Candidate Name	Centre Number	Candidate Number

WELSH JOINT EDUCATION COMMITTEE

ENTRY LEVEL CERTIFICATE



CYD-BWYLLGOR ADDYSG CYMRU

TYSTYSGRIF LEFEL MYNEDIAD

730/06

Entry Level Certificate

RELIGIOUS STUDIES

OPTION 6

BUDDHISM IN CONTEMPORARY SOCIETY

P.M. MONDAY, 27 March 2006

(30 minutes)

	Examiner only
Section A	
Section B	
Section C	
TOTAL	

INSTRUCTIONS TO CANDIDATES

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer **all** questions in the spaces provided in this booklet.

If you have difficulty in reading a question, put up your hand and the teacher-in-charge will read it to you.

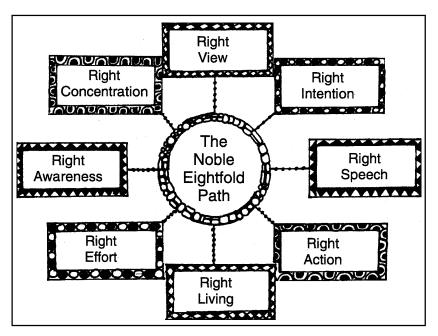
INFORMATION FOR CANDIDATES

The number of marks is given in brackets at the end of each question or part-question.

No certificate will be awarded to a candidate detected in any unfair practice during the examination.

SECTION A

Answer all questions.





- 1. (a) Look at the pictures and words above and underline TRUE or FALSE below each of the following sentences. [3]
 - (i) There are ten rules in the noble eightfold path.

TRUE: FALSE

(ii) The eightfold path is a way of life.

TRUE: FALSE

(iii) One of the symbols of Buddhism is a square.

TRUE: FALSE

(b) Fill in the blanks in the following passage, using words from the box below. [3]

When the Buddha left the palace he went to live as a _______ man.

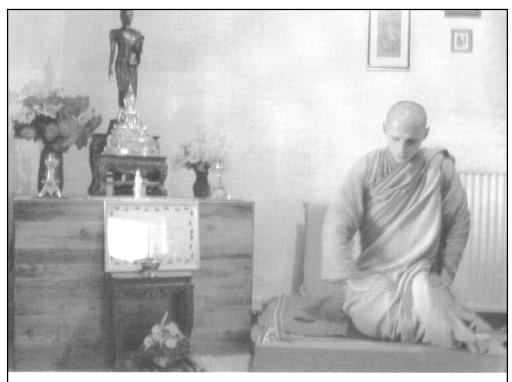
The word for this is an ______. He found _______ sitting under a bodhi tree.

married ascetic enlightenment

(a)	Explain why Buddhists follow the example of the Buddha.	
	Write two (2) sentences.	
(b)	What are the four noble truths?	
	Write two (2) sentences.	
(c)	Explain why Buddhists follow the middle way.	
	Write two (2) sentences.	
		[6]
'The	Buddhist religion has too many rules.' Do you agree?	
Mak	e two (2) points in your answer.	[3]
•••••		

SECTION B

Answer all questions.



Buddhist monks live in a monastery. Monks wear saffron robes.

- 1. Study the picture and words above and fill in the blanks in the following sentences, using words from the box below. [6]

 - (ii) Buddhists take of food to the temple.

 - (iv) Some of the day is spent collecting in a begging bowl.

 - (vi) Monks wear saffron

church	monastery	talking	meditating	food	temple
hats	flowers	robes	gifts	books	work

(a)	Why do some Buddhists become monks for a few months?	
	Write two (2) sentences.	
(b)	Explain how Buddhists use sacred texts at home. Write two (2) sentences.	
<i>(</i>)		
(c)	Why do Buddhists celebrate the festival of Wesak? Write two (2) sentences.	
		[0
'Livi	ing as a Buddhist monk is out-of-date today.' Do you agree?	
Give	e two (2) reasons for your answer.	[:

SECTION C

Answer all questions.



A Buddhist marriage at home. No monk is present and the ceremony has little religious importance.

- 1. (a) Look at the picture and words above and underline TRUE or FALSE below each of the following sentences and words. [3]
 - (i) Buddhist marriages have little religious importance.

TRUE: FALSE

(ii) Buddhists often marry at home.

TRUE: FALSE

(iii) Buddhists must always be married by a monk.

TRUE: FALSE

(b)	Fill in the blanks in the following passage, using words from the box below. [3]
	In a Buddhist funeral the body is always
	recite texts. Buddhists believe that all humans ar
	ofter death

Write two (2) sentences. (b) Explain Buddhist beliefs about sex before marriage. Write two (2) sentences. (c) Explain why family life is important to Buddhists. Write two (2) sentences.		Why are many Buddhists vegetarian?	
Write two (2) sentences. (c) Explain why family life is important to Buddhists. Write two (2) sentences.		Write two (2) sentences.	
Write two (2) sentences.	(b)		
'Non-violence is not possible in the world today ' Do you agree?	(c)		
'Non-violence is not possible in the world today' Do you agree?			
			[6
		n-violence is not possible in the world today.' Do you agree? two (2) reasons for your answer.	[3

For reference only:

Section A; page 2, Source: Chalkface Pack, Chalkface Publishers (Chalkface, page 59)

Living Questions Teacher's Resource Book, Stanley Thornes 1993

(Sue Hasted, Geoff Teece, page 79)

Section B; page 4, Source: Folens RE: Thinking About Religion, Folens 1990

(ISBN 1852760958)

Section C; page 6, Source: Wedding Days, Evans Brothers Ltd., (Anita Ganeri, page 10)