

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi

Fictitious Roll No.
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(परीक्षार्थी भरें To be filled in by the candidate)

परीक्षार्थी प्रश्न-पत्र के ऊपर लिखे कोड को दर्शाये गये बाक्स में ही लिखें
Candidate should write code no. as written on the
top of the question paper in this box

2/2

अतिरिक्त उत्तर-पुस्तिका (ओं) की संख्या
No. of supplementary answer-book (s) used

NIL

परीक्षा का नाम Name of the examination AISSE MARCH 2013

कक्षा Class X

विषय Subject ENGLISH LANGUAGE & LITERATURE (184)

परीक्षा का दिन एवं तिथि

Day & Date of the Examination FRIDAY; 08/03/2013

उत्तर देने का माध्यम Medium of answering the paper ENGLISH

किसी शारीरिक अक्षमता से प्रभावित हो तो सम्बन्धित
वर्ग में ✓ का निशान लगायें।

B	D	H	S	C
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B=दृष्टिहीन, D=मूक एवं बधिर, H=शारीरिक रूप से विकलांग, S=स्फस्टिक, C=डिस्लेक्सिक
If Physically challenged, tick the category

BSE

SECTION - A

1.

(a) (iv) all of the above ✓

(b) (i) to plant a tree in the child's name

(c) (ii) the adolescent and the tree ✓

(d) (iii) they died in an attempt to stop the cutting down of trees.

(e) (iv) tracks ✓

2.

(a) (iv) all of the above ✓

(b) (ii) was friendly and trusting ✓

(c) (iv) all of the above

(d) (iii) both men and the new animals

(e) (iii) extinction

3.

(a) The old woman moved to an old age home because her husband had passed away recently.

(b) When the attendant gave a description of the room she stated that she loved it with the enthusiasm of an eight-year old having just been presented with a new puppy.

(c) The resolution that she was used to making everyday in the morning when she woke up was that she would focus on the new day and all the happy memories that she has stored

away and be thankful for everything that she has got instead of worrying for the things she doesn't have.

(d) The story tells us that though physically impaired, the old woman always remained cheerful, enthusiastic and positive. She never looked for the bad side of things or for the things she lacked, but remained happy in what she had.

(e) The word 'boundless' means the same as 'without limit'.

4.

(a) The dove, according to the poet's thinking, died of grieving.

(b) The dove's feet were tied with a silken thread of the poet's hand of weaving.

(c) The expression refers to the dove with little red feet who has died.

(d) The poet would take care of the dove by kissing it and giving it white peas.

(e) 'grieve' is a word that means the same as 'intense sorrow'.

SECTION - C

9.

(a) (i) of

(b) is in

(c) (iii) but

10.

(a) (iv) Do you have soap ✓

(b) (i) I'm asking about a good quality soap

(c) (iii) wash your hands ✓

11.

(a) Physical exercise keeps the body and mind fit. ✓

(b) Deep Breathing increases supply of oxygen to the lungs.

(c) It also invigorates the brain. ✓

12

INCORRECT

CORRECT

- | | | | | |
|-----|--------|---|----------------|---|
| (a) | then | - | <u>than</u> | ✓ |
| (b) | appear | - | <u>appears</u> | ✓ |
| (c) | we | - | <u>they</u> | ✓ |
| (d) | in | - | <u>on</u> | ✓ |
| (e) | gains | - | <u>gain</u> | ✓ |
| (f) | his | - | <u>their</u> | ✓ |

SECTION - D

13.

(a) 'We' are referred to the author in his childhood and the other children.

(i) They wouldn't give up peeping into the basket and trying to get bangles.

(ii) They didn't come to brush their teeth because they didn't want to take the trouble of plucking the mango leaf for the toothbrush.

(iii) The word 'peep' means the same as 'look quickly'.

(b) (i) The speaker is Ivan Vasseliwitch, also known as Lomov, who is the neighbour of Stepan Stepanovich.

(ii) He is unable to state the purpose of his visit because he is getting excited.

(iii) He asks for water in the midst of his speech because he gets excited and wants to calm himself down.

(iv) The word 'privilege' means the same as 'advantage / favour'.

14.

(A) (a)

→ (ii) She was afraid of the pirate.

(b)

→ (iv) dog and kitten

(a)

→ (iii) mousehole

(B)

(a)

→ (iv) all of the above

(b)

→ (iii) voice

(c)

→ (i) inside the rooms

15.

(a) There is a well-known legend about the 'Greek' origin of the people of Coorg. According to this legend, a part of Alexander's army had come and moved downwards to Coorg. When return became impossible, they married amongst the locals and settled there. The evidences of these can be seen through the different marriage rituals and religious rites, and their capable martial qualities.

(b) Mij was a lovable pet otter of the author. True to his race, he was quite intelligent, fun and needed just love. While reading the story, we can observe these qualities through the various activities that he performed. The way he used the different items brought to him for play, the way he could turn the tap on, the way he acquired compulsive habits, the way in which he realised how he could use the damaged suitcase of the author for his entertainment - all tell us

and show us the otter's intelligence. The way he nuzzles the author, follows him, and comes to him at a call showed his love towards the author and his need for it.

Q. It is an undeniable fact that the 'village baker' is one of the most popular and important persons in Goa. The baker is usually a person with a plump physique, which shows how well-to-do he is. He normally wears a long top and a half-pant that reached just below the knees. He carries a bamboo stick in one hand and uses the other hand to support the basket of loaves that he carries on his head. In the morning, he makes his musical entry in the village. He is not only a baker, but also a good friend, companion and guide, and these qualities have only given him his importance.

16.

Gutami, after losing her only son, was going through a phase of unscrutable pain, subbering and sorrow. Naturally, she too, like any other mother, wanted her son back as she was unable to cope up with her loss. The Buddha, hence communicates to her the most profound truth of life in a way that she could grasp. He tells that death is an inevitable part of life, and that every living creature has to die some time. Like the potter's earthen vessels that have to break and ripe fruits that fall early, man too will fall into the trap of death. So, grieving only leads to making oneself pale and sick, no one is saved from death by anyone's grievances. Gutami learns that there is only one way in which she should live her life - in 'acceptance'. Yet this way, by surrendering all selfishness, one can lead to immortality; through memories. If a common man learns these lessons, he will surely be saved from much sorrow and pain and will be able to lead a better life.

19.

Richard Ebright could become a scientist through his capabilities, but it is a sure fact that his mother's help and interest has contributed much in his achievement. His mother always bound 'learning' work for him and sat with him every night. After Richard's father passed away, he became everything for his mother. So to encourage his interests, she brought him telescopes, microscopes, cameras, mounting materials etc; took him to trips. The main reason why Richard's experiments started was due to the book 'The Travels Of Monarch X' which was given to him by his mother. In this way, his mother helped him and became an important factor of his success.

18.

(a) After losing the necklace, Matilda's life had turned to hell. She learned to live the life of necessity and became the woman of the poor household. Her hair disheveled, clothes worn, with rough hands and a booming voice, she was completely transformed from the previous delicate and beautiful woman to this rough old woman. Mr. Forestier, who was totally unaware of this transformation, couldn't recognise Matilda, as she remembered of Matilda only her previous stature and attire.

(c) In the twentieth century, there were books on all sorts of stuff and events - from the anteaters to the Zulus. They explained 'what to', 'when to', 'why to' and 'how to'. They educated, punctuated, evaluated and decorated. They had become the basis of the educated society and many times inspired important decisions. They had the power to rule over man. Hence,

the twentieth century is called the 'Era Of The Book'.

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SECTION - B

5.

P.O. Box 5551,
15 Mall Road,
Shimla.

8th March 2013.

Dear Saurabh,

Hi! Hope this letter reaches you in your good health. How is aunty, uncle and little Shantanu and Saniya? Hope everyone is fit and fine.

I'm writing this letter to you with the interest of inviting you to my place. You know that my father has bought a new villa in Shimla.

Well, just two weeks back, we shifted here! It's a great place with lots of greenery and a pleasant atmosphere. As our summer vacations are arriving in a week's time, I and my family would be glad if you could join us. We will have loads of fun together! The arrangements and management can be made after a discussion with our parents, the only thing required is your consent.

Awaiting your reply. Give my regards to everyone in the family. Take Care.

Yours lovingly,
Ravina

6.

'An Ideal Citizen'

- By: Subh.

It is truly said that 'a country is what its citizens are.' The development and future of any nation lies in the hands of its citizens. All developed countries have reached its heights due to its creditable citizens. For a developing country like India, there is no lack of resources, opportunities, skill or power. The only thing left for India to become a future leader in the twenty first century is an 'ideal citizen power'. An ideal citizen is a concept that should be first understood clearly and then enacted upon. An ideal citizen is one who is cultured and educated, so that he can uphold the values of the country. One who possess civic sense to administer the country. One who comprises necessary responsible nature by being careful about the environment. The one who cherishes values of secularism and democracy that makes up the country. One who is humane, and is

always kind to others, which leads to unprejudice and results in development. In all, what is required is a truly global citizen who can shoulder the responsibilities of the nation and fulfill the aims of the country. With this, India is bound to be the world's most developed and forward nation.

A very good morning to one and all! I, miss. XYZ, am standing before you to speak and express my opinions 'against' the topic 'All types of demonstrations and protests should be completely banned'. India is a country of an aspiring democracy. And democratic values have now become the strength of the citizens of India. It is an undeniable fact that every country has to face some sort of mismatch of opinions of the government and the citizens at some point of time. But democracies have given a solution to this by

allowing the citizens to 'protest' against it, and 'assemble' together to form a decision and take a step. In fact, this whole process of 'protesting' itself is the basis of democracy, because this shows that the people have realised that they need something else and have the right to ask for it. It is a true fact that this can be done through writing silent petitions too. But it is of no use if immediate action is not taken. By protests and movements, there is a 'pressure' on the government by which it can reform its decisions immediately. If this is banned, citizens will have no other choice than to listen quietly, which is totally against democratic values. If conducted carefully, then it can avoid trouble to others and still be the means of expression. Hence, I feel that 'protests and demonstrations' shouldn't be banned. Thankyou.

8.

"YOU ARE WHAT COMPANY YOU KEEP"

Once there ~~was~~ a young boy of fourteen, who ~~was~~ good at not only studies but also sports and other co-curricular activities. He had loving parents who supported him always. But during a particular period he falls into a bad company of notorious boys. The boy's father realises this and gets extremely worried. After lots of thinking, the father decides to explain to his son that his company is bad, but in a different way. He brings some apples and asks his son to keep them in a cupboard. The son obeys his father in a confused state. Then the father removes a rotten apple and asks his son to place it among the good ones. The boy does this too. After some time his father calls him to look into the state of the apples, and the boy observes that all apples get rotten. The father explains to him that similarly, a man gets his qualities and builds his character according to his company. If even one is rotten-minded, the others get the virus too. The boy

understands and thanks his father for the important lesson that he'd taught him.

MORAL : 'You are known by the company you keep!'