

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
AS GCE**

**G572/01**

**RELIGIOUS STUDIES**

**Religious Ethics**

**QUESTION PAPER**

**TUESDAY 19 MAY 2015: Morning**

**DURATION: 1 hour 30 minutes  
plus your additional time allowance**

**MODIFIED ENLARGED**

**Candidates answer on the Answer Booklet.**

**OCR SUPPLIED MATERIALS:**

**12 page Answer Booklet (OCR12)  
(sent with general stationery)**

**OTHER MATERIALS REQUIRED:**

**None**

**READ INSTRUCTIONS OVERLEAF**

## **INSTRUCTIONS TO CANDIDATES**

**Complete the boxes on the Answer Booklet with your name, centre number and candidate number.**

**Use black ink.**

**Write the number of each question in the margin.**

**Read each question carefully. Make sure you know what you have to do before starting your answer.**

**Answer TWO questions.**

## **INFORMATION FOR CANDIDATES**

**The number of marks is given in brackets [ ] at the end of each question or part question.**

**The total number of marks for this paper is 70.**

**Any blank pages are indicated.**

## **INSTRUCTION TO EXAMS OFFICER/INVIGILATOR**

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**Answer TWO questions.**

- 1 (a) Explain how Utilitarians might approach euthanasia. [25]**  
**(b) 'Helping a terminally ill patient to die is morally wrong.' Discuss. [10]**
- 2 (a) Explain why there are different ethical views about the status of the embryo. [25]**  
**(b) 'Potential life should always be protected from harm.' Discuss. [10]**
- 3 (a) Explain the main aims of Kant's ethical theory. [25]**  
**(b) 'Kant's idea of universalisation does not work in practice.' Discuss. [10]**
- 4 (a) Explain one religious ethical theory. [25]**  
**(b) 'Morality is always dependent on God.' Discuss. [10]**

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