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**DIVINITY**

**9011/33**

Paper 3 The Apostolic Age

**October/November 2014**

**3 hours**

Additional Materials: Answer Booklet/Paper

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**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, glue or correction fluid.

**DO NOT WRITE IN ANY BARCODES.**

Answer **four** questions.

Answer at least **one** question from **each** Section.

You are reminded of the need for good English and clear presentation in your answers.

At the end of the examination, fasten all your work securely together.

All questions in this paper carry 25 marks.

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This document consists of **4** printed pages.

**Section A**

Answer at least **one** question from this section.

If you choose question **1**, answer in **one** version only.

*I Corinthians and I Thessalonians*

**REVISED STANDARD VERSION**

- 1** Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) Now we have received not the spirit of the world, but the Spirit which is from God, that we might understand the gifts bestowed on us by God. (I Corinthians 2:12)
  - (b) And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God. (I Corinthians 6:11)
  - (c) The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? (I Corinthians 10:16)
  - (d) For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures. (I Corinthians 15:3–4)
  - (e) For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. (I Thessalonians 1:4–5)
  - (f) But as to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. (I Thessalonians 5:1–2)

## NEW INTERNATIONAL VERSION

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. (I Corinthians 2:12)
  - (b) And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. (I Corinthians 6:11)
  - (c) Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? (I Corinthians 10:16)
  - (d) For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures ... (I Corinthians 15:3–4)
  - (e) For we know, brothers loved by God, that he has chosen you, because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake. (I Thessalonians 1:4–5)
  - (f) Now, brothers, about times and dates we do not need to write to you, for you know very well that the day of the Lord will come like a thief in the night. (I Thessalonians 5:1–2)
- 2 How far was Paul's teaching about the Holy Spirit in I Corinthians shaped by problems in the Corinthian Church? [25]
- 3 Discuss the importance Paul gives to other Christian missionaries and apostles in I Corinthians and I Thessalonians. [25]
- 4 Examine the evidence for the claim that I Thessalonians is Paul's earliest surviving letter. [25]

**Section B**

Answer at least **one** question from this section.

- 5 'In Acts, the gospel was different when preached to Gentiles rather than Jews.' Discuss. [25]
- 6 Is 'justification by faith' the centre of Paul's teaching? [25]
- 7 What is distinctive in the teaching about Jesus Christ in Colossians? [25]
- 8 Assess the significance of priesthood in Hebrews. [25]
- 9 Does the ethical teaching of James agree with that of Paul? [25]
- 10 To what extent did early Christians change the model of worship they inherited from the Jews? [25]

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