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| GCE Physical Education Moderation Sheet | | | | | | | | | | | | | | VM34AS/A | | | | | |
| **Host Centre:** | | |  | | | | | | | | | **Host Centre Number:** | | | | | |  | |
| **Moderator Name:** | | |  | | | | | | | | | **Moderator Number:** | | | | | |  | |
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| Personal Performance | | | | | Local | | National |  | **Development plan** | | | | | | **Progressive participant** | | | |  |
|  | Please name the practical activity or circle the appropriate task/component | | | | | | | | | | | | | | | | | | |
| **ACTIVITY** | | **Cand**  **No** | | **Practical No.** | | **CANDIDATE NAME** | | | | **Role**  **(P, L, O)** | **AS/A2** | | **Pre-Mod**  **Mark** | | | **Mod**  **Mark** | **Moderator Comments** | | |
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| Signed: | | (Moderator) | | | | | | | |  | Date: | |  | | | |  | | |