

2006 HIGHER SCHOOL CERTIFICATE EXAMINATION

Classical Greek Extension

General Instructions

- Reading time 10 minutes
- Working time 1 hour and 50 minutes
- Write using black or blue pen

Total marks - 50

(Section I Pages 2–4

35 marks

- Attempt Questions 1–2
- Allow about 1 hour and 10 minutes for this section

Section II Pages 6–7

15 marks

- Attempt either Question 3 or Question 4
- Allow about 40 minutes for this section

Section I — Prescribed Text – Homer, *Iliad III*

35 marks Attempt Questions 1–2 Allow about 1 hour and 10 minutes for this section

Answer each question in a SEPARATE writing booklet. Extra writing booklets are available.

In Question 1 you will be assessed on how well you:

- demonstrate your understanding of the text by translating into idiomatic and fluent English
- interpret the relationship between words and structures
- analyse language and/or contextual features of the prescribed extract

Marks

Question 1 (25 marks)

(a) Translate the following extract into ENGLISH.

15

"Ζεῦ πάτερ, "Ιδηθεν μεδέων, κύδιστε μέγιστε, 320 όππότερος τάδε ἔργα μετ' ἀμφοτέροισιν ἔθηκεν, τὸν δὸς ἀποφθίμενον δῦναι δόμον Ἅιδος εἴσω, ήμιν δ' αὖ φιλότητα καὶ ὅρκια πιστὰ γενέσθαι." ῶς ἄρ' ἔφαν, πάλλεν δὲ μέγας κορυθαίολος Έκτωρ ἂψ ὁρόων Πάριος δὲ θοῶς ἐκ κλῆρος ὄρουσεν. 325 οί μὲν ἔπειθ' ἵζοντο κατὰ στίχας, ἡχι ἑκάστου ἵπποι ἀερσίποδες καὶ ποικίλα τεύχε' ἔκειτο· αὐτὰρ ὅ γ' ἀμφ' ὤμοισιν ἐδύσετο τεύχεα καλὰ δίος Άλέξανδρος, Έλένης πόσις ἠυκόμοιο. κνημίδας μέν πρώτα περί κνήμησιν έθηκεν 330 καλάς, ἀργυρέοισιν ἐπισφυρίοις ἀραρυίας: δεύτερον αὖ θώρηκα περὶ στήθεσσιν ἔδυνεν οἷο κασιγνήτοιο Λυκάονος, ήρμοσε δ' αὐτῷ. άμφὶ δ' ἄρ' ὤμοισιν βάλετο ξίφος ἀργυρόηλον χάλκεον, αὐτὰρ ἔπειτα σάκος μέγα τε στιβαρόν τε 335 κρατὶ δ' ἐπ' ἰφθίμω κυνέην ἐύτυκτον ἔθηκεν ἵππουριν δεινὸν δὲ λόφος καθύπερθεν ἔνευεν. είλετο δ' ἄλκιμον ἔγχος, ὅ οἱ παλάμηφιν ἀρήρειν. ῶς δ' αὔτως Μενέλαος ἀρήιος ἔντε' ἔδυνεν.

Question 1 continues on page 3

Question 1 (continued)

(b) Read the extract, then, without translating, answer the questions that follow.

"αίδοῖός τέ μοί ἐσσι, φίλε ἑκυρέ, δεινός τε ώς ὄφελεν θάνατός μοι άδεῖν κακός, ὁππότε δεῦρο υἱέϊ σῶ ἑπόμην, θάλαμον γνωτούς τε λιποῦσα παίδά τε τηλυγέτην καὶ ὁμηλικίην ἐρατεινήν. 175 άλλὰ τά γ' οὐκ ἐγένοντο· τὸ καὶ κλαίουσα τέτηκα. τοῦτο δέ τοι ἐρέω, ὅ μ' ἀνείρεαι ἠδὲ μεταλλᾶς: οδτός γ' Άτρεϊδης εὐρὸ κρείων Άγαμέμνων, άμφότερον, βασιλεύς τ' άγαθὸς κρατερός τ' αἰχμητής. δαήρ αὖτ' ἐμὸς ἔσκε κυνώπιδος, εἴ ποτ' ἔην γε." 180 ῶς φάτο, τὸν δ' ὁ γέρων ἠγάσσατο φώνησέν τε: "ὧ μάκαρ Άτρεΐδη, μοιρηγενές, ὀλβιόδαιμον, ή ρά νύ τοι πολλοί δεδμήατο κούροι Άχαιῶν. ήδη καὶ Φρυγίην εἰσήλυθον ἀμπελόεσσαν. ἔνθα ἴδον πλείστους Φρύγας ἀνέρας αἰολοπώλους, 185 λαούς Ότρῆος καὶ Μύγδονος ἀντιθέοιο, οί ρα τότ' ἐστρατόωντο παρ' ὄχθας Σαγγαρίοιο:

(i) Who is the speaker, and who is being addressed at the beginning of the extract?
(ii) Explain the reference to παῖδά τε τηλυγέτην in line 175.
2
(iii) Comment on the speaker's use of κυνώπιδος in line 180.
3
(iv) Explain the reference to the conflict mentioned in line 187.
3

End of Question 1

In Question 2 you will be assessed on how well you:

- demonstrate an understanding of the prescribed text
- present an argument supported by references to the text

Marks

Question 2 (10 marks)

Choose ONE of the following questions. Write an essay of two to three pages in length.

(a) Analyse Helen's feelings and attitudes towards other people in *Iliad* Book III. 10

OR

(b) Discuss the significance of religious practices, such as sacrificial offerings and the ritual of the oath, found in *Iliad* Book III.

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Section II — Non-prescribed Text

15 marks Attempt either Question 3 or Question 4 Allow about 40 minutes for this section

Answer the question in a SEPARATE writing booklet.

In your answer you will be assessed on how well you:

- demonstrate your understanding of the relationship between Classical Greek and English in language structure
- convey meaning accurately and idiomatically
- demonstrate your understanding of the appropriate Greek style

Question 3 (15 marks)

Translate the following extract into ENGLISH.

Athene enters the Trojan army seeking Pandarus whom she urges, with offers of rewards, to fire an arrow at Menelaus.

ῶς ἄρα τις εἴπεσκεν Ἀχαιῶν τε Τρώων τε. 85 ή δ' ἀνδρὶ ἰκέλη Τρώων κατεδύσεθ' ὅμιλον, Λαοδόκω Άντηνορίδη, κρατερῶ αἰχμητῆ, Πάνδαρον ἀντίθεον διζημένη, εἴ που ἐφεύροι. εθρε Λυκάονος υίον ἀμύμονά τε κρατερόν τε έσταότ' άμφὶ δέ μιν κρατεραὶ στίχες ἀσπιστάων 90 λαῶν, οἵ οἱ ἕποντο ἀπ' Αἰσήποιο ῥοάων. άγχοῦ δ' ἱσταμένη ἔπεα πτερόεντα προσηύδα: "ἦ ῥά νύ μοί τι πίθοιο, Λυκάονος υἱὲ δαΐφρον; τλαίης κεν Μενελάφ ἔπι προέμεν ταχὺν ἰόν, πασι δέ κε Τρώεσσι γάριν καὶ κῦδος ἄροιο, 95 έκ πάντων δὲ μάλιστα Άλεξάνδρω βασιληι. τοῦ κεν δὴ πάμπρωτα παρ' ἀγλαὰ δῶρα φέροιο, αἴ κεν ἴδη Μενέλαον ἀρήιον Ἀτρέος υἱὸν σῶ βέλεϊ δμηθέντα πυρής ἐπιβάντ' ἀλεγεινής. άλλ' ἄγ' ὀίστευσον Μενελάου κυδαλίμοιο." 100

HOMER, Iliad IV, 85-100

ἰκέλη	like	ἄροιο	you might win
διζημένη	seeking	ἀγλαός	splendid
ἀμύμων	blameless	πυρή	funeral pyre
δαΐφρων	prudent	άλεγεινή	grievous
τλάω	I dare	ὀιστεύω	I shoot
ἰός	arrow		

Question 4 (15 marks)

Translate the passage into CLASSICAL GREEK.

When the Lacedaemonians had spoken in the assembly, they believed that the Athenians would be eager to make an end to the war and surrender the men on the island. The Athenians, on the other hand, thinking that they could make peace at any time, were not willing to agree. Cleon, the popular leader, then spoke as follows: 'If you give up the cities ceded to you by agreement, we shall free those now blockaded on Sphacteria. On this condition only is it possible for us to make peace.'

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