

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS
AS GCE**

G575/01/I

RELIGIOUS STUDIES

Developments in Christian Theology

QUESTION PAPER INSERT

WEDNESDAY 16 MAY 2012: Morning

DURATION: 1 hour 30 minutes

MODIFIED ENLARGED

Candidates answer on the Answer Booklet.

OCR SUPPLIED MATERIALS:

**8 page Answer Booklet
(sent with general stationery)**

OTHER MATERIALS REQUIRED:

None

READ INSTRUCTIONS OVERLEAF

INSTRUCTIONS TO CANDIDATES

- **Write your name, centre number and candidate number in the spaces provided on the Answer Booklet. Please write clearly and in capital letters.**
- **Use black ink.**
- **Read each question carefully. Make sure you know what you have to do before starting your answer.**
- **Answer TWO questions, one from each part.**
- **Do NOT answer two questions from the same part.**
- **If you use extra sheets of paper, fasten the sheets to the Answer Booklet.**
- **Write the number of each question attempted in the grid on the front of the Answer Booklet.**

INFORMATION FOR CANDIDATES

- **The number of marks is given in brackets [] at the end of each question or part question.**
- **The total number of marks for this paper is 70.**

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Answer TWO questions, ONE from Part 1 and ONE from Part 2.

PART 1

Answer ONE question from this part.

- 1 (a) Explain Augustine's teaching on the relationship of men and women before and after the Fall. [25]**
(b) 'The idea of the Fall remains the most significant insight into human nature today.' Discuss. [10]

- 2 (a) Explain why theologians disagree about how to interpret the Bible. [25]**
(b) 'The Bible means what it says – and that's the end of the matter!' Discuss. [10]

PART 2

Answer ONE question from this part.

- 3 (a) Explain how and why liberation theologians distinguish between different types of sin. [25]**
- (b) Assess the view that there is only one kind of sin and that is failing to do God's will. [10]**
- 4 (a) Explain the significance of alienation and false consciousness in liberation theology. [25]**
- (b) 'Poverty remains the greatest source of alienation today.' Discuss. [10]**

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