

A-level RELIGIOUS STUDIES

Paper 3B Philosophy of Religion

Wednesday 15 June 2016

Morning

Time allowed: 1 hour 30 minutes

Materials

For this paper you must have:

• an AQA 12-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is RST3BR.
- Answer **two** questions. Each question has **two** parts.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each question, the first part tests your knowledge and understanding. The second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Answer two questions.

Each question has two parts. Answer both parts of each question chosen.

Question 1 Ontological argument and the relationship between reason and faith



A key objection to the ontological argument is that the existence of God cannot be derived from the definition of God. Explain this objection.

'This key objection proves that the ontological argument has absolutely no value.'

[30 marks]

and

0 2

Assess this claim.

[20 marks]

[30 marks]

Question 2 Religious language

0 3

Explain both:

- religious language as non-cognitive
- language games.

and

0

4 'Using language games is effective in enabling people to speak meaningfully about God.'

How far do you agree?

Question 3 Body, soul and personal identity



[30 marks]

[20 marks]

and



'The notion of a soul is not coherent.'

To what extent do you agree?

[20 marks]

Question 4 The problem of evil



Explain the existence of both natural evil and moral evil according to the Augustinian tradition. [30 marks]

and



'Natural evil challenges faith in God more than moral evil.'

Assess this claim.

[20 marks]

END OF QUESTIONS

There are no questions printed on this page

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