

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
AS GCE**

**G572/01**

**RELIGIOUS STUDIES**

**Religious Ethics**

**QUESTION PAPER**

**TUESDAY 13 MAY 2014: Morning**

**DURATION: 1 hour 30 minutes  
plus your additional time allowance**

**MODIFIED ENLARGED**

**Candidates answer on the Answer Booklet.**

**OCR SUPPLIED MATERIALS:**

**12 page Answer Booklet (sent with general stationery)**

**OTHER MATERIALS REQUIRED:**

**None**

**READ INSTRUCTIONS OVERLEAF**

## **INSTRUCTIONS TO CANDIDATES**

**Complete the boxes on the Answer Booklet with your name, centre number and candidate number.**

**Use black ink.**

**Read each question carefully. Make sure you know what you have to do before starting your answer.**

**Answer TWO questions.**

**Write the number of each question in the margin.**

## **INFORMATION FOR CANDIDATES**

**The number of marks is given in brackets [ ] at the end of each question or part question.**

**The total number of marks for this paper is 70.**

**Any blank pages are indicated.**

## **INSTRUCTION TO EXAMS OFFICER/INVIGILATOR**

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**Answer TWO questions.**

- 1 (a) Explain some of the different forms of Utilitarianism. [25]**  
**(b) Assess the view that Utilitarianism is the best approach to the right to a child. [10]**
- 2 (a) Explain the approaches of the religion you have studied to pacifism. [25]**  
**(b) 'A true religious believer should not allow war.' Discuss. [10]**
- 3 (a) Explain how the various formulations of the Categorical Imperative might be applied to an ethical issue. [25]**  
**(b) 'The Categorical Imperative has no serious weaknesses.' Discuss. [10]**
- 4 (a) Explain what is meant by relative morality. [25]**  
**(b) To what extent are relativist ethics the best approach to genetic engineering? [10]**

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