقين		القب وو		
معاشرتي نقاعل						معاشر تی زه کی کی بنیاه کیا ہے؟	(vi)	
معاشرتي نقاش	-3	متضميها	-2	متحات		الف۔ معاشرتی عمل شلم سے بیر فتہ		
مصالحت	~J	تسادم	-2	انجذاب		شلع کیا لیک قتم ہے۔ الگ۔ تعاون	(vii)	
					ret.	کون ساگره وارکان کی بنیادی مشروریات بوری آ	(viii)	
ورج شده میں سے کوئی جیں	-3	مقای گروه	-3-	as/6386		الف خيادي گروه		
					-5	اكتاب معب عاصل بوتا	(ix)	
محنت	-3	وراشت	-3-	اقاق		الف انعام		
بمسابول	-3	اخيار	-&	والدحن	-두딩 =_	فرد معمولات کی بنیا دی تربیت الف به رسالون	(x)	
				0,200		الف - رساون درج و بل مين ساكون سايان درست ي	(xi)	
		عقیدہ ہماری فطرت کے				الف مقيده بماري فطرت عقلي		
	-4-010	عقيده كأعلق فيرجذ بإتى	-2			ق عقيده منطقى دائل بيرى موتا ـ		
						معاشره سي زبان كالقطب؟	(xii)	
جال ا	-2	انگریزی	-2-	فارى	100	الف۔ عربی		

المام غزالي" كارل ماركس اس طلدون معاشرتی معمولات،اقدار اور رسم ورواج. حقيتي فتافت ذيلى ثقافت غير مادى نقافت بادى شادت -ctly_ معاشر ے کے ہرطیقے کا تماز عیدادا کرنا ورج شده میں کوئی تیں ثقافتي عل ثقافتي اختلاف ثقافى مماثلت دیگراداروں کے افعال کی جانج پڑتال معاشرے کا کون ساادارہ کرتا ہے؟ درج شده ش كولى فين لغليمي اداره معاشى اواره ساى اداره

(xix) سی می اشاف ہے۔ الف مودی واک پذری ہے۔ افتی واک پذری ہے۔ دیٹی واک پذری کی درج میں کو آٹیں

(xx) پاکستانی دیجی معاشرے میں دوجہ بندی میں سب سے اہم عنصر کون ساہے؟ الف۔ واست پات ب سب آخلیم علی ہے۔ حقولیت وہ معاشی دسائل



(3 x 10 = 30)



SOCIOLOGY HSSC-I

Time allowed: 2:35 Hours

Total Marks Sections B and C: 80

NOTE:- Answer any fifteen parts from Section 'B(a)', one part from Section 'B(b)' and any three questions from Section 'C' on the separately provided answer book. Use supplementary answer sheet i.e. Sheet-B if required. Write your answers neatly and legibly.

		SECTION - B (Marks 50)	
Q. 2	a.	Attempt any FIFTEEN parts. The answer to each part should not exceed 3 to 4 lines.	$(15 \times 3 = 45)$
	(i)	How has Durkheim defined Sociology?	
	(ii)	Define "Sociology of Environment".	
	(iii)	Which aspects of Group are studied in the subject matter of Sociology?	
	(iv)	What is the relation between Sociology and Social Work?	
	(v)	What is the role of a Sociologist in national development? Write briefly.	
	(vi)	What is meant by Symbolic Interaction? Explain with examples.	
	(vii)	Define Formal and Informal Cooperation.	
	(viii)	Define Competition.	
	(ix)	Write any three consequences of Role Conflict.	
	(x)	Define Negative Sanctions and give examples.	
	(xi)	How can "Values" be identified?	
	(xii)	Describe August Comte's theory of "Evolution of Society"?	
	(xiii)	Define Acculturation.	
	(xiv)	According to Horton and Hunt, what is meant by Cultural Change?	
	(xv)	Write briefly the role of Information Technology in Cultural Change.	
	(xvi)	Define Culture and Civilization.	
	(xvii)	Write briefly the features of Modern society.	
	(xviii)	Why are Institutions necessary for Society?	
	(xix)	Which Sub-institutions are responsible for Education?	
	(xx)	What is meant by Class Consciousness?	
	(xxi)	What is Science?	
	b.	Attempt any ONE part.	$(1 \times 5 = 5)$
	(i)	Describe briefly the types of Social Norms.	
	(ii)	Describe the types of Family.	
		SECTION – C (Marks 30)	

SECTION - C (Marks 30)

Attempt any THREE questions. All questions carry equal marks. Note: Write down the causes of Cultural Uniformity and Variabilities. Q. 3 What is the importance of Society? What is the concept of society in Islam? Explain. Q. 4 What is meant by Group? Differentiate between Primary and Secondary Groups. Q.5 Give examples from the Pakistani Society. Define Social Mobility. Also describe its types. Q. 6

عمرانیات (سوشیالوجی) ایچ ایس ایس سی-۱



كل نبر حقه دوم اورسوم 80

حقد "دوم" اور "موم" كسوالات كرجوابات عليمده صعبيا كي جوابي كالي بردير حقد"دوم الف" كي پدره (15) اجزا ، "دوم بن س ايك (1) جزواور حقد سوم على

		ر 50) نمبر	حقدووم (گل		
(15x3=45)	:02	بمحدود جوابات لكبي	مندرجدذیل بی سے کوئی سے پندرہ (15) اجزاء کے تین سے چار سطرول تک	الف:	وال نمبرة:
	ماحول کی عمرانیات کی تعریف کریں۔	(ii)	ڈر فائم نے عمرانیات کی کیا تعریف کی ہے؟	(i)	
	عمرانیات اور سوشل ورک میں کیا تعلق ہے؟	(iv)	عرانیات کے نفس مضمون میں گروہ کے کن پہلوؤں کامطالعہ کیا جاتا ہے؟	(iii)	
	علامتی تفاعل ہے کیا مراد ہے؟ مثال ہے واضح کریں۔	(vi)	ملى ترتى ميں ماہر عمرانيات كاكيا كردار ہے؟ مختصراً لكھيے -	(v)	
	مسابقت کی تعریف کریں۔	(viii)	رسی اور غیررسی تعاون کی تعریف کریں۔	(vii)	
	منفی ستحیات کی تعریف کریں اور مثالیں دیں۔	(x)	تصادم کار منصب کے کوئی سے تین نتائج تحریر کیجھے۔	(ix)	
	السكوم كامعاشر _ كارتقاء كانظريه بيان كري-	(xii)	اقدار کی شاخت کیے ممکن ہے؟	(xi)	
	ہارٹن اینڈ ہن کے مطابق ثقافتی تغیرے کیامراد ہے؟	(xiv)	القافت پذیری کی آخریف کریں۔	(xiii)	
	ثقافت اور تهذیب کی تعریف سیجیے۔	(xvi)	القافتي تغيريين انفارميشن ئيكنالوجي كاكردار مختصراً لكصيب -	(XV)	
	معاشرے کے لیے ادارے کیوں ضروری ہیں؟	(xviii)	جديد معاشره كے خواص مختصر اتح يركريں-	(xvii)	
	جماعتی شعورے کیا مراد ہے؟	(xx)	کون نے ذیلی ادار تے لیم ویے کے ذمیدار ہیں؟	(xix)	
			ایش کیا ہے؟	(xxi)	
(1x5=5)			مندرجروز لل اجزاء مين على (1) جروط يجي	ب:	
			معاشرتی معمولات کی اقسام مختصراً بیان کریں۔	(i)	
			خاندان کی اقسام بیان کریں۔	(ii)	
	(3	(گل نمبر ٥٥	حقدموم		
(3x10=30)	ا كفير برابرين-)	يجيجيه يتمام سوالوز	(کوئی سے تین سوال عل		
			المماثلت اور ثقافتي اختلافات كي وجوبات تحرير يجيح	: ثقافتی	سوال تمير"
			رے کی کیا ایمیت ہے؟ نیز اسلام میں معاشرے کا تصور کیا ہے؟ واضح کریں۔	: معاش	سوال نميرهم
		ے ہے مثالیں ویر	ہ ہے کیام اد ہے؟ ابتدائی گروہ اور ثانوی گروہ میں فرق تحریر کریں۔ پاکستانی معاشر۔	: گروه	سوال نمبره

---1HA 1237----

سوال غمرا: معاشرتی حرکت پذیری کی تعریف کریں۔ نیزاس کی اقسام بیان کریں۔