

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
AS GCE  
G002/01  
HOME ECONOMICS  
Food, Nutrition and Health  
Resource Management**

**FRIDAY 24 MAY 2013: Morning  
DURATION: 1 hour 30 minutes  
plus your additional time allowance**

**MODIFIED ENLARGED**

<b>Candidate forename</b>						<b>Candidate surname</b>				
<b>Centre number</b>						<b>Candidate number</b>				

**Candidates answer on the Question Paper.**

**OCR SUPPLIED MATERIALS:**

**None**

**OTHER MATERIALS REQUIRED:**

**None**

**READ INSTRUCTIONS OVERLEAF**

## **INSTRUCTIONS TO CANDIDATES**

- Write your name, centre number and candidate number in the boxes on the first page. Please write clearly and in capital letters.
- Use black ink. HB pencil may be used for graphs and diagrams only.
- Read each question carefully. Make sure you know what you have to do before starting your answer.
- Write your answer to each question in the space provided. Additional paper may be used if necessary but you must clearly show your candidate number, centre number and question number(s).
- There are two sections in this paper.

### **SECTION A 25 MARKS**

Answer Question 1.

### **SECTION B 50 MARKS**

Answer TWO questions only.

## **INFORMATION FOR CANDIDATES**

- The number of marks is given in brackets [ ] at the end of each question or part question.
- The total number of marks for this paper is 75.
- You will be awarded marks for the quality of written communication in your answers to the questions in Section B.
- Any blank pages are indicated.

# **BLANK PAGE**

## **SECTION A**

**Answer ALL PARTS of question 1.**

- 1 The table below shows expenditure on food and drink between 2000 and 2008.**

<b>Spending on food and drink (£ billion)</b>		
	<b>At home</b>	<b>Outside the home</b>
<b>2000</b>	<b>66</b>	<b>55</b>
<b>2001</b>	<b>68</b>	<b>57</b>
<b>2002</b>	<b>71</b>	<b>62</b>
<b>2003</b>	<b>73</b>	<b>66</b>
<b>2004</b>	<b>76</b>	<b>70</b>
<b>2005</b>	<b>78</b>	<b>73</b>
<b>2006</b>	<b>81</b>	<b>79</b>
<b>2007</b>	<b>82</b>	<b>83</b>
<b>2008</b>	<b>85</b>	<b>86</b>

**Using the data:**

- (a) (i) State the expenditure on food and drink consumed in the home in 2002.**

---

[1]

- (ii) State the expenditure on food and drink consumed outside the home in 2005.**

---

[1]

- (iii) State the year when expenditure on food and drink outside the home first exceeded expenditure at home.**

---

[1]

- (b) State TWO reasons why the trend in eating out has increased.**

1 \_\_\_\_\_

\_\_\_\_\_

2 \_\_\_\_\_

\_\_\_\_\_

[2]

**(c) Describe TWO advantages of purchasing food from local markets.**

**1** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**[4]**

**(d) Describe TWO advantages of using a credit card as a method of payment.**

**1** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**[4]**

**(e) Describe THREE reasons for the increasing popularity of slow cookers.**

**1** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**[6]**

**(f) Explain THREE factors that a single elderly person may consider when purchasing a microwave oven.**

**1** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**[6]**

## **SECTION B**

**Answer TWO questions only.**

**The quality of written communication will be assessed in your answers to the questions in Section B.**

- 2 (a) Describe how technology can be used to help manage time in the home. [10]**
- (b) Explain how a family on a low income can provide healthy meals. [15]**
  
- 3 (a) Explain the techniques that could be used for the safe storage of food in the home. [10]**
- (b) Describe the bacteria responsible for food poisoning. [15]**
  
- 4 (a) Describe the current dietary guidelines to maintain good health. [10]**
- (b) Explain how the dietary guidelines can be applied when purchasing and preparing food. [15]**

























**END OF QUESTION PAPER**



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