

---

**DIVINITY**

**9011/32**

Paper 3 The Apostolic Age

**October/November 2015**

**3 hours**

Additional Materials: Answer Booklet/Paper

---

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, glue or correction fluid.

**DO NOT WRITE IN ANY BARCODES.**

Answer **four** questions.

Answer at least **one** question from **each** Section.

You are reminded of the need for good English and clear presentation in your answers.

At the end of the examination, fasten all your work securely together.

All questions in this paper carry 25 marks.

---

This document consists of **4** printed pages.

**Section A**

Answer at least **one** question from this section.

If you choose question **1**, answer in **one** version only.

*Acts 1–21:15 and Galatians*

**REVISED STANDARD VERSION**

- 1** Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.” (Acts 2:12–13)
- (b) About that time Herod the king laid violent hands upon some who belonged to the church. He killed James the brother of John with the sword ... (Acts 12:1–2)
- (c) ... and from there to Philippi, which is the leading city of the district of Macedonia, and a Roman colony. We remained in this city some days; and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together. (Acts 16:12–13)
- (d) But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood ... (Galatians 1:15–16)
- (e) But when the time had fully come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. (Galatians 4:4–5)
- (f) For in Christ Jesus neither circumcision nor uncircumcision is of any avail, but faith working through love. (Galatians 5:6)

## NEW INTERNATIONAL VERSION

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) Amazed and perplexed, they asked one another, "What does this mean?" Some, however, made fun of them and said, "They have had too much wine." (Acts 2:12–13)
- (b) It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. He had James, the brother of John, put to death with the sword. (Acts 12:1–2)
- (c) From there we travelled to Philippi, a Roman colony and the leading city of that district of Macedonia. And we stayed there several days. On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there. (Acts 16:12–13)
- (d) But when God, who set me apart from birth and called me by his grace, was pleased to reveal his Son in me so that I might preach him among the Gentiles, I did not consult any man ... (Galatians 1:15–16)
- (e) But when the time had fully come, God sent his Son, born of a woman, born under law, to redeem those under law, that we might receive the full rights of sons. (Galatians 4:4–5)
- (f) For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love. (Galatians 5:6)
- 2 'In Acts, the author writes theology rather than history.' Discuss. [25]
- 3 Assess critically Paul's teaching in Galatians about justification by faith. [25]
- 4 Compare the teaching in Acts and Galatians about the acceptance of Gentiles as Christians. [25]

**Section B**

Answer at least **one** question from this section.

- 5 Examine critically Paul's teaching about the death of Christ being a sacrifice. [25]
- 6 'Paul simply adopted pagan guidance about moral behaviour when writing to his converts.' Discuss. [25]
- 7 Assess critically the teaching in Colossians that Christians are united mystically with Jesus Christ. [25]
- 8 How distinctive is the understanding of faith in the Letter of James? [25]
- 9 Examine Paul's teaching that the Roman Empire was instituted and authorised by God. [25]
- 10 Assess critically Paul's teaching about the Eucharist in I Corinthians. [25]

---

Permission to reproduce items where third-party owned material protected by copyright is included has been sought and cleared where possible. Every reasonable effort has been made by the publisher (UCLES) to trace copyright holders, but if any items requiring clearance have unwittingly been included, the publisher will be pleased to make amends at the earliest possible opportunity.

To avoid the issue of disclosure of answer-related information to candidates, all copyright acknowledgements are reproduced online in the Cambridge International Examinations Copyright Acknowledgements Booklet. This is produced for each series of examinations and is freely available to download at [www.cie.org.uk](http://www.cie.org.uk) after the live examination series.

Cambridge International Examinations is part of the Cambridge Assessment Group. Cambridge Assessment is the brand name of University of Cambridge Local Examinations Syndicate (UCLES), which is itself a department of the University of Cambridge.