Candidate Name	Centre Candidate Number Number		
		4	



Entry Level

729/01

RELIGIOUS EDUCATION

P.M. FRIDAY, 7 March 2008 30 minutes

	Examiner only
Section A	
Section B	
Section C	
TOTAL	

INSTRUCTIONS TO CANDIDATES

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer all questions in the spaces provided in this booklet.

If you have difficulty in reading a question, put up your hand and the teacher-in-charge will read it to you.

INFORMATION FOR CANDIDATES

The number of marks is given in brackets at the end of each question or part-question.

SECTION A Answer all questions.



Christians want to marry in church. It is a happy and special day for the couple and the family. There must always be two witnesses.

							- 1
(a)		picture and t ls from the bo		fill in the b	lanks in the fo	llowing pass	age. [3]
	In a Chris	tian wedding	the		and groom ex	change vow	s. A
	vow is a	solemn promi	ise made in fro	ont of		There	are
	always re	adings from	the		and the co	ongregation	sing
	hymns.						
_							
n	ninister	God	recite	sing	bride	Bible	
(b)	Underline	TRUE or EA	ALSE below ea	ch of the foll	owing sentence	. c	[3]
(D)	Chacimic	INCL OI II	LLDL OCIOW Ca	ch of the foli	owing sentence		
()	(i) The	bride usually	wears a red dre	SS.			
()	(i) The	bride usually	wears a red dre TRUE:				
		·		FALSE			

The wedding takes place in front of four witnesses.

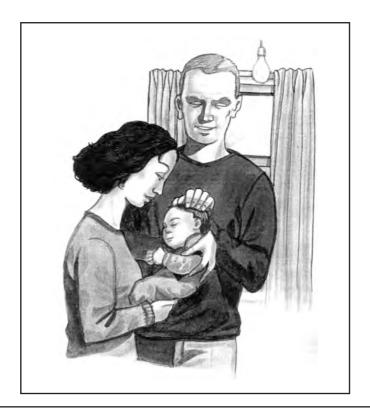
TRUE: FALSE

(iii)

(a)	Why do Christians want to marry in church?	
	Make two (2) points.	
(b)	Why do some Churches not allow divorced people to marry in church? Make two (2) points.	
(c)	Explain why Christians believe that adultery is wrong. Make two (2) points.	
		[6]
'Sex	before marriage is wrong.' Do you agree?	
Give	two (2) reasons in your answer.	[3]

SECTION B

Answer all questions.



Many Christians marry and want children. They want to be faithful to each other for ever and never divorce.

1.		the picture and text above and fill in the blanks in the following sentences, using from the box below.
	(i)	When people marry they promise to be to each other for ever.
	(ii)	Contraception means to an unwanted pregnancy.
	(iii)	Extra-marital sex means sex marriage.
	(iv)	Storge means of objects.
	(v)	The legal of marriage is called divorce.
	(vi)	In the wedding service couples promise to love and each other.

(a)	Explain why some Christians accept contraception. Make two (2) points.	
<i>(b)</i>	Why do some Christian marriages fail? Make two (2) points.	
(c)	Explain how a minister could help a married couple with problems. Make two (2) points.	
'Chr	istians who marry in church should never divorce.' Do you agree?	[(
Give	e two (2) reasons in your answer.	[3

SECTION C

Answer all questions.



Christians worshipping God in church

- 1. (a) Study the picture and text above and **underline TRUE** or **FALSE** below **each** of the following sentences. [3]
 - (i) Children are usually taken to church by their teachers.

TRUE: FALSE

(ii) Many churches have a 'Sunday School' for children.

TRUE: FALSE

(iii) Christians usually go to worship in church on a Monday.

TRUE: FALSE

(b) Fill in the blanks in the following passage, using words from the box below. [3]

In the Bible Jesus that everyone should love their neighbour. The basis for Christian life is love. Agape is the word used to describe Christian love for everyone.

worship	unconditional	taught
country	family	happy

(a)	Explain how children may show respect to their parents.
	Make two (2) points.
(b)	Why do Christians follow the Ten Commandments? Make two (2) points.
(c)	Explain what 'Keep Holy the Sabbath day' means to Christians. Make two (2) points.
(D)	[6
Do y	ents should teach their children religious faith.' ou agree?
Give	two (2) reasons in your answer.

For reference only:

Section A; page 2, Source: Mr R.G. and D.V. Owens

Section B; page 4, Source: Key Beliefs, Ultimate Questions and Life Issues

P. Smith and D. Worden, Heinemann

Section C; page 6, Source:

Andes Press Agency (page 26) Key Beliefs Ultimate Questions and Life Issues

P. Smith and D. Worden, Heinemann