

General Certificate of Education Advanced Level Examination January 2010

# English Language (Specification B)

**ENGB3** 

Unit 3 Developing Language

# **Data Booklet**

ENGB3

SA0503a/Jan10/ENGB3

ENGB3

# **Texts for Question 1**

## Text A

Two children are playing with play dough at a table. They are assisted by a teacher. **Jack** is aged 4 years and 5 months. **Chloe** is aged 4 years and 4 months.

Key: (.) indicates a normal pause.

Numbers within brackets indicate length of pause in seconds.

Other contextual information is in italics in square brackets.

Teacher: Chloe: Teacher: Chloe: Teacher:	what are you making reindeers make some for me then [shakes head] I've got to roll it (3.0) I I can make two I'll roll this bit out	5
Chloe:	Ella (.) Ella May's not back for the party	5
Teacher:	pardon	
Chloe:	Ella May's not back to the party	
Teacher:	isn't she here today	
Chloe:	[shakes head] she'll miss the party	10
Teacher:	she will	
Jack:	can I have that after you	
Chloe:	they are my reindeers	
Teacher:	how about you have one each	1.7
Chloe:	there's a reindeer	15
Teacher:	do you want that one	
Jack:	I want a big one	
Teacher: Jack:	how about you have a big one and a little one and let Jack have a big one can I have that thingy	
Teacher:	you want to borrow the knife [to Chloe] are you still using the knife	20
Chloe:	[nods head]	
Teacher:	how about this (.) that's a knife as well	
Jack:	I want that one	
Teacher:	okay (.) well when you're finished you can give it to Jack (.) yes	
Jack:	it's not getting one	25
Teacher:	pardon	
Jack:	it's not getting one	
Chloe:	do you want to make a necklace	
Teacher:	yes	
Chloe:	come and make one	30
Teacher:	yes	

#### Text B

Luke:

that's the daddy reindeer

The children are sitting at a table which has a model igloo with models of Inuit people, sledges and husky dogs. **Jack** is 4 years and 5 months. **Dylan** is aged 3 years and 11 months. **Wilson** is 3 years and 3 months. **Luke** is 2 years and 10 months.

# **Key:** (.) indicates a normal pause.

Numbers within brackets indicate length of pause in seconds.

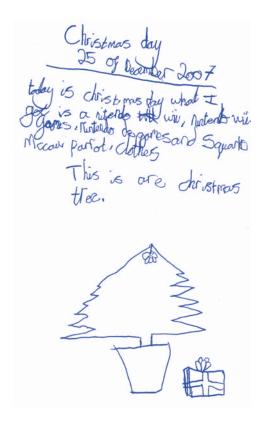
Other contextual information is in italics in square brackets.

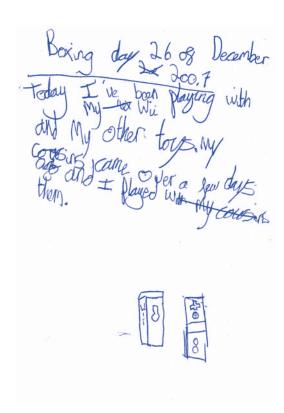
Teacher: what are you making Dylan (.) who have you got in your igloo Dylan: nobody Teacher: there's nobody in there just let me (2.0) get off the igloo (.) get off Dylan: Teacher: he's not hurting sweetie (.) he's just having a peek through the chimney (1.0) what's 5 through the chimney he's hurting my fingers Dylan: Teacher: move them out of the way then Luke: I want to have a go in there Teacher: Dylan (.) when you lift that up you have to be careful you don't squash anybody's 10 fingers Wilson: fire Jack: there's a brick inside Teacher: is there a brick inside 15 Dylan: look the igloo's falling Teacher: leave the igloo like that (.) let's lift the top off so that everyone can see what's inside Dylan: well that's a bed Jack: it can't it can't be a bed Teacher: why can't it be a bed Jack 20 Jack: because it's a brick Teacher: Dylan is pretending I think Wilson: Dvlan: [nods] that's the pillow Wilson: look a fire 25 Teacher: Wilson (.) mind your arm (.) let's put some people through (2.0) where are you going on the sleigh Wilson: a fire Dylan: to the igloo in the igloo Luke: I've got reindeer (2.0) hello help get in agh 30 Dylan: snow can't go in the igloo Teacher: the floor is made of snow Dylan help help in the door Luke: what's the door made out of Dylan Teacher: 35 Dylan: sorage Teacher: sorage Dylan: it's like an onion Teacher: it's made out of a material called leather Jack: don't just put it round to you Teacher: no you need to share (.) what's the big reindeer going on top Luke 40 he can't go in there Dylan: no it's too small Jack:

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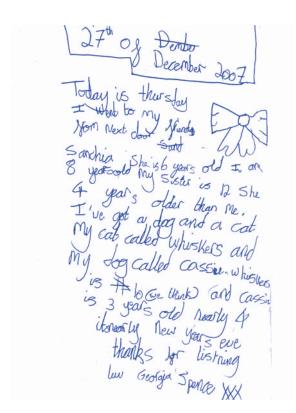
## **Texts for Question 2**

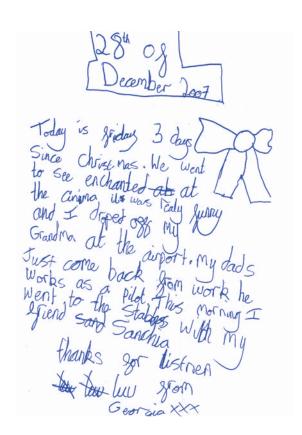
## Text C





#### Text D





Text E





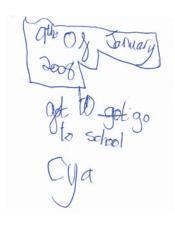
Text F





Text G





#### **Text for Question 3**

#### Text H

(3)

A

# CHARGE, &c.

GENTLEMEN,

OU now appear as Candidates for the first Honors of this Institution. The free Spirit that it breathes permits us not to bind you to us by the ordinary Ties of Oaths and Promises. Instead thereof, we would rely on those Principles of Virtue and Goodness which we have endeavoured to cultivate. Suffer me, therefore, ere you go, to sum up all our former Labors for you, in this Place, by one last and parting Charge.

Surely----to LIVE is a ferious Thing! And you are now about to step into Life, and embark in all its busy Scenes. It is sit, then, that you should make a Pause---a solemn Pause---at its Portal, and consider well what is expected from you, and how you are prepared to perform it.

On the one Hand, you will have all the Dangers and Indifcretions of Youth to grapple with, at your first setting out in the World. Raw and unexperienced in its Ways, you will be apt to consider yourselves as set loose from the Reins of Discipline, and to look abroad in it with conscious Rapture, and the most buoyant Hopes. The Fullness of Blood, the Strength of Passion, the constant Call of Pleasure, and the Harlot-form of Vice, will be apt to bear down that sober Wisdom and coel Reserving, which are your best Guard. At every Glance, Elysian Scenes and fairy Prospects will open before you; seemingly so variegated with Beauty, and stored with Pleasure, that the Choice will perplex you. But alas! These lead not all to the Boswers of Joy! many will only seduce you from the Path of Virtue, by salse Appearances of Happiness, and draw you on, through Meads of unreal Bliss, to the Fool's Paradise; a deceitful Region, which proves at last to be but the Valley of the Shadow of Death, where Snakes lurk under the Grass-----

" And, mid the Roses, fierce Repentance rears

" Her horrid Crest"-----

On

#### Text H, contd.

# (4)

On the other Hand, you will find the World inclined to make but small Allowances for the Slips of Youth. Much---very much---will be expected from you. Your superior Opportunities of Knowlege, the many Specimens of Genius you have already exhibited, will give your Friends and Country a Right to expect every Thing from you that is excellent or Praise-worthy.

Oh! then, let no Part of your future Conduct difgrace the Lessons you have received, or disappoint the Hopes you have so justly raised! Consider yourselves, from this Day, as distinguished above the Vulgar, and called upon to act a more important Part in Life----Strive to shine forth in every Species of Moral Excellence, and to support the Character and Dignity of Beings formed for endless Duration. The Christian World stands much in Need of inflexible Patterns of Integrity and public Virtue; and no Part of it more so than the Land you inhabit.

#### **Texts for Question 4**

#### Text I

#### INTRODUCTIONS.

THE practice of introducing persons to each other in the ballroom has been ridiculed, on the ground of the uselessness of making persons acquainted with each other where it can be of no benefit to either party. The proper rule is not to introduce one person to another without knowing that it is agreeable to both. Gentlemen are introduced to ladies, not ladies to gentlemen; in other cases, the younger to the elder.

Our custom of indiscriminate introductions has often been made the subject of comment by foreigners, who can discover no possible advantage in being made acquainted with those in whose company they are likely to be but a few minutes, in whom they take not the slightest interest, and whom they never may recognize or even meet. Besides, each one wishes to exercise his own judgment or taste in the selection of acquaintances; and it is, therefore, clearly a breach of politeness to introduce anyone to your friend or associate, before knowing that it will be agreeable to both parties.

When an introduction to a lady is solicited by a gentleman, the consent of the lady to make his acquaintance should be asked, that she may have an opportunity of declining. This rule should be adopted also in an assembly room, it being understood, however, that the introduction is for that evening only, after which the acquaintance ceases.

In private parties introductions are not considered necessary. The having been invited by the host is a voucher of respectability. Therefore, if a lady meet a gentleman who seems to be desirous of becoming acquainted with her, there should be no hesitation on her part in meeting his advances, without the ceremony of introduction. But at a public ball, before an introduction be given, the lady's permission and that of the gentleman accompanying her should be obtained.

All should be as much at ease in the ball-room or private party as if at home; no person can be pleased in the consciousness of being awkward—the possession of confidence, however, should be without effrontery, which, next to affectation, is the most unpleasing fault in either sex. Ease is to be admired, but carelessness and negligence are contrary to good manners.

Whoever is admitted to a company of ladies and gentlemen, is supposed to be, for the time at least, on an equality with all present, and should be treated with equal respect.

When a gentleman accompanies a lady to a ball, he should dance with her first, or offer to do so; and should take care that she be provided with a partner whenever she desires to dance.

Text J

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Question 1: Texts A and B: Private Data

Question 2: Texts C, D, E, F and G: Private Data with kind permission of Susan Spence

Question 3: Text H: W SMITH, MA, A Charge, B Franklin and D Hall, 1757

Question 4: Text I: Tousey and Small, How To Dance. A Complete Ball-Room and Party Guide, 1878

Text J: The Boyfriend Book, City Magazines, 1965

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